

interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: June 29, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-12963 Filed 7-3-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Sea Grant Review Panel

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. The meeting will have two main purposes. Panel members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described below:

**DATES:** The announced meeting is scheduled for: Monday, July 16, 2007.

**ADDRESSES:** Conference Call. Public access is available at SSMC Bldg 3, Room # 5836, 1315 East-West Highway, Silver Spring, MD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joseph Brown, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11717, Silver Spring, Maryland 20910, (301) 734-1088.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting is as follows:

Monday, July 16, 2007—12 to 2 p.m.

#### Agenda

I. Discussion of the Reauthorization Committee's Report.

II. Discussion of the Special Review Team Report.

Dated: June 26, 2007.

**Mark E. Brown,**

*Chief Financial Officer/Chief Administrator Officer, Office of Oceanic and Atmospheric Research.*

[FR Doc. E7-12972 Filed 7-3-07; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XB23]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Limited Access Privilege (LAP) Program Exploratory Workgroup in Charleston, SC.

**DATES:** The meeting will take place August 1-2, 2007. See **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Charleston Airport, 5265 International Boulevard, North Charleston, SC 29418; telephone: (877) 782-9444 or (843) 308-9330; fax: (843) 308-9331.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer.; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the LAP Program Exploratory Workgroup will meet from 1 p.m. to 5 p.m. on August 1, 2007, and from 8:30 a.m. to 3 p.m. on August 2, 2007. The meeting is being convened to address issues relevant to the Council's consideration of implementing a Limited Access Privilege Program for the commercial snapper grouper fishery in the South Atlantic region.

Items for discussion by the Workgroup include: (1) Presentations and discussion with fishermen from the Gulf of Mexico regarding the implementation of Limited Access Privilege Programs in the Gulf region, and (2) discussion of design

characteristics of LAP Programs for the South Atlantic. These characteristics include options for caps on ownership, species to include in a LAP Program, and underage and overage allowances.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: July 2, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-13065 Filed 7-3-07; 8:45 am]

**BILLING CODE 3510-22-S**

## CONSUMER PRODUCT SAFETY COMMISSION

### Privacy Act of 1974; Announcement of Systems of Records

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of Systems of Records.

**SUMMARY:** The Consumer Product Safety Commission (CPSC or Commission) is publishing notice of two new systems of records, CPSC-25, FOIA Express System of Records (FOIAXpress) and CPSC-26, Learning Management System. Comments must be received on or before September 4, 2007.

**ADDRESSES:** Written comments should be e-mailed to the Office of the Secretary at [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), or sent by mail to the Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814. Comments may also be sent by facsimile to (301) 504-0127.

**FOR FURTHER INFORMATION CONTACT:** Linda L. Glatz, Division of Policy and Planning, Office of Information Technology and Technology Services, Consumer Product Safety Commission,