

7,500 ineligible screened persons during a 3-year period. Data collection will rotate such that interviews will be conducted among one group per year: MSM in year 1, IDU in year 2, and HET

in year 3. The type of data collected for each group will vary slightly due to different sampling methods and risk characteristics of the group. Participation of respondents is

voluntary and there is no cost to the respondents other than their time. The total estimated annualized burden hours is 9,931.

## ESTIMATED ANNUALIZED BURDEN HOURS

Respondents	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
<b>NHBS-MSM</b>			
Screener .....	17,500	1	5/60
Survey .....	12,500	1	30/60
<b>NHBS-IDU</b>			
Screener .....	13,750	1	5/60
Survey .....	12,500	1	55/60
<b>NHBS-HET</b>			
Screener .....	13,750	1	5/60
Survey .....	12,500	1	40/60

Dated: August 9, 2007.

**Maryam I. Daneshvar,**

*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### President's Committee for People With Intellectual Disabilities; Notice of Meeting

**AGENCY:** President's Committee for People with Intellectual Disabilities (PCPID), Administration for Children and Families, HHS.

**ACTION:** Notice of quarterly meeting.

**DATES:** Thursday, September 6, 2007, from 9 a.m.–5 p.m. EST, and Friday, September 7, 2007, from 9 a.m.–2 p.m. EST. The meeting will be open to the public.

**ADDRESSES:** The meeting will be held in Room 800 of the Hubert H. Humphrey Building, 200 Independence Ave., SW., Washington, DC 20201. Individuals who will need accommodations for a disability in order to attend the meeting (e.g., sign language interpreting services, assistive listening devices, materials in alternative format such as large print or Braille) should notify MJ Karimi via e-mail at [Madjid.KarimieAsl@ACF.hhs.gov](mailto:Madjid.KarimieAsl@ACF.hhs.gov), or via telephone at 202-619-0634 no later

than August 24, 2007. PCPID will attempt to meet requests made after that date, but cannot guarantee availability. All meeting sites are barrier free.

**Meeting Registration:** The meeting is open to the public, but attendance is limited to the space available. Persons wishing to attend this meeting must register by contacting MJ Karimi at the e-mail address or telephone number listed in the **ADDRESSES** section of this notice by 12 p.m. EST on September 5, 2007. For those unable to participate in person, audio of the proceedings may be accessed via telephone. Please use the above contact information for MJ Karimi to obtain telephone and passcode information.

**Agenda:** PCPID will meet to discuss the 2007 Report to the President. They will also discuss possible content areas for the 2008 Report to the President and will divide into subcommittees for that purpose.

**FOR FURTHER INFORMATION CONTACT:**

Sally D. Atwater, Executive Director, President's Committee for People with Intellectual Disabilities, The Aerospace Center, Suite 210, 370 L'Enfant Promenade, SW., Washington, DC 20447. Telephone: 202-619-0634, fax: 202-205-9591. E-mail: [satwater@acf.hhs.gov](mailto:satwater@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** PCPID acts in an advisory capacity to the President and the Secretary of Health and Human Services on a broad range of topics relating to programs, services and supports for persons with intellectual disabilities. PCPID, by Executive Order, is responsible for

evaluating the adequacy of current practices in programs, services and supports for persons with intellectual disabilities, and for reviewing legislative proposals that impact the quality of life experienced by citizens with intellectual disabilities and their families.

Dated: August 1, 2007.

**Sally D. Atwater,**

*Executive Director, President's Committee for People with Intellectual Disabilities.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2007N-0073]

#### Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Control of Communicable Diseases; Restrictions on African Rodents, Prairie Dogs, and Certain Other Animals

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a proposed collection of information has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Fax written comments on the collection of information by September 14, 2007.

**ADDRESSES:** To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of Information and Regulatory Affairs, OMB, Attn: FDA Desk Officer, FAX: 202-395-6974, or e-mailed to [baguilar@omb.eop.gov](mailto:baguilar@omb.eop.gov). All comments should be identified with the OMB control number 0910-0519. Also include the FDA docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:** Jonna Capezzuto, Office of the Chief Information Officer (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, FDA has submitted the following proposed collection of information to OMB for review and clearance.

