

of US 64, E of Cedar Ln., London,
07000959

Prairie County

Castleberry Hotel, 61 Main St., De Valls Bluff,
07000960

De Valls Bluff Waterworks, (New Deal
Recovery Efforts in Arkansas MPS), Jct. of
Hazel and Rumbaugh Sts., De Valls Bluff,
07000969

Sevier County

Lockesburg Waterworks, (New Deal Recovery
Efforts in Arkansas MPS), Jct. of Hickory
and Azales Sts., Lockesburg, 07000964

Union County

Murphy—Hill Historic District, Roughly
bounded by E. 5th St., N. Jefferson St., E.
Peach St., N. Madison St., and E. Faulkner
St., El Dorado, 07000974

Woodruff County

McCrory Waterworks, (New Deal Recovery
Efforts in Arkansas MPS), Jct. of N. Fakes
and W. Third, McCrory, 07000968

Yell County

Brearley Cemetery Historic Section, AR 27
approx. ½ mi. W of AR 22, Dardanelle,
07000975

ILLINOIS

Cook County, Edison Park, 6755 N.
Northwest Hwy., Chicago, 07000990

INDIANA

Elkhart County

Violet—Martin House and Gardens, 2612 S.
Main, Goshen, 07000978

Hamilton County

Sheridan Downtown Commercial Historic
District, Roughly includes Main St. from E.
2nd to the Old Monon Railroad right-of-
way, Sheridan, 07000979

Jackson County

Medora Covered Bridge, off IN 235, ½ mi. SE
of Medora over the east fork of the White
River, Medora, 07000977

Owen County

Spencer Public Library, 110 E. Market St.,
Spencer, 07000980

Washington County

Beck's Mill Bridge, Carries Beck's Mill Road
over Mill Creek, Salem, 07000981

LOUISIANA

Orleans Parish
Pan-American Life Insurance Company
Building, 2400 Canal St., New Orleans,
07000982

West Baton Rouge Parish

Brusly High School Gymnasium, 601 N.
Kirkland Dr., Brusly, 07000983

MINNESOTA

Lake County

BENJAMIN NOBLE (Shipwreck),
(Minnesota's Lake Superior Shipwrecks
MPS), Address Restricted, Knife River,
07000984

SOUTH CAROLINA

Dillon County

Hamer, James W., House, 1253 Harllees
Bridge Rd., Little Rock, 07000985

Greenville County

Hopkins Farm, 3717 Fork Shoals Rd.,
Simpsonville, 07000987

Jasper County

Grays Consolidated High School, US 278,
Grays, 07000986

TEXAS

Armstrong County

Goodnight, Charles and Mary Ann (Molly),
Ranch House, US287 and 5000 Blk. Cty Rd.
25, Goodnight, 07000988

Dallas County

Stoneleigh Court Hotel, 2927 Maple Ave.,
Dallas, 07000989
Request(s) for removal have been made for
the following resources:

MINNESOTA

Scott County

Bridge No. L3040 (Minnesota Masonry-Arch
Highway Bridges), Co. Rd. 51, N of MN 19,
Belle Plain vicinity, 89001829

Steele County

Kaplan Apartments, 115 W. Rose St.,
Owatonna, 86001464

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BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Sixth Public Meeting for Reclamation's *Managing for Excellence* Project

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of a public meeting and
announcement of subsequent meetings
to be held.

SUMMARY: The Bureau of Reclamation is
holding a meeting to inform the public
about the *Managing for Excellence*
project. This meeting is the third to be
held in 2007 to inform the public about
the action items, progress, and results of
the *Managing for Excellence* project and
to seek broad public input and feedback.
Subsequent meetings are anticipated
and will be held in collaboration with
the public.

DATES: September 25, 2007, 8 a.m. to 5
p.m., and September 26, 2007, 8 a.m. to
3 p.m.

ADDRESSES: Holiday Inn Portland
Airport Hotel, 8439 Columbia Blvd.,
Portland, Oregon 97220.

FOR FURTHER INFORMATION CONTACT:
Debbie Byers at (303) 445-2790.

SUPPLEMENTARY INFORMATION: The
Managing for Excellence project will
identify and address the specific 21st
Century challenges Reclamation must
meet to fulfill its mission to manage,
develop, and protect water and related
resources in an environmentally and
economically sound manner in the
interest of the American public. This
project will examine Reclamation's core
capabilities and the agency's ability to
respond to both expected and
unforeseeable future needs in an
innovative and timely manner. This
project will result in essential changes
in a number of key areas, which are
outlined in, *Managing for Excellence—*
An Action Plan for the 21st Century
Bureau of Reclamation. For more
information regarding the project,
Action Plan, and specific actions being
taken, please visit the *Managing for
Excellence* Web site at [http://
www.usbr.gov/excellence](http://www.usbr.gov/excellence).

Registration

Although you may register the first
day of the conference beginning at 7
a.m., we highly encourage you to
register prior to the date of the meeting
online at [http://www.usbr.gov/
excellence](http://www.usbr.gov/excellence), or by phone at 303-445-
2935.

Dated: August 13, 2007.

Ryan Serote,

*Acting Deputy Commissioner—External and
Intergovernmental Affairs.*

[FR Doc. E7-16916 Filed 8-24-07; 8:45 am]

BILLING CODE 4310-MN-P

DEPARTMENT OF JUSTICE

[AAG/A Order No. 027-2007]

Privacy Act of 1974; System of Records

AGENCY: United States Marshals Service,
Department of Justice.

ACTION: Notice of modified system of
records.

SUMMARY: Pursuant to the provisions of
the Privacy Act of 1974 (5 U.S.C. 552a),
the United States Marshals Service
(USMS), Department of Justice, is
issuing public notice of its proposal to
modify a system of records entitled,
"U.S. Marshals Service (USMS)
Employee Assistance Program (EAP)
Records, JUSTICE/USM-015." This
notice was last published in the **Federal
Register** in full on November 8, 1999, at
64 FR 60832, 47; and modified in part
on January 31, 2001, at 66 FR 8425 and
on January 25, 2007, at 72 FR 3410.

DATES: Title 5 U.S.C. 552a(e)(4) and (11)
provide that the public be given a 30-