

ADDRESSES: Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004. Detailed information concerning this action, including appropriate environmental information, is available for review at the above address.

FOR FURTHER INFORMATION CONTACT: Vivian Titus, Land Law Examiner, at the above address or at 602-417-9598.

SUPPLEMENTARY INFORMATION: The surface owner of the following described lands has filed an application pursuant to section 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719(b), for the purchase and conveyance of the federally owned mineral interest in the following described lands:

Gila and Salt River Base and Meridian, Pima County, Arizona

T. 20 S., R. 10 E.,
 Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$;
 Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ SW $\frac{1}{4}$.
 Total Acres 320.00 more or less.

Effective immediately, the BLM will process the pending application in accordance with the regulations stated in 43 CFR Part 2720. Written comments concerning the application must be received by no later than the date specified above in this notice for that purpose. The purpose for a purchase and conveyance is to allow consolidation of surface and subsurface minerals ownership where (1) there are no known mineral values or (2) in those instances where the Federal mineral interest reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

On August 27, 2007 the mineral interests owned by the United States in the above described lands will be segregated to the extent that they will not be subject to appropriation under the public land laws, including the mining laws. The segregative effect shall terminate upon issuance of a patent or deed of such mineral interest; upon final rejection of the mineral conveyance application; or August 27, 2009, whichever occurs first.

(Authority: 43 CFR 2720.1-1(b))

Dated: August 20, 2007.

Helen Hankins,

Associate State Director.

[FR Doc. E7-16872 Filed 8-24-07; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-072-1430-ET; MTM 95280]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; correction.

SUMMARY: The Bureau of Land Management published a Notice of Proposed Legislative Withdrawal in the **Federal Register** on August 7, 2007. The document contained an incorrect legal description.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, 406-896-5052.

Correction

In the **Federal Register** of August 7, 2007, in FR Doc. E7-15366, on page 44174, in the third column, the legal description under Sec. 3, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ", and under Sec. 4, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ".

Dated: August 14, 2007.

Cindy Staszak,

Chief, Branch of Land Resources.

[FR Doc. E7-16905 Filed 8-24-07; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 11, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 11, 2007.

J. Paul Loether,

*Chief, National Register of Historic Places/
 National Historic Landmarks Program.*

ARKANSAS

Ashley County

Crossett Municipal Auditorium, 1100 Main St., Crossett, 07000965
 Crossett Municipal Building, 307-309 Main St., Crossett, 07000966

Baxter County

Rollins Hospital, 107 E. Main St., Gassville, 07000970

Boone County

Cricket and Crest Tunnels Historic District, Under and W of Old US 65, Omaha, 07000954

Bradley County

Hermitage City Hall and Jail, 112 S. Oak St., Hermitage, 07000956

Craighead County

Caraway, U.S. Sen. Hattie, Gravesite, Oaklawn Cemetery, 2349 W. Matthews Avenue Lane, Jonesboro, 07000976

Crawford County

Bryant-Lasater House, 770 N. Main St., Mulberry, 07000958

Crittenden County

Turrell City Hall, Old, 160 Eureka St., Turrell, 07000962

Faulkner County

Hendrix College Addition Neighborhood Historic District, Roughly bounded by Washington Ave., Fleming St., Harkrider St. and Winfield St., Conway, 07000973

Garland County

Hot Springs Central Avenue Historic District (Boundary Increase), 101 Park Ave., Hot Springs, 07000957
 Williams, Hamp, Building, 500-504 Ouachita Ave., Hot Springs, 07000972

Izard County

Calico Rock Methodist Episcopal Church, 101 W. 1st., Calico Rock, 07000971

Marion County

Cotter Tunnel, Under US 62 E of Cty Rd. 724, Cotter, 07000961
 Pyatt Tunnel, Underneath MC 4008 approx 1 mi. S of US 62, Pyatt, 07000953

Ouachita County

Clifton and Greening Street Historic District (Boundary Increase II), 622, 630 and 634 Clifton and 206 Dallas and 502 Greening, Camden, 07000955

Poinsett County

Tyronza Water Tower, (New Deal Recovery Efforts in Arkansas MPS), NW of jct. of Main St. and Oliver St., Tryonza, 07000963

Pope County

US 64, Old, Scotia Segment, (Arkansas Highway History and Architecture MPS), S

of US 64, E of Cedar Ln., London,
07000959

Prairie County

Castleberry Hotel, 61 Main St., De Valls Bluff,
07000960

De Valls Bluff Waterworks, (New Deal
Recovery Efforts in Arkansas MPS), Jct. of
Hazel and Rumbaugh Sts., De Valls Bluff,
07000969

Sevier County

Lockesburg Waterworks, (New Deal Recovery
Efforts in Arkansas MPS), Jct. of Hickory
and Azales Sts., Lockesburg, 07000964

Union County

Murphy—Hill Historic District, Roughly
bounded by E. 5th St., N. Jefferson St., E.
Peach St., N. Madison St., and E. Faulkner
St., El Dorado, 07000974

Woodruff County

McCrory Waterworks, (New Deal Recovery
Efforts in Arkansas MPS), Jct. of N. Fakes
and W. Third, McCrory, 07000968

Yell County

Brearley Cemetery Historic Section, AR 27
approx. ½ mi. W of AR 22, Dardanelle,
07000975

