

contained in 43 CFR Subpart 1864 for lands underlying the waterbodies within the Yukon-Kuskokwim Portage (Y-K Portage). The State divided the Y-K Portage into five separate applications, described in a northwesterly direction from the Kuskokwim River: Mud Creek and unnamed lake number one (AA-086376); Crooked Creek and Johnson River (AA-086377); Kulik Lake and unnamed lake number two (AA-086378); unnamed lakes numbers three and four (AA-086379); and the Talbiksok River to the confluence with Portage Slough of the Yukon River (AA-086380). A Recordable Disclaimer of Interest, if issued, will confirm the United States has no valid interest in the subject lands. The notice is intended to notify the public of the pending applications and the State's grounds for supporting it. The State asserts that the water bodies are navigable; therefore, under the Equal Footing Doctrine and Submerged Lands Act of 1953, ownership of these lands automatically passed from the United States to the State at the time of statehood in 1959. The State did not identify any known adverse claimant or occupant of the affected lands. The applied for lands are within the boundary of the Yukon-Delta National Wildlife Refuge, created by the Alaska National Interest Lands Conservation Act of December 2, 1980.

A final decision on the merits of the applications will not be made before September 24, 2007. During the ninety (90) day notice period, interested parties may comment upon the State's applications (AA-086376 to AA-086380), and supporting evidence. Interested parties may also comment on the evidence presented in the BLM Draft Summary Report within sixty (60) days of its availability. The BLM Draft Summary Report will be posted on the BLM-Alaska Web site within the ninety (90) day notice period: <http://www.blm.gov/ak/ak930/rdi/index.html>.

Comments, including names and street addresses of commentators, will be available for public review at the Alaska State Office (see address above), during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1864.2(a))

Dated: May 4, 2007.

Jack Frost,

Acting Chief, Branch of Lands and Realty.

[FR Doc. E7-12107 Filed 6-22-07; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-930-5420-FR-L037; FF-094608-F-094612]

Notice of Applications for Recordable Disclaimers of Interest for Lands Underlying the Kantishna River, Birch Creek, Muddy River, Lake Minchumina, Deep Creek, and Jim Lake; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The State of Alaska (State) has filed applications for Recordable Disclaimers of Interest from the United States in certain lands underlying waterbodies within the Kantishna River, Birch Creek (a portion thereof), Muddy River, Lake Minchumina, Deep Creek, and Jim Lake in the Tanana River Subregion, Alaska. The State asserts that the water bodies were navigable, and unreserved at the time of statehood; therefore, title to the submerged lands passed to the State at the time of statehood (1959). Some of the lands included in the applications are within the boundary of the Denali National Preserve, created by the Alaska National Interest Lands Conservation Act of December 2, 1980.

DATES: Comments on the State of Alaska's applications should be submitted on or before September 24, 2007. The Bureau of Land Management (BLM) Draft Summary Report will be posted on the BLM-Alaska website within this notice period. Once posted, interested parties will have sixty (60) days to comment on the findings: <http://www.blm.gov/ak/ak930/rdi/index.html>.

ADDRESSES: Comments on the State of Alaska's applications or the BLM Draft Summary Report should be sent to the Chief, Branch of Lands and Realty, BLM Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Mike Brown at (907) 271-3602 or visit the BLM-Alaska Web site <http://www.blm.gov/ak/ak930/rdi/index.html>.

SUPPLEMENTARY INFORMATION: On September 29, 2005, the State of Alaska (State) filed five (5) separate applications for Recordable Disclaimers of Interest pursuant to Section 315 of the Federal Land Policy and Management Act and the regulations contained in 43 CFR Subpart 1864 for lands underlying certain waterbodies within the Kantishna River-Lake Minchumina System: Jim Lake (FF-09608); Deep Creek (FF-094609); Muddy River (FF-094610); Lake Minchumina (FF-094611); and the Kantishna River and a portion of Birch Creek (FF-094612). These waterbodies are located within the Tanana River Subregion, Alaska. A Recordable Disclaimer of Interest, if issued, will confirm the United States has no valid interest in the subject lands. The notice is intended to notify the public of the pending applications and the State's grounds for supporting it. The State asserts that the water bodies are navigable; therefore, under the Equal Footing Doctrine and Submerged