

Dated: July 23, 2007.

**David I. Maurstad,**

*Federal Insurance Administrator of the National Flood Insurance Program, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E7-14716 Filed 7-30-07; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. NCS-2007-0003]

### National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System, DHS.

**ACTION:** Notice of Partially Closed Advisory Committee Meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will be meeting by teleconference: the meeting will be partially closed.

**DATES:** Thursday, August 16, 2007, from 2 p.m. until 3 p.m.

**ADDRESSES:** The meeting will take place by teleconference. For access to the conference bridge and meeting materials, contact Mr. William Fuller at (703) 235-5521 or by e-mail at: [william.c.fuller@dhs.gov](mailto:william.c.fuller@dhs.gov) by 5 p.m. on Friday, August 10, 2007. If you desire to submit comments, they must be submitted by August 23, 2007. Comments must be identified by NCS-2007-0003 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **E-mail:** [NSTAC1@dhs.gov](mailto:NSTAC1@dhs.gov). Include docket number in the subject line of the message.
- **Mail:** Office of the Manager, National Communications System (N5), Department of Homeland Security, Washington, DC, 20529.
- **Fax:** 1-866-466-5370.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and NCS-2007-0003, the docket number for this action. Comments received will be posted without alteration at: <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the NSTAC, go to: <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kiesha Gebreyes, Chief, Industry Operations Branch at (703) 235-5525, e-

mail: [Kiesha.Gebreyes@dhs.gov](mailto:Kiesha.Gebreyes@dhs.gov) or write the Deputy Manager, National Communications System, Department of Homeland Security, CS&C/NCS/N5.

**SUPPLEMENTARY INFORMATION:** The NSTAC advises the President on issues and problems related to implementing national security and emergency preparedness telecommunications policy. Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92-463, as amended (5 U.S.C. App.1 *et seq.*).

At the upcoming meeting, between 2 p.m. and 2:25 p.m., the members will receive comments from government stakeholders, and discuss and vote on the NSTAC's International Task Force (ITF) Report. This portion of the meeting will be open to the public.

Between 2:25 p.m. and 3 p.m., the committee will discuss network security and the global communications environment. This portion of the meeting will be closed to the public.

Persons with disabilities who require special assistance should indicate this when arranging access to the teleconference and are encouraged to identify anticipated special needs as early as possible.

**Basis for Closure:** The network security and global communications environment discussions will contain sensitive information concerning system threats and explicit physical/cyber vulnerabilities of the critical domestic communications infrastructure. Public disclosure of such information would heighten awareness of potential vulnerabilities and increase the likelihood of exploitation by terrorists or other motivated adversaries. Pursuant to Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*), the Department has determined that this discussion will concern matters which, if disclosed, would be likely to frustrate significantly the implementation of a proposed agency action. Accordingly, the relevant portion of this meeting will be closed to the public pursuant to the authority set forth in 5 U.S.C. 552b(c)(9)(B).

Dated: July 12, 2007.

**Sallie McDonald**

*Director, National Communications System.*  
[FR Doc. E7-14693 Filed 7-30-07; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

### Agency Information Collection Activities: Form I-601, Revision of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review: I-601, Application for Waiver of Grounds of Inadmissibility; OMB Control Number 1615-0029.

The Department of Homeland Security, U.S. Citizenship and Immigration Services has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until October 1, 2007.

Written comments and suggestions regarding items contained in this notice and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, NW., 3rd floor, Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352, or via e-mail at: [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When submitting comments by e-mail please add the OMB Control Number 1615-0029 in the subject box.

Written comments and suggestions from the public and affected agencies concerning the collection of information should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or

other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved information collection.

(2) *Title of the Form/Collection:* Application for Waiver of Grounds of Inadmissibility.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-601. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or Households. The information collected on this form is used by U.S. Citizenship and Immigration Services (USCIS) to determine whether the applicant is eligible for a waiver of excludability under section 212 of the Act.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 15,500 responses at 1½ hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 23,250 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please visit the USCIS Web site at: <http://www.regulations.gov/fdmspublic/component/main>. We may also be contacted at: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, NW., 3rd floor, Suite 3008, Washington, DC 20529, telephone number 202-272-8377.

Dated: July 25, 2007.

#### Richard Sloan,

Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. E7-14690 Filed 7-30-07; 8:45 am]

BILLING CODE 4410-10-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-080 6350-DP; HAG 07-0-158]

#### Salem District Resource Advisory Committee:

Pursuant to the Federal Advisory Committee Act, the Department of the Interior Bureau of Land Management (BLM) announces the following advisory committee meeting:

*Name:* Salem District Resource Advisory Committee.

*Time and Date:* 8:30 a.m. to 4 p.m. August 16, 2007 or August 21, 2007 if needed.

*Place:* Salem District Office, 1717 Fabry Road SE., Salem, OR 97306.

*Status:* Open to the public.

*Matters To Be Considered:* The Resource Advisory Committee will consider proposed projects for Title II funding under section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393) that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

**FOR FURTHER INFORMATION CONTACT:** Program information, meeting records, and a roster of committee members may be obtained from Randy Gould, Salem District Designated Official, 1717 Fabry Road, Salem, OR 97306. 503-375-5682. The meeting agenda will be posted at: <http://www.blm.gov/or/districts/salem/rac> when available.

Should you require reasonable accommodation, please contact the BLM Salem District 503-375-5682 as soon as possible.

**Aaron Horton,**

District Manager.

[FR Doc. E7-14782 Filed 7-30-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-921-1310-FI-07; NMNM 111742]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease NMNM 111742

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the Class II provisions of Title IV, Public Law 97-451, and 43 CFR 3108.2-3, the Bureau of Land Management (BLM) received a petition for reinstatement of Non-Competitive oil and gas lease NMNM 111742 from the lessee, Blue Dolphin Energy, LLC, for lands in Rio Arriba County, New Mexico. The petition was filed on time and it was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bernadine T. Martinez, BLM, New Mexico State Office, at (505) 438-7530.

**SUPPLEMENTARY INFORMATION:** No valid lease has been issued that affect the lands. The lessee agrees to new lease terms for rentals and royalties of \$5.00 per acre or fraction thereof, per year, and 16⅔ percent, respectively. The

lessee paid the required \$500.00 administrative fee for the reinstatement of the lease and \$166.00 cost for publishing this Notice in the **Federal Register**. The lessee met all the requirements for reinstatement of the lease as set out in sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate lease NMNM 111742, effective the date of termination, March 1, 2007, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 24, 2007.

**Bernadine T. Martinez,**

Land Law Examiner.

[FR Doc. E7-14786 Filed 7-30-07; 8:45 am]

BILLING CODE 4310-FB-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 14, 2007.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C. St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 15, 2007.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

#### ALABAMA

##### Jefferson County

Graymont School, (Civil Rights Movement in Birmingham, Alabama 1933-1979 MPS),