

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 6, 2007.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Forest Service

*Title:* Trends in Use and Users in the Boundary Waters Canoe Area Wilderness, Minnesota.

*OMB Control Number:* 0596-NEW.

*Summary of Collection:* The Wilderness Act of 1964, Public Law 88-577 (Act) directs the National Wilderness Preservation System (System) be managed to preserve natural conditions and to provide outstanding opportunities for solitude or a primitive and unconfined type of recreation. The System administers wilderness for the use and enjoyment of the American people in such manner as will leave these areas unimpaired for future use and enjoyment as wilderness. The Act encourages the gathering and dissemination of information regarding the use and enjoyment of these areas as wilderness.

*Need and Use of the Information:* The data collected from this information collection request will update trend information for the Boundary Waters Canoe Area Wilderness in Minnesota. Managers of this Wilderness need to know and be able to inform the public, how visits (and visitors) have changed because of changing policies; natural disturbances; and national, regional, and local societal changes in 1990's and early 21st century. Managers use this information to adapt current programs to changing societal interests and needs.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 1,166.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 195.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-15600 Filed 8-8-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Region Recreation Resource Advisory Committee will hold its second meeting at the Hilton Milwaukee City Center, 509 W. Wisconsin Ave., Milwaukee, Wisconsin. The purpose of the meeting is to receive recommendations concerning recreation fee proposals on areas managed by the Forest Service in Maine, New Hampshire, Vermont, New York, Pennsylvania, West Virginia, Ohio, Indiana, Illinois, Missouri, Minnesota, Michigan and Wisconsin; and to discuss other items of interest related to the Federal Lands Recreation Enhancement Act of 2004. A final detailed agenda, with any additions/corrections to agenda topics and meeting times, will be sent to regional media sources at least 14 days before the meeting and hard copies can also be mailed or sent via Fax. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Marcia Heymen at 626 East Wisconsin Ave., Milwaukee, WI (by phone 414-297-3662) no later than 10 days prior to the meeting.

**DATES:** The meeting will be held September 18-19, 2007.

**ADDRESSES:** The meeting will be held at Hilton Milwaukee City Center, 509 W. Wisconsin Ave., Milwaukee, WI. Send written comments to Cheryl Chatham, Designated Federal Official for the Eastern Recreation RAC, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Chatham, Designated Federal Official, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by September 11, 2007, will have the opportunity to address the Committee at the meeting.

The Recreation RAC is authorized by the Federal Land Recreation

Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: August 2, 2007.

**Cheryl G. Chatham,**

*Designated Federal Officer, Southern Region.*

[FR Doc. 07-3870 Filed 8-8-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Region Recreation Resource Advisory Committee will hold its second meeting at the Advantage West Economic Development Center, 134 Wright Brothers Way, Fletcher, North Carolina (Asheville area). The purpose of the meeting is to receive recommendations concerning recreation fee proposals on areas managed by the Forest Service in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, and the territory of Puerto Rico; and to discuss other items of interest related to the Federal Lands Recreation Enhancement Act of 2004.

A final detailed agenda, with any additions/corrections to agenda topics, location, field trips and meeting times, will be sent to regional media sources at least 14 days before the meeting, and hard copies can also be mailed or sent via fax. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Caroline Mitchell at P.O. Box 1270, Hot Springs, AR 71902 no later than 10 days prior to the meeting.

**DATES:** The meeting will be held September 26-27, 2007.

**ADDRESSES:** The meeting will be held at Advantage West Economic Development Center, 134 Wright Brothers Way, Fletcher, North Carolina. Send written comments to Cheryl Chatham, Designated Federal Official for the Southern Recreation RAC, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Chatham, Designated Federal Official, U.S. Forest Service, P.O. Box 1270, Hot Springs, AR 71902.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by September 19, 2007, will have the opportunity to address the Committee at the meeting.

The Recreation RAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: August 2, 2007.

**Cheryl G. Chatham,**

*Designated Federal Officer, Southern Region.*

[FR Doc. 07-3869 Filed 8-8-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS's) intention to request an extension for a currently approved information collection in support of 7 CFR 3560, Direct Multi-Family Housing Loans and Grants.

**DATES:** Comments on this notice must be received by October 9, 2007 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** William Cole, Loan Specialist, Multi-Family Housing Direct Loan Division, Rural Housing Service, U.S. Department of Agriculture, Room 1247, South Building, Stop 0781, 1400 Independence Avenue, SW., Washington, DC 20250-0781, telephone (202) 720-5443.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 3560 Direct Multi-Family Housing Loans and Grants.

*OMB Number:* 0575-0189.

*Expiration Date of Approval:* November 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The information collected is used by the Agency to manage, plan,

evaluate, and account for Government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 30 minutes per response.

*Respondents:* Individuals, corporations, associations, trusts, Indian tribes, public or private nonprofit organizations, which may include faith-based, consumer cooperative, or partnership.

*Estimated Number of Respondents:* 2,082,153.

*Estimated Number of Responses per Respondent:* 1.1.

*Estimated Number of Responses:* 2,307,553.

*Estimated Total Annual Burden on Respondents:* 1,132,930 hours.

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: August 3, 2007.

**David Villano,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. E7-15520 Filed 8-8-07; 8:45 am]

**BILLING CODE 3410-XV-P**