

Public Law 94-557 approved 2,825 acres of the refuge as a Wilderness Area.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: May 25, 2007.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. E7-12451 Filed 6-26-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Shell Keys National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan and environmental assessment for Shell Keys National Wildlife Refuge in Iberia Parish, Louisiana.

**SUMMARY:** The Fish and Wildlife Service intends to gather information necessary to prepare a comprehensive conservation plan and environmental assessment for Shell Keys National Wildlife Refuge. This notice is furnished in compliance with the Service's comprehensive conservation planning policy to advise other agencies and the public of our intentions, and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** To ensure consideration, comments must be received by July 27, 2007.

**ADDRESSES:** Address comments, questions, and requests for further information to the following: Tina Chouinard, Refuge Planner, Central Louisiana National Wildlife Refuge Complex, 401 Island Road, Marksville, Louisiana 71351; Fax: 318/253-7139; or e-mail at [tina\\_chouinard@fws.gov](mailto:tina_chouinard@fws.gov). You may find additional information concerning the refuge at the refuge's Internet site <http://www.fws.gov/shellkeys/>.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee), requires the Service to develop a comprehensive conservation plan for each national wildlife refuge. The purpose in developing a comprehensive conservation plan is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of

the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, plans identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation. Public input in this planning process is essential.

Each unit of the National Wildlife Refuge System is established with specific purposes. These purposes are used to develop and prioritize management goals and objectives within the National Wildlife Refuge System mission, and to guide which public uses will occur on the refuge. The planning process is a means for the Service and the public to evaluate management goals and objectives for the best possible conservation efforts of this important wildlife habitat, while providing for wildlife-dependent recreation opportunities that are compatible with the refuge's establishing purposes and the mission of the National Wildlife Refuge System.

A comprehensive conservation planning process will be conducted that will provide opportunities for Tribal, State, and local governments; agencies; organizations; and the public to participate in issue scoping and public comment. The Service invites anyone interested to respond to the following questions:

1. What problems or issues do you want to see addressed in the comprehensive conservation plan?
2. What improvements would you recommend for the Shell Keys National Wildlife Refuge?

The above questions have been provided for your optional use. You are not required to provide any information. The Planning Team developed these questions to gather information about individual issues and ideas concerning the refuge. The Planning Team will use comments it receives as part of the planning process; however, it will not reference individual comments or directly respond to them.

A public scoping meeting will be held as part of the comprehensive conservation plan development process. Special mailings, newspaper articles, and other media announcements will be used to inform the public and State and local government agencies of the opportunities for input throughout the planning process.

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.); NEPA regulations (40 CFR parts 1500-1508); and other appropriate Federal laws and regulations. All comments received become part of the official public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Congress established Shell Keys Refuge in August 1907 by Executive Order 682. The refuge's five acres are located in the offshore waters to the west of the Atchafalaya River Delta, and south of Marsh Island Wildlife Management Area, Iberia Parish, Louisiana. Shell Keys Refuge provides habitat for concentrations of shorebirds and colonial sea birds. The refuge is a bird sanctuary and is only accessible by boat.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Pub. L. 105-57.

Dated: May 25, 2007.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. E7-12449 Filed 6-26-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-020-2110-IW-F202]

#### Notice to the Public of Temporary Public Lands Closures and Prohibitions of Certain Activities on Public Lands Administered by the Bureau of Land Management (BLM), Winnemucca Field Office, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that certain lands located in northwestern Nevada will be temporarily closed or restricted and certain activities will be temporarily prohibited in and around an area near the city of Winnemucca known as Water Canyon and administered by the BLM Winnemucca

Field Office in Humboldt County, Nevada.

The specified closures, restrictions and prohibitions are made in the interest of public and employee safety during the period of heavy construction equipment usage at and around the public lands in an area known as Water Canyon Recreation Area, Zone 1. The temporary closure is needed during the construction phase of the "Water Canyon Implementation Plan Amendment" (Decision Record signed 11/16/05).

**DATES:** April 1, 2007 through November 30, 2007, inclusive.

**FOR FURTHER INFORMATION CONTACT:**

Dave Hays, Assistant Field Manager, Nonrenewable Resources, Winnemucca Field Office, Bureau of Land Management, Winnemucca Field Office, 5100 E. Winnemucca Blvd., Winnemucca, NV 89445-2921, telephone: (775) 623-1500.