ILLINOIS

Cook County, Edison Park, 6755 N.
Northwest Hwy., Chicago, 07000990

INDIANA

Elkhart County

Violet—Martin House and Gardens, 2612 S.
Main, Goshen, 07000978

Hamilton County

Sheridan Downtown Commercial Historic
District, Roughly includes Main St. from E.
2nd to the Old Monon Railroad right-of-
way, Sheridan, 07000979

Jackson County

Medora Covered Bridge, off IN 235, ½ mi. SE
of Medora over the east fork of the White
River, Medora, 07000977

Owen County

Spencer Public Library, 110 E. Market St.,
Spencer, 07000980

Washington County

Beck's Mill Bridge, Carries Beck's Mill Road
over Mill Creek, Salem, 07000981

LOUISIANA

Orleans Parish

Pan-American Life Insurance Company
Building, 2400 Canal St., New Orleans,
07000982

West Baton Rouge Parish

Brusly High School Gymnasium, 601 N.
Kirkland Dr., Brusly, 07000983

MINNESOTA

Lake County

BENJAMIN NOBLE (Shipwreck),
(Minnesota's Lake Superior Shipwrecks
MPS), Address Restricted, Knife River,
07000984

SOUTH CAROLINA

Dillon County

Hamer, James W., House, 1253 Harllees
Bridge Rd., Little Rock, 07000985

Greenville County

Hopkins Farm, 3717 Fork Shoals Rd.,
Simpsonville, 07000987

Jasper County

Grays Consolidated High School, US 278,
Grays, 07000986

TEXAS

Armstrong County

Goodnight, Charles and Mary Ann (Molly),
Ranch House, US287 and 5000 Blk. Cty Rd.
25, Goodnight, 07000988

Dallas County

Stoneleigh Court Hotel, 2927 Maple Ave.,
Dallas, 07000989

Request(s) for removal have been made for
the following resources:

MINNESOTA

Scott County

Bridge No. L3040 (Minnesota Masonry-Arch
Highway Bridges), Co. Rd. 51, N of MN 19,
Belle Plain vicinity, 89001829

Steele County

Kaplan Apartments, 115 W. Rose St.,
Owatonna, 86001464

[FR Doc. E7-16865 Filed 8-24-07; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Sixth Public Meeting for Reclamation's *Managing for Excellence* Project

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of a public meeting and
announcement of subsequent meetings
to be held.

SUMMARY: The Bureau of Reclamation is
holding a meeting to inform the public
about the *Managing for Excellence*
project. This meeting is the third to be
held in 2007 to inform the public about
the action items, progress, and results of
the *Managing for Excellence* project and
to seek broad public input and feedback.
Subsequent meetings are anticipated
and will be held in collaboration with
the public.

DATES: September 25, 2007, 8 a.m. to 5
p.m., and September 26, 2007, 8 a.m. to
3 p.m.

ADDRESSES: Holiday Inn Portland
Airport Hotel, 8439 Columbia Blvd.,
Portland, Oregon 97220.

FOR FURTHER INFORMATION CONTACT:
Debbie Byers at (303) 445-2790.

SUPPLEMENTARY INFORMATION: The
Managing for Excellence project will
identify and address the specific 21st
Century challenges Reclamation must
meet to fulfill its mission to manage,
develop, and protect water and related
resources in an environmentally and
economically sound manner in the
interest of the American public. This
project will examine Reclamation's core
capabilities and the agency's ability to
respond to both expected and
unforeseeable future needs in an
innovative and timely manner. This
project will result in essential changes
in a number of key areas, which are
outlined in, *Managing for Excellence—*
An Action Plan for the 21st Century
Bureau of Reclamation. For more
information regarding the project,
Action Plan, and specific actions being
taken, please visit the *Managing for
Excellence* Web site at [http://
www.usbr.gov/excellence](http://www.usbr.gov/excellence).

Registration

Although you may register the first
day of the conference beginning at 7
a.m., we highly encourage you to
register prior to the date of the meeting
online at [http://www.usbr.gov/
excellence](http://www.usbr.gov/excellence), or by phone at 303-445-
2935.

Dated: August 13, 2007.

Ryan Serote,

*Acting Deputy Commissioner—External and
Intergovernmental Affairs.*

[FR Doc. E7-16916 Filed 8-24-07; 8:45 am]

BILLING CODE 4310-MN-P

DEPARTMENT OF JUSTICE

[AAG/A Order No. 027-2007]

Privacy Act of 1974; System of Records

AGENCY: United States Marshals Service,
Department of Justice.

ACTION: Notice of modified system of
records.

SUMMARY: Pursuant to the provisions of
the Privacy Act of 1974 (5 U.S.C. 552a),
the United States Marshals Service
(USMS), Department of Justice, is
issuing public notice of its proposal to
modify a system of records entitled,
"U.S. Marshals Service (USMS)
Employee Assistance Program (EAP)
Records, JUSTICE/USM-015." This
notice was last published in the **Federal
Register** in full on November 8, 1999, at
64 FR 60832, 47; and modified in part
on January 31, 2001, at 66 FR 8425 and
on January 25, 2007, at 72 FR 3410.

DATES: Title 5 U.S.C. 552a(e)(4) and (11)
provide that the public be given a 30-