

information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1864.2(a))

Dated: May 4, 2007.

**Jack Frost,**

*Acting Chief, Branch of Lands and Realty.*

[FR Doc. E7-12153 Filed 6-22-07; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-169-1220-AL]

#### Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

**SUMMARY:** In accordance with Federal Land Policy and Management Act of 1976 (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the National Environmental Policy Act of 1969 (NEPA), and the Code of Federal Regulations (40 CFR 1501.7, 43 CFR 1610.2), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

**DATES:** The meeting will be held on Saturday, July 21, 2007, at the Carrisa Plain Elementary School on Highway 58. The school is located approximately 2 miles to the NW of the Soda Lake Road turn-off on Hwy. 58. The meeting will begin at 10 a.m. and finish at 5 p.m. The meeting will focus on the report from the scoping process for the Resource Management Plan/ Environmental Impact Statement being developed for the Carrizo Plain National Monument. Public Comment Period 3-4. Lunch will be available for \$8.00.

**SUPPLEMENTARY INFORMATION:** The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in central California. At this meeting, Monument staff will present updated information on the progress on the draft Carrizo Plain National Monument Resource Management Plan and the Environmental Impact Statement (RMP/EIS). Reviewing the scoping comments and scoping period will be a focus at this meeting. This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for

individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Attention: Johna Hurl, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA 93308. Phone at (661) 391-6093 or e-mail: [jhurl@blm.gov](mailto:jhurl@blm.gov).

Dated: June 19, 2007.

**Johna Hurl,**

*Manager, Carrizo Plain National Monument.*

[FR Doc. E7-12259 Filed 6-22-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-01-1020-PG]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held July 18 and 19, 2007, at the Bureau of Land Management's Lewistown Field Office, 920 NE. Main Street, in Lewistown, Montana. The July 18 session will begin at 10 a.m. with a 30-minute public comment period. Following the public comment period, the group will depart for a field trip in the Judith Mountains to discuss travel planning. This meeting is scheduled to adjourn at 5:30 p.m. The July 19 meeting will begin at 8 a.m. with a 30-minute public comment period and is scheduled to adjourn at 3 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will discuss/act upon:

Travel planning in the Judith-Moccasin Mountains;  
The minutes of their preceding meeting;  
Field managers' updates;  
The oil and gas program, activities and issues;  
The Bear Paw South Environmental Impact Statement;

The format for U.S. Forest Service fee proposals;

Law enforcement issues;

A BLM grazing rule update;

An open discussion; and

Administrative details (next meeting agenda, location, etc.).

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** June Bailey, Lewistown Field Manager, Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457, 406-538-1900.

Dated: June 15, 2007.

**Scott Haight,**

*Acting Lewistown Field Manager.*

[FR Doc. E7-12226 Filed 6-22-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-330-07-7122 FR; AZA-33570]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification to La Paz County for conveyance under the provisions of the Recreation and Public Purposes Act, a 20-acre parcel of public land, located in La Paz County, Arizona. The County plans to construct and operate a wastewater treatment plant on the site to serve communities in the Colorado River area.

**DATES:** Interested parties may submit written comments at the address stated below, postmarked no later than August 9, 2007.

**ADDRESSES:** Interested parties may submit written comments to the Field Manager, BLM Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Detailed information concerning this action, including but not limited to documentation related to compliance with applicable environmental and cultural resource laws, is available for review at the above address during