**SUPPLEMENTARY INFORMATION:** The lands described below will be closed or restricted with regard to the following:

- April 1, 2007 through November 30, 2007 inclusive: Restricted entry by the public into Zone 1 of the Water Canyon Recreation Area during certain time periods as outlined in the sections below, to provide for safety of individuals.

**Mount Diablo Meridian**

T. 35 N., R. 38 E.,

Sec. 2, S $\frac{1}{2}$ SW $\frac{1}{4}$  portion inside barbed wire fence;

Sec. 11; NE $\frac{1}{4}$  and N $\frac{1}{2}$ NW $\frac{1}{4}$  portion inside barbed wire fence.

Sec. 12, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$  portion inside barbed wire fence.

**1. Motorized Use**

During working hours, Monday thru Friday, motor vehicle use of any kind by the public is prohibited in Zone 1 of the Water Canyon Recreation Area.

**2. Public Entry**

Public entry of any persons or individuals is prohibited in Zone 1, during working hours from Monday thru Friday.

**3. Public Camping**

Public camping is prohibited in Zone 1 during this period of construction.

**4. Exemptions**

(1) Any federal, state or local government officer or member of an organized rescue or fire fighting force while in the performance of official duties.

(2) Any Bureau of Land Management employee, agent, contractor, or cooperater while in the performance of official duties.

(3) Any Federal, State, local, or contract law enforcement officer, while in the performance of their official

duties, or while enforcing this closure notice.

(4) Those authorized under 43 CFR.

**Authority:** 43 CFR 8364.1.

**Penalty:** Any person failing to comply with the closure orders will be subject to a fine of no more than \$1,000 or imprisonment for not more than 12 months, or both.

**Jeffrey Fedrizzi,**

*Acting Field Manager.*

[FR Doc. E7-12377 Filed 6-26-07; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-OR-090-5882-PH-EE01; HAG 07-0139]

**Eugene District Resource Advisory Committee: Meeting**

Pursuant to the Federal Advisory Committee Act, the Department of the Interior Bureau of Land Management (BLM) announces the following advisory committee meeting:

**Name:** Eugene District Resource Advisory Committee.

**Time and Date:** 9 a.m. September 6, 2007; 9 a.m. September 13, 2007.

**Place:** Eugene District Office, 2890 Chad Drive, Eugene, Oregon 97408.

**Status:** Open to the public.

**Matters to be Considered:** The Resource Advisory Committee will consider proposed projects for Title II funding that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

**Contact Person for More Information:** Program information, meeting records and a roster of Committee members may be obtained from Wayne Elliott, Designated Federal Official, Eugene District Office, P.O. Box 10226, Eugene, Oregon 97440, 541 683-6600. The meeting agenda will be posted at <http://www.Blm.gov/or/districts/Eugene/index.php> when available.

Should you require reasonable accommodation, please contact the BLM Eugene District (541)-683-6600 as soon as possible.

**Virginia Grilley,**

*District Manager.*

[FR Doc. E7-12454 Filed 6-26-07; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-933-1430-ET; DK-G06-0007; IDI-14893]

**Public Land Order No. 7677; Partial Revocation of Secretarial Order dated November 17, 1903, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes a Secretarial Order insofar as it affects 124.70 acres, more or less, of public lands withdrawn for use by the Bureau of Reclamation for the Boise River Reservoir Project. The lands are no longer needed for reclamation purposes.

**DATES:** *Effective Date:* July 27, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Jackie Simmons, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3867.

**SUPPLEMENTARY INFORMATION:** The Bureau of Reclamation and Bureau of Land Management have determined that the withdrawal is no longer needed to protect the lands described below. The lands will remain closed to surface entry and mining until a planning review and analysis is completed to determine the best use of the lands.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The Secretarial Order dated November 17, 1903, which segregated lands for the Bureau of Reclamation's Boise River Reservoir Project, is hereby revoked insofar as it affects the following described lands:

**Boise Meridian**

T. 2 N., R. 3 E.,

Sec. 3, lots 5 to 8, inclusive.

The areas described aggregate 124.70 acres, more or less, in Ada County.

Dated: June 1, 2007.

**C. Stephen Allred,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. E7-12375 Filed 6-26-07; 8:45 am]

**BILLING CODE 4310-GG-P**