

all vegetables, angora, apples, apricots, artichokes, asparagus;

Barley, beefalo, broccoli, buffalo, cabbage, cantaloupe, carrots, cattle and calves, cauliflower, celery, cherries, chickens, corn, cotton (field or row crop), cucumbers;

Dry beans, ducks, eggplant, eggs, elk, emu, fish (specify), flax seed, fur-bearing animals (specify), geese, grapes, green beans, green peas;

Hay, hogs, honey, honeydew melon, horses, legumes, lettuce, llamas, milk, millet, mules, muskmelon;

Nectarines, oats, okra, onions, ostrich, other field crops (specify), other fruits (specify), other livestock (specify), other vegetables (specify);

Peaches, pears, pecans, peppers, pheasant, plums, popcorn, potatoes, pumpkins, quail, radishes, raspberries, rye;

Safflower, seed crops (specify), semen, sheep and lamb, silage, snap beans, sorghum grain, soybeans, squash, strawberries, sugar beets, sunflower seeds, sweet corn;

Tomatoes, trees (specify), triticale, turkeys, turnips, vetch, walnuts, watermelon, wheat, and wool.

**Authority:** 7 U.S.C. 1631, 7 CFR 2.22(a)(3)(v) and 2.81(a)(5), and 9 CFR 205.101(e).

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E7-15420 Filed 8-7-07; 8:45 am]

**BILLING CODE 3410-EN-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the regulations of the Federal Advisory Committee Act (FACA), that a meeting of the Hawaii Advisory Committee will convene at 1 p.m. and adjourn at 5 p.m. on Monday, August 20, 2007 in the auditorium of the Hawaii state capitol located at 415 S. Beretania St. in Honolulu, Hawaii. The purpose of the briefing is to hear from experts about the proposed Native Hawaiian Government Reorganization Act of 2007, Akaka bill, which seeks to establish a process for Native Hawaiians to gain federal recognition. There will be an open session for members of the public to make short statements to the Committee.

Members of the public are entitled to submit written comments; the

comments must be received in the Western Regional Office by September 1, 2007. The address is 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Barbara de La Viez, Civil Rights Analyst, Eastern Regional Office, U.S. Commission on Civil Rights at (202) 376-7533 [TDY] 202-376-8116, or by e-mail at [bdelaviez@usccr.gov](mailto:bdelaviez@usccr.gov).

Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the planning meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated at Washington, DC, August 3, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 07-3885 Filed 8-7-07; 8:45 am]

**BILLING CODE 6335-01-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, August 16, 2007; 5 p.m.

**PLACE:** Via Teleconference; Public Call In Number: 1-800-597-7623.

### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes of August 2, Meeting
- III. Management and Operations
  - 2009 Budget
- IV. Program Planning
  - Commissioner Responses to Briefing Reports
- V. State Advisory Committee Issues
  - New Jersey SAC
  - South Carolina SAC
  - Vermont SAC
- VI. Future Agenda Items

VII. Adjourn

**FOR FURTHER INFORMATION CONTACT:** Manuel Alba, Press and Communications (202) 376-8582.

Dated: August 6, 2007.

**Kenneth L. Marcus,**  
*Staff Director.*

[FR Doc. 07-3896 Filed 8-6-07; 3:42 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* West Coast Community

Economic Data Collection.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Regular submission.

*Burden Hours:* 2,931.

*Number of Respondents:* 1,115.

*Average Hours per Response:*

Business survey, 45 minutes; household survey, 30 minutes; visitor pre-questionnaire, 5 minutes; and visitor questionnaire, 15 minutes.

*Needs and Uses:* NOAA, National Marine Fisheries Service (NMFS) proposes to collect information pertaining to the economic utilization of marine resources by coastal communities on the West Coast that will improve fishery management; satisfy legal mandates under Executive Order 12866, Title 16 of the Magnuson Steven Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*); and quantify achievement of the performances measures in the NMFS Strategic Operating Plans. To this end, economic data from eight representative small-to medium-sized communities will be surveyed to determine the communities' economic structure and utilization of marine resources. Households, businesses, and visitors to the communities will be surveyed as to their regional economic impact in the community.

*Affected Public:* Individuals or households, business or other for profit organizations.

*Frequency:* One-time only.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by