hearing should direct those needs to the appropriate contact person (see **FOR FURTHER INFORMATION CONTACT**).

To the extent that the conditions for the hearing, as described in this document, conflict with any provisions set out in part 15, this notice acts as a waiver of these provisions as specified in §§ 10.19 and 15.30(h). In particular, § 15.21(a) states that the notice of hearing will provide persons an opportunity to file a written notice of participation with the Division of Dockets Management within a specified period of time. If the public interest requires, e.g., if a hearing is to be conducted within a short period of time, the notice may name a specific FDA employee and telephone number to whom an oral notice of participation may be given. If the public interest requires, the notice may also provide for submitting notices of participation at the time of the hearing. In this document, the conditions for the hearing specify that notices of participation be submitted electronically to an agency Web site, to a contact person who will accept notices of participation by mail, telephone, fax, or e-mail, or in person on the day of the hearing (as space permits). In addition, the conditions for the hearing specify that written material associated with an oral presentation be provided to a contact person (who will accept it by mail, fax, or e-mail) rather than to the Division of Dockets Management. We are using these procedures to facilitate the exchange of information between participants and the agency. By delegation from the Commissioner (Staff Manual Guide 1410.21 paragraph 1.f. (5)), the Assistant Commissioner for Policy finds under § 10.19 that no participant will be prejudiced, the ends of justice will thereby be served, and the action is in accordance with law if notices of participation are submitted by the procedures listed in this notice rather than to the Division of Dockets Management.

V. How to Participate in the Hearing

Registration by submission of a notice of participation is necessary to ensure participation and will be accepted on a first-come, first-served basis. The notice of participation may be submitted electronically, orally, or by fax, mail, or e-mail (see **ADDRESSES** and **FOR FURTHER INFORMATION CONTACT**). We encourage you to submit your notice of participation electronically. A single copy of any notice of participation is sufficient.

The notice of participation must include your name, title, business affiliation (if applicable), address, telephone number, fax number (if available), and e-mail address (if available). If you wish to request an opportunity to make an oral presentation during the open public comment period of the hearing, your notice of participation also must include the title of your presentation, the sponsor of the oral presentation (e.g., the organization paying travel expenses or fees), if any; and the approximate amount of time requested for the presentation. Presentations will be limited to the questions and subject matter identified in section III of this document, and, depending on the number of requests received, we may be obliged to limit the time allotted for each presentation (e.g., 5 minutes each).

Under § 15.20(c), if you request an opportunity to make an oral presentation, you must submit your presentation (either as the full text of the presentation, or as a comprehensive outline or summary). You may submit your presentation by e-mail, fax, or mail. A single copy of your presentation is sufficient. See **ADDRESSES** and **FOR FURTHER INFORMATION CONTACT** for information on where to send your presentation.

Persons who wish to request an opportunity to make an oral presentation at the hearing must submit a notice of participation by August 24, 2007, and also must submit either the full text of the oral presentation, or a comprehensive outline or summary of the oral presentation, by August 31, 2007. All other persons wishing to attend the hearing must submit a notice of participation by August 31, 2007. Persons requiring special accommodations due to a disability must submit a notice of participation by August 31, 2007, and should inform the contact person of their request (see **FOR FURTHER INFORMATION CONTACT**). Individuals who request an opportunity to make an oral presentation will be notified of the scheduled time for their presentation prior to the hearing.

We also will accept notices of participation onsite on a first come, first served basis; however, the anticipated maximum seating capacity is 75 to 100, and registration will be closed when the maximum seating capacity is reached. Requests for an opportunity to make a presentation from individuals or organizations that did not make such a request in advance may be granted if time permits.

Persons who submit a notice of participation in advance of the hearing should check in at the on-site registration desk between 8:30 and 9 a.m. Persons who wish to submit a notice of participation onsite may do so at the registration desk between 8:30 and 9 a.m. on either day of the hearing. We encourage all participants to attend the entire hearing.

All submissions and comments received may be posted without change to *http://www.fda.gov/ohrms/dockets/default.htm*, including any personal information provided.

VI. Request for Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments for consideration at or after the hearing in addition to, or in place of, a request for an opportunity to make an oral presentation (see section V of this document). Submit two paper copies of any written comments, except that individuals may submit one copy. Comments are to be identified with the agency name and docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

VII. Transcripts

Transcripts of the hearing will be available for review at the Division of Dockets Management (see **ADDRESSES**) and on the Internet at *http://www.fda.gov/ohrms/dockets*approximately 30 days after the hearing. You may place orders for copies of the transcript through the Freedom of Information Office (HFI–35), Food and Drug Administration, 5600 Fishers lane, rm. 6–30, Rockville, MD 20857, at a cost of 10 cents per page.

Dated: July 13, 2007.

Jeffrey Shuren,

Assistant Commissioner for Policy.

[FR Doc. E7–14046 Filed 7–19–07; 8:45 am]

BILLING CODE 4160–01–S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Food Safety and Defense . . . Be ALERT; Public Workshop

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice of public workshop.

