

Student Learning (CASL), a professional development program in classroom assessment, on student achievement and other student and teacher outcomes. Participating schools will be randomly assigned to either the intervention or control group. Each school in the intervention group will include a team of three to six Grade 4 and 5 mathematics teachers who will implement the CASL program. Teachers in the control schools will engage in their regular professional development activities. The study will take place during the 2007–2008 and 2008–2009 school years.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3315. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202–4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202–245–6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. E7–12411 Filed 6–26–07; 8:45 am]  
BILLING CODE 4000–01–P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.  
**ACTION:** Correction notice.

**SUMMARY:** On June 20, 2007, the Department of Education published a comment period notice in the **Federal Register** (Page 33985, Column 2) for the information collection, "Postsecondary Student Achievement and Institutional Performance Pilot Program." This notice was published in error. Once the Department finalizes this collection, ED will publish another comment period notice.

The Acting Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of Management, hereby

issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: June 21, 2007.

**James Hyler,**

*Acting Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of Management.*  
[FR Doc. E7–12397 Filed 6–26–07; 8:45 am]

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## DEPARTMENT OF ENERGY

### Closure of Yucca Mountain Freedom of Information Act Reading Room at Las Vegas Information Center and Opening of Office of Civilian Radioactive Waste Management Reading Room at the Pahrump Information Center

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of action.

**SUMMARY:** The U.S. Department of Energy (DOE) managed the Las Vegas Information Center located at 4101 B Meadows Lane, Las Vegas, Nevada. This facility housed the Yucca Mountain Project's FOIA Reading Room. On March 29, 2007, the Las Vegas Information Center, including the FOIA reading room was closed. The OCRWM reading room was relocated to the Pahrump Information Center located at 2341 E. Postal Drive, Pahrump, Nevada, in Nye County on June 18, 2007.

**DATES:** The Pahrump Information Center OCRWM reading room opened on June 18, 2007. The reading room hours of operation are Mondays and Wednesdays, 9 a.m.–3:30 p.m., Pacific Standard Time.

**ADDRESSES:** The Pahrump Information Center is located at 2341 E. Postal Drive, Pahrump, Nevada 89048.

**FOR FURTHER INFORMATION CONTACT:** For general information regarding the reading room hours of operation, call 775–751–5817, or leave a message at 1–800–225–6972.

Issued in Washington, DC, on June 21, 2007.

**Allen B. Benson,**

*Director, Office of External Affairs, Office of Civilian Radioactive Waste Management.*

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## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92–463; 86 Stat. 770), requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** August 14, 2007 (Board to tour the Lawrence Berkeley National Laboratory).

August 15, 2007 from 8:30 a.m. to 5 p.m. (Open Meeting).

August 16, 2007 from 8:30 a.m. to 11:30 a.m. (Open Meeting).

**ADDRESSES:** Hotel Durant, 2600 Durant Ave., Berkeley, CA 94704.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Assistant Manager, Office of Intergovernmental Projects & Outreach, Golden Field Office, Energy Efficiency and Renewable Energy (EERE), U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275–4801.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101–440).

*Tentative Agenda:* Briefings on, and discussions of:

- EERE Energy Efficiency and Policy.
  - EERE Project Management Center.
- Board Discussions/Responses to Laboratory Presentations.
- STEAB Effectiveness/Formal Discussions Regarding Current STEAB Products and the Potential Development of New Recommendations and Resolutions.
- STEAB Effectiveness/Preliminary Discussions for the Development of the FY 07 STEAB Annual Report.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of the Board is empowered to conduct the