**Control of Communicable Diseases; Restrictions on African Rodents, Prairie Dogs, and Certain Other Animals (OMB Control Number 0910-0519)—Extension**

Under 21 CFR 1240.63(a)(2)(ii), an individual must submit a written request to seek permission to capture,

offer to capture, transport, offer to transport, sell, barter, or exchange, offer to sell, barter, or exchange, distribute, offer to distribute, and/or release into the environment any of the following animals:

- Prairie dogs (*Cynomys* sp.),
  - African Tree squirrels (*Heliosciurus* sp.),
  - Rope squirrels (*Funisciurus* sp.)
  - African Dormice (*Graphiurus* sp.),
  - Gambian giant pouched rats (*Cricetomys* sp.),
  - Brush-tailed porcupines (*Atherurus* sp.),
  - Striped mice (*Hybomys* sp.), or
- Any other animal so prohibited by order of the Commissioner of Food and Drugs (the Commissioner) because of that animal's potential to transmit the monkeypox virus.

The request cannot seek written permission to sell, barter, or exchange, or offer to sell, barter, or exchange, as a pet, the animals listed previously or any animal covered by an order by the Commissioner.

The request must state the reasons why an exemption is needed, describe the animals involved, and explain why an exemption will not result in the spread of monkeypox within the United States.

Our estimates are based on our current experience with the interim final rule. To estimate the number of

respondents, we examined the number of requests we have received in fiscal year 2006. There were 122 requests, submitted by 65 individuals, in that time, and this figure represents a minor increase over the previous estimate of 120 annual responses (See 69 FR 7752, February 19, 2004). As we cannot determine whether the latest data indicates a trend towards more requests or is an anomaly, we have elected to increase our estimate to 122 requests. We also have revised the estimated number of respondents to 65 (compared to 120 in our previous estimate) and, as a result, adjusted the annual frequency per response to 1.88 (which represents 122 responses/65 respondents; the actual result is 1.8769, which we have rounded up to 1.88).

Furthermore, consistent with our earlier Paperwork Reduction Act submission, we will estimate that each respondent will need 4 hours to complete its request for an exemption. Therefore, the total reporting burden under 21 CFR 1240.63(a)(2)(ii)(A) and (B) will be 488 hours (122 responses × 4 hours per response = 488 hours).

In the **Federal Register** of March 13, 2007 (72 FR 11368), FDA published a 60-day notice requesting public comment on the information collection provisions. No comments were received.

TABLE 1.—ESTIMATED ANNUAL REPORTING BURDEN<sup>1</sup>

21 CFR Section	No. of Respondents	Annual Frequency per Response	Total Annual Responses	Hours per Response	Total Hours
1240.63(a)(2)(ii)(A) and (B)	65	1.88	122	4	488

<sup>1</sup> There are no capital costs or operating and maintenance costs associated with this collection of information.

Dated: August 8, 2007.  
**Jeffrey Shuren**,  
*Assistant Commissioner for Policy.*  
 [FR Doc. E7-15939 Filed 8-14-07; 8:45 am]  
**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Workshop to Discuss Development of a Women's Health Information Sharing Network**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of workshop.

The Food and Drug Administration (FDA), Office of Women's Health is announcing a workshop to develop a women's health information sharing

network, with assistance from the FDA Office of Women's Health, and to discuss opportunities for national nursing/nurse practitioner organizations to share information about their women's health education activities. Representatives of national community-based nursing and nurse practitioner organizations are invited. A continental breakfast will be provided.

**Date and Time:** The workshop will be held on September 18, 2007, from 8:30 a.m. to 12 p.m.

**Location:** The workshop will be held at the Association of Women's Health, Obstetric and Neonatal Nurses Association (AWHONN), 2000 L. St., NW., Suite 740, Washington, DC 20036.

**Contact Person:** Susana Perry, Food and Drug Administration, Office of Women's Health (HF-8), 5600 Fishers Lane, Rm. 16-65, Rockville, MD 20857,

301-827-0350, FAX: 301-827-9194, e-mail: [susana.perry@fda.hhs.gov](mailto:susana.perry@fda.hhs.gov).

**Registration:** There is no fee, but preregistration is required.

Seating is limited. If you require special accommodations due to a disability, please contact Susana Perry at least 7 days in advance (September 11, 2007).

Dated: August 8, 2007.  
**Jeffrey Shuren**,  
*Assistant Commissioner for Policy.*  
 [FR Doc. E7-15944 Filed 8-14-07; 8:45 am]  
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