

other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of currently approved information collection.

(2) *Title of the Form/Collection:* National Security Entry-Exit Registration System.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* No Form Number, OMB Control Number 1653-0036, U.S. Immigration and Customs Enforcement.

1. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individual or Households. This information collection requires certain nonimmigrant aliens to make specific reports to USICE upon arrival; approximately 30 days after arrival; every 12 months after arrival; upon certain events, such as change of address, employment or school; and at the time they leave the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 58,000 responses at 30 minutes (.50) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 29,000 annual burden hours.

Comments and/or questions; requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Lee Shirkey, Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, 425 I Street, NW., Room 1122, Washington, DC 20536; (202) 353-2266.

Dated: August 27, 2007.

#### Lee Shirkey,

*Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

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**BILLING CODE 9111-28-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-07-1739-NSSI]

#### Notice of Public Meeting, North Slope Science Initiative, Science Technical Advisory Panel, AK

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting in Anchorage, Alaska.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior's North Slope Science Initiative (NSSI) Science Technical Advisory Panel (STAP) will meet as indicated below.

**DATES:** The meeting will be held September 27, 2007, in Anchorage, Alaska. The meeting will begin at 9 a.m. in the Bureau of Land Management's Denali Room, 4th Floor, Federal Building and U.S. Courthouse, 222 West 7th Avenue. Public comment period will begin at 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** John F. Payne, Director, North Slope Science Initiative (910), c/o Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, Alaska 99513. Telephone (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

**SUPPLEMENTARY INFORMATION:** The North Slope Science Initiative's Science Technical Advisory Panel provides advice and recommendations to the North Slope Science Oversight Group (OG) regarding priority needs for management decisions across the North Slope of Alaska. These priority needs may include recommendations on inventory, monitoring and research activities that contribute to informed land management decisions. At this meeting, topics for discussion include:

- Status of NSSI membership, budget, and review of fiscal year 2007.
- Review of STAP membership.
- Organization of the STAP and subgroups.
- Functionality of the STAP in relation to the OG.
- Relationship of NSSI staff committee to the STAP.
- Current charter and call for nominations.
- Expectations of the STAP.
- Other topics the OG or STAP may introduce.

All meetings are open to the public and have time allotted for hearing public comments. Depending on the

number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public may present written comments to the Science Technical Advisory Panel. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the North Slope Science Initiative staff at (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

Dated: August 24, 2007.

#### Julia Dougan,

*Acting State Director.*

[FR Doc. E7-17169 Filed 8-29-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

[ID-200-1120-PH]

### Bureau of Land Management

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of September Resource Advisory Council Meeting to be held in Twin Falls District, ID.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Wednesday, September 12, 2007. The meeting will be held at the Red Lion Canyon Springs Hotel, 1357 Blue Lakes Boulevard North, Twin Falls, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items will include updates on the 2007 Fire Season, Jarbidge Field Office RMP effort, Field Offices updates, recreation fee efforts in partnership with the Forest Service and more.

**FOR FURTHER INFORMATION CONTACT:** Sky Buffat, Twin Falls District, Idaho, 400 West F Street, Shoshone, Idaho 83352, (208) 732-7307.