

Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: August 2, 2007.

**Cheryl G. Chatham,**

*Designated Federal Officer, Southern Region.*

[FR Doc. 07-3870 Filed 8-8-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Region Recreation Resource Advisory Committee will hold its second meeting at the Advantage West Economic Development Center, 134 Wright Brothers Way, Fletcher, North Carolina (Asheville area). The purpose of the meeting is to receive recommendations concerning recreation fee proposals on areas managed by the Forest Service in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, and the territory of Puerto Rico; and to discuss other items of interest related to the Federal Lands Recreation Enhancement Act of 2004.

A final detailed agenda, with any additions/corrections to agenda topics, location, field trips and meeting times, will be sent to regional media sources at least 14 days before the meeting, and hard copies can also be mailed or sent via fax. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Caroline Mitchell at P.O. Box 1270, Hot Springs, AR 71902 no later than 10 days prior to the meeting.

**DATES:** The meeting will be held September 26-27, 2007.

**ADDRESSES:** The meeting will be held at Advantage West Economic Development Center, 134 Wright Brothers Way, Fletcher, North Carolina. Send written comments to Cheryl Chatham, Designated Federal Official for the Southern Recreation RAC, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Chatham, Designated Federal Official, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by September 19, 2007, will have the opportunity to address the Committee at the meeting.

The Recreation RAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: August 2, 2007.

**Cheryl G. Chatham,**

*Designated Federal Officer, Southern Region.*

[FR Doc. 07-3869 Filed 8-8-07; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS's) intention to request an extension for a currently approved information collection in support of 7 CFR 3560, Direct Multi-Family Housing Loans and Grants.

**DATES:** Comments on this notice must be received by October 9, 2007 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

William Cole, Loan Specialist, Multi-Family Housing Direct Loan Division, Rural Housing Service, U.S. Department of Agriculture, Room 1247, South Building, Stop 0781, 1400 Independence Avenue, SW., Washington, DC 20250-0781, telephone (202) 720-5443.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 3560 Direct Multi-Family Housing Loans and Grants.

*OMB Number:* 0575-0189.

*Expiration Date of Approval:* November 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The information collected is used by the Agency to manage, plan,

evaluate, and account for Government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 30 minutes per response.

*Respondents:* Individuals, corporations, associations, trusts, Indian tribes, public or private nonprofit organizations, which may include faith-based, consumer cooperative, or partnership.

*Estimated Number of Respondents:* 2,082,153.

*Estimated Number of Responses per Respondent:* 1.1.

*Estimated Number of Responses:* 2,307,553.

*Estimated Total Annual Burden on Respondents:* 1,132,930 hours.

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: August 3, 2007.

**David Villano,**

*Acting Administrator, Rural Housing Service.*

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