

area with seating available on a first-come, first-served basis. The meeting is open to the public; however, teleconference lines are limited. Members of the general public who plan to participate in the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before July 31, 2007. Dial-in information will be provided to those wishing to participate via telephone.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

The National Fire Academy Board of Visitors is administered by the U.S. Fire Administration which is part of the Federal Emergency Management Agency in the Department of Homeland Security.

Dated: July 12, 2007.

**Charlie Dickinson,**

*Deputy Assistant Administrator, U.S. Fire Administration.*

[FR Doc. E7-13842 Filed 7-16-07; 8:45 am]

**BILLING CODE 9110-17-P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability, Final Restoration Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), on behalf of the Department of the Interior (DOI), National Oceanic and Atmospheric Administration (NOAA), and New York State Department of Environmental Conservation (New York), as natural resource trustees, announces the release of the Final Restoration Plan (RP) for the Mattiace Petrochemical Superfund Site (Site). The Final RP presents the selected restoration alternative, consisting of a single restoration project that compensates for impacts to natural resources caused by contaminant releases associated with the Site.

**ADDRESSES:** Requests for copies of the RP may be made to: U.S. Fish and Wildlife Service, New York Field Office, 3817 Luker Road, Cortland, NY 13045.

**FOR FURTHER INFORMATION CONTACT:** Ken Karwowski, Environmental Contaminants Program, U.S. Fish and Wildlife Service, New York Field Office, 3817 Luker Road, Cortland, NY 13045.

Interested parties may also call Ken Karwowski at 607-753-9334 or e-mail him at [Ken\\_Karwowski@fws.gov](mailto:Ken_Karwowski@fws.gov) for further information.

**SUPPLEMENTARY INFORMATION:** During the period of March 1996 through December 2000, natural resource damage settlements were achieved for the Mattiace Petrochemical Superfund Site. NOAA and the State of New York were settling Trustees with the DOI. A variety of hazardous chemicals were discharged from the Site into Glen Cove Creek, located in the Town of Oyster Bay, Nassau County, New York. Chemical releases and remedial activities at the Site adversely affected natural resources such as anadromous, catadromous, euryhaline, and marine finfish; shellfish; invertebrates; waterfowl; other migratory birds; and reptiles. The funds available from the settlement for restoration activities total approximately \$155,000.

The RP is being released in accordance with the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) of 1980, as amended, commonly known as Superfund (42 U.S.C. 9601 *et seq.*), the Natural Resource Damage Assessment Regulations found at 43 CFR part 11, and the National Environmental Policy Act (NEPA). The Final RP is intended to describe the Trustees' selected alternative to restore natural resource injuries associated and affected by the Site.

The RP describes a number of habitat restoration and protection alternatives and discusses the environmental consequences of each. The restoration effort with the greatest potential to restore natural resources and services that were injured by contaminants or remedial activities is preferred. Based on an evaluation of the various restoration alternatives, the selected alternative consists of a single restoration project involving tidal marsh/wetland restoration and protection.

Copies of the RP are available from the Service's New York Field Office at 3817 Luker Road, Cortland, NY 13045. Additionally, the RP is available for viewing at the following Web site: <http://nyfo.fws.gov/ec/MattiaceFRP.pdf>. No written comments on the Draft Restoration Plan were received for consideration in the final restoration plan/environmental assessment.

*Author:* The primary author of this notice is Ken Karwowski, U.S. Fish and

Wildlife Service, New York Field Office, 3817 Luker Road, Cortland, NY 13045.

**Authority:** The authority for this action is the CERCLA of 1980, as amended, commonly known as Superfund (42 U.S.C. 9601 *et seq.*), and the Natural Resource Damage Assessment Regulations found at 43 CFR part 11.

Dated: June 19, 2007.

**Marvin E. Moriarty,**

*Regional Director, Region 5, U.S. Fish and Wildlife Service, U.S. Department of the Interior, DOI Designated Authorized Official.*

[FR Doc. E7-13840 Filed 7-16-07; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** We will hold the meeting from 8:30 a.m. to 5 p.m. on Wednesday, August 8, 2007, (Alaska time) and Thursday, August 9, 2007. Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Thursday, August 2, 2007, per instructions in the **SUPPLEMENTARY INFORMATION** section of this notice. Submit written statements for this meeting no later than Monday, July 30, 2007.

