

**ADDRESSES:** Written comments should be sent to: OMB DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Anne Broker, Office of the General Counsel, GC-12, U.S. Department of Energy, 1000 Independence Ave., SW., Washington, DC 20585-1290, or by fax at (202) 586-0325, or by e-mail at [anne.broker@hq.doe.gov](mailto:anne.broker@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Anne Broker, U.S. Department of Energy, Office of the General Counsel, GC-12, 1000 Independence Avenue, SW., Washington, DC 20585-1290, telephone (202) 586-5060. E-mail: [anne.broker@hq.doe.gov](mailto:anne.broker@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-5115; (2) *Information Collection Request Title:* Contractor Legal Management Requirements; (3) *Type of Review:* Renewal; (4) *Purpose:* The collection of this information continues to be necessary to provide a basis for DOE decisions on requests from applicable contractors for reimbursement of litigation and other legal expenses; (5) *Type of respondents:* Contractors at government owned or leased facilities that are required to submit a legal management plan under 10 CFR part 719; (6) *Estimated Number of Respondents:* 36; (7) *Estimated Total Burden Hours:* the burden hours for this collection are estimated to be approximately 465 to 570 hours on an annual basis. This estimate is based on the estimate that the preparation of the initial plan is 15-30 hours and that no more than 20% of the 36 contractors will need to submit a legal management plan in any given year. The estimate for the total also includes an estimate of approximately 10 hours for an annual budgetary update, which would be submitted by all contractors; (8) *Number of Information Collections:* One.

**Statutory Authority:** These requirements are promulgated under authority in section 161 of the Atomic Energy Act of 1954, 42 U.S.C. 2201; the Department of Energy Organization Act, 42 U.S.C. 7101, *et seq.*; and the National Nuclear Security Administration Act, 50 U.S.C. 2401, *et seq.*

Issued in Washington, DC, on June 26, 2007.

**David R. Hill,**

*General Counsel.*

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**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 19, 2007, 6 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of June Minutes.

6:15 p.m. Deputy Designated Federal Officer's Comments.

6:30 p.m. Federal Coordinator's Comments.

6:35 p.m. Liaisons' Comments.

6:45 p.m. Review of Action Items.

6:50 p.m. Public Comments and Questions.

7 p.m. Subcommittee Reports.

- Water Disposition/Water Quality Subcommittee.
- Community Outreach Subcommittee.
- Long Range Strategy/Stewardship Subcommittee.
- Executive Committee: Bylaws/Operating Procedures.

7:30 p.m. Public Comments and Questions.

7:40 p.m. Administrative Issues: Motions, Review of Work Plan, and Review of Next Agenda.

7:55 p.m. Final Comments.

8 p.m. Adjourn.

Breaks Taken As Appropriate

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals

who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to Reinhard Knerr, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6825.

Issued at Washington, DC on June 26, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-12730 Filed 6-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, July 17, 2007, 8 a.m.-5 p.m.

Opportunities for public participation will be held from 1 to 1:15 p.m. and 3:30 to 3:45 p.m.

These times are subject to change; please contact the Federal Coordinator