SUMMARY: The Food and Drug Administration (FDA), Office of Regulatory Affairs (ORA), Atlanta District and Southeast Regional Office (SER), in collaboration with Georgia Food Safety and Defense Task Force, and the Metro Environmental Health Directors Food Service Advisory

Committee, is announcing a public workshop entitled ''Food Safety and Defense . . . Be ALERT!'' This public workshop will provide information about how to control foodborne illness risk factors and how to secure food from intentional contamination (food defense awareness). The target audience will be operators of small, independent (non-chain) retail and food service establishments.

Date and Time: This public workshop will be held on Wednesday, August 15, 2007, from 9 a.m. to 3 p.m.

Location: The public workshop will be held at the Hilton Atlanta Northeast Hotel, 5993 Peachtree Industrial Blvd., Norcross, GA.

Contact: JoAnn Pittman, Food and Drug Administration, Atlanta District, Southeast Region, 60 8th St., NE., Atlanta, GA 30309, 404–253–1272, FAX: 404–253–1202, or e-mail: *JoAnn.Pittman@fda.hhs.gov*.

Registration is at no charge: The registration deadline is August 1, 2007; please see instructions in this document. Those accepted into the workshop will receive confirmation. Registration at the site is not guaranteed but, may be possible on a space available basis (100 maximum) on the day of the public workshop beginning at 9 a.m. If you need special accommodations due to a disability, please contact JoAnn Pittman (see Contact) at least 7 days in advance.

Registration Form Instructions: To register, please complete the registration form in this document and submit to '' Food and Drug Administration, Attn: Dan Redditt, 60 8th St., NE.. Atlanta, GA 30309.'' We encourage you to fax the completed registration form to: 404–253–2257 or 404–253–1202. To obtain a copy of the registration form, please contact: Dan Redditt at 404–253–1265 or via e-mail at *joseph.redditt@fda.hhs.gov*.

FOOD SAFETY AND DEFENSE . . . BE ALERT! PUBLIC WORKSHOP REGISTRATION FORM

Name:

Affiliation:

Mailing Address:

City/State/Zip Code:

Phone:

Fax:

E-mail:

Special Accommodations Required:

Transcripts: Transcripts of the public workshop will not be available due to the format of this workshop. Workshop handouts may be requested at cost through the Freedom of Information Office (HFI–35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A–16, Rockville, MD 20857, approximately 15 working days after the public workshop at a cost of 10 cents per page.

SUPPLEMENTARY INFORMATION: This public workshop is being held in response to the large volume of food safety and food defense concerns from FDA-regulated products in facilities, such as manufacturers, processors, distributors, retailers, and restaurants, originating from the area covered by the FDA, Atlanta District, Southeast Region. The Atlanta District, Southeast Region presents this workshop to help achieve objectives set forth in section 406 of the Food and Drug Administration Modernization Act of 1997 (21 U.S.C. 393), which include working closely with stakeholders and maximizing the availability and clarity of information to stakeholders and the public. This is consistent with the purposes of the Retail Food Specialists and Public Affairs Specialists, which are in part to respond to industry inquiries, develop educational materials, sponsor workshops and conferences to provide firms, particularly small businesses, with firsthand working knowledge of FDA's guidance, requirements, and compliance policies. This workshop is also consistent with the Small Business Regulatory Enforcement Fairness Act of 1996 (Public Law 104–121) as outreach activities by Government agencies to small businesses.

The purpose of this workshop is to increase the knowledge of operators of small, independent, retail and food service establishments relative to food safety and food defense principles and to increase the application of these principles in their respective operations. The workshop will also present information that will enable food facilities, manufacturers, processors, distributors, retailers, and restaurants, to better comply with the regulations authorized by the Public Health Security and Bioterrorism Preparedness and Response Act of 2002 (the Bioterrorism Act), and with food safety and food defense guidance, especially in light of growing concerns about food defense. Information presented will be based on the agency position as articulated through regulation, guidance, and information previously made available to the public. Topics to be discussed at the workshop include: (1) Pre-Workshop Assessment, (2) The Headline You Don't Want to Make, (3) Tools for Keeping Your Food Safe—Interactive Demonstrations, (4) Be A.L.E.R.T. to Terrorism: Keeping Your Foods Secure, and (5) Making the Commitment (Post-Workshop Assessment), and Q and A.

FDA expects that participation in this public workshop will provide industry with greater understanding of the regulatory and guidance perspectives on food safety and food defense and increase voluntary compliance and food defense awareness.

Dated: July 16, 2007.

Jeffrey Shuren,

Assistant Commissioner for Policy.

[FR Doc. E7–14045 Filed 7–19 –07; 8:45 am]

BILLING CODE 4160–01–S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Indian Health Service

Office of Urban Indian Health Programs

Announcement Type: Competitive Supplemental Grant Announcement.

Funding Opportunity Number: HHS–2007–IHS–UIHP–0001.

Catalog of Federal Domestic Assistance Number: 93.193.

Note: This funding opportunity has been amended to provide additional funds to support the supplemental competitive 4-in-1 Title V grants. The estimated total award amount increased from $316,000 to $350,000. Seven grant supplements will be issued under this announcement. As a result of the notice of amendment, the application deadline date has been revised to allow applicants at least 30 days to apply for the opportunity. The new application deadline date is August 20, 2007. This amendment supersedes the **Federal Register** Notice that was issued July 11, 2007, FR Doc. 07–3359.

Key Dates: Application Deadline Date: August 20, 2007. *Review Date:* August 23, 2007. *Earliest Anticipated Start Date:* August 31, 2007.

I. Funding Opportunity Description

The Indian Health Service (IHS), Office of Urban Indian Health Programs (OUIHP) announces competitive 4-in-1 Title V grant supplements responding to an Office of Minority Health, HIV/AIDS Initiative. This program is authorized under the authority of the Snyder Act and 25 U.S.C. 1652, 1653 of the Indian Health Care Improvement Act, Public Law 94–437, as amended. This program is described at 93.193 in the Catalog of Federal Domestic Assistance (CFDA).

This competitive supplement seeks to expand OUIHP's existing Title V grants to increase the number of American Indian/Alaska Native (AI/AN) with the awareness of his/her HIV status. This will provide routine and/or rapid HIV screening, prevention, pre and post test counseling, case management (if available) and data collection. Enhancement of urban Indian health program HIV/AIDS activities is necessary to reduce the incidence of HIV/AIDS in the urban Indian health communities.

The purpose of the announcement is to respond to the fact that communities of color have been disproportionately affected by HIV and the need exists for access to early testing, diagnosis, treatment and prevention services. Over the past decade, the AI/AN community has developed and maintained a higher rate of HIV than Caucasians. It has also been demonstrated that AI/ANs have a decreased longevity once diagnosed compared to other races/ethnicities. These supplements will be used to enhance HIV testing, including rapid testing and/or standard HIV antibody testing and to provide a more focused effort to address HIV/AIDS prevention targeting some of the largest urban Indian populations in the United States.

The nature of these projects will require collaboration with the OUIHP to: (1) Coordinate activities; (2) participate in projects in other operating divisions of the Department such as CDC, SAMHSA, HRSA and the Office of Minority Health; and (3) submit and share data on HIV/AIDS testing, treatment and education.

II. Award Information

Type of Award: Title V Grant Supplements.

Estimated Funds Available: The total amount identified for Fiscal Year (FY) 2007 is seven supplement awards totaling $350,000. The award is for one year in duration and the average award, per program is approximately $50,000. Awards under this announcement are subject to the availability of funds.

Anticipated Number of Awards: Seven grant supplements will be made under the Program.

Project Period: April 1, 2007—March 31, 2008.

Award Amount: $350,000.

A. Requirements of Recipient Activities

In FY 2007 each grantee's attempted goal shall include screening as many individuals as possible; however, increasing screening 10% or to a minimum of 200 American Indians/Alaska Natives (AI/AN) tested per program funded—adjusted due to variations in size of facility and user population may be required. This does not include counts of re-testing individuals in the same year. Each program shall also collect evidence, as part of the testing process, to potentially address utility and barriers of increased routine HIV screening within this population.

III. Eligibility Information

1. *Eligible Applicants:* Urban Indian organizations, as defined by 25 U.S.C. 1603(h), limited to Urban Indian organizations which meet the following criteria:

a. Received State certification to conduct HIV rapid testing;

b. Health professionals and staff have been trained in the HIV/AIDS screening tools, education, prevention, counseling, and other interventions for American Indians/Alaskan Natives;

c. Attuned to the risk factors driving the HIV/AIDS epidemics among urban American Indians/Alaskan Natives;

d. Developed programs to address community and group support to sustain risk-reduction skills;

e. Implemented HIV/AIDS quality assurance and improvement programs; and

f. Must provide proof of non-profit status with the application.

2. Cost Sharing or Matching: This program does not require matching funds or cost sharing.

3. If the application budget exceeds $50,000 it will not be considered for review.

IV. Application and Submission Information

1. Applicant package may be found in *Grants.gov* (*www.grants.gov*) or at: *http://www.ihs.gov/NonMedicalPrograms/gogp/gogp_funding.asp.*

Information regarding the electronic application process may be directed to Michelle G. Bulls at (301) 443–6290.

2. Content and Form of Application Submission:

- Be single spaced.
- Be typewritten.
- Have consecutively numbered pages.
- Use black type not smaller than 12 characters per one inch.
- Contain a narrative that does not exceed 25 typed pages that includes the other submission requirements below. The 25 page narrative does not include the work plan, standard forms, table of contents, budget, budget justifications, narratives, and/or other appendix items.

Public Policy Requirements: All Federal-wide public policies apply to IHS grants with the exception of the Lobbying and Discrimination public policy.

3. Submission Dates and Times: The application from each Urban Indian organization must be submitted electronically through *Grants.gov* by 12 midnight Eastern Standard Time (EST).

If technical challenges arise and the urban Indian organizations are unable to successfully complete the electronic application process, each organization must contact Michelle G. Bulls, Grants Policy Staff fifteen days prior to the application deadline and advise of the difficulties that they are experiencing. Each organization must obtain prior