**ADDRESSES:** The meeting will be held at the Alaska Islands and Ocean Visitor Center, 95 Sterling Highway, Suite 1, Homer, Alaska 99603; telephone (907) 235-6961.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, Virginia 22203, (703) 358-2336 (phone), (703) 358-2548 (fax), or [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we give notice that the Sport Fishing and Boating Partnership Council will hold the meeting from 8:30 a.m. to 5 p.m. on Wednesday, August 8, 2007 (Alaska time) and Thursday, August 9, 2007.

#### Background

The Council was formed in January 1993 by the Secretary of the Interior (Secretary) to advise the Secretary,

through the Director, U.S. Fish and Wildlife Service, about nationally significant recreational boating, fishing, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing and boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, tribal resource management agencies, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to discuss:

(1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic plan for its Fisheries Program; (2) The Council's role in providing input into the Fish and Wildlife Service's Sport Fish Restoration Program; (3) The Council's work in addressing the issue of boating and fishing access; (4) The Council's work to assess the Clean Vessel Act Grant Program; (5) The Council's role in communicating with partners and stakeholders about the Sport Fish Restoration and Boating Trust Fund; (6) The Council's role in the continued implementation of the National Fish Habitat Action Plan; (7) Future strategic issues that the Council will address through its activities; and (8) The Council's role in providing the Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act, that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

#### Procedures for Public Input

We are reserving time at 1:30 p.m. (Alaska time) on Thursday, August 9, 2007, for oral public comments, and will assign speaking times on a first-come, first-served basis. Questions from the public will not be considered during

this comment period, which is intended to allow interested members of the public to submit relevant written or oral information for the Council to consider in the course of its business. We are limiting each individual or group's oral presentation during the oral public comment period to 3 minutes per speaker, with no more than a total of one-half hour for all speakers. Speakers wishing to submit a full statement should do so at the meeting. We invite those speakers unable to be placed on the agenda, or to attend in person, to submit written statements.

To be placed on our public speaker list for this meeting, contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail), by July 30, 2007, at the contact information under **FOR FURTHER INFORMATION CONTACT**. We must receive all written statements by July 30, 2007, so that the information may be made available to the Council for their consideration prior to this teleconference. Submit your written statements to the Council Coordinator in the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format).

To ensure that ample seating is available, we recommend that anyone wishing to attend this meeting register by close of business August 2, 2007. Please submit your name, time of arrival, e-mail address, and phone number to Douglas Hobbs, and he will provide you with instructions for admittance. Mr. Hobbs' e-mail address is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), and his phone number is (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3101-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours. You may purchase personal copies for the cost of duplication.

Dated: June 19, 2007.

**Kevin Adams,**

*Acting Director.*

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**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-411-1040-JH]

#### Call for Nominations for Gila Box Advisory Committee

**AGENCY:** Safford Field Office, Bureau of Land Management (BLM), Interior.

**ACTION:** Call for nominations for the Gila Box Riparian National Conservation Area (NCA) Advisory Committee.

**SUMMARY:** The BLM is publishing this Notice under Section 9(a)(2) of the Federal Advisory Committee Act to solicit public nominations for four members on the Gila Box Riparian NCA Advisory Committee. The Advisory Committee was created through Title 2, Section 201, of the Arizona Desert Wilderness Act of 1990 to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian NCA in southeastern Arizona.

Any individual or organization may nominate one or more persons to serve on the Advisory Committee. Persons wishing to nominate themselves or other individuals should submit an application form, which is available from the BLM Safford Field Office or online at <http://www.blm.gov/az> as a link in the News Release section. The application must include at least one letter of recommendation that addresses the nominee's qualifications.

**DATES:** Nominations and reference letters should be mailed to the BLM address on the application form, and must be received no later than August 30, 2007.

**FOR FURTHER INFORMATION CONTACT:** For more information contact: Jeff Wilbanks, BLM Safford Field Office, 711 14th Avenue, Safford, AZ 85546; call (928) 348-4573; or e-mail [Jeff\\_Wilbanks@blm.gov](mailto:Jeff_Wilbanks@blm.gov).

**SUPPLEMENTARY INFORMATION:** To ensure membership of the Advisory Committee is balanced in terms of categories of interest represented, nominees must be qualified to provide informed advice in specific areas related to the primary purposes for which the NCA was created. These include wildlife conservation, riparian ecology, hydrology, outdoor recreation, watershed management, environmental education, cultural resources, or other related disciplines.

Committee members are selected by the Secretary of the Interior to serve a three-year term, with terms beginning on the date of appointment. The Advisory Committee will meet 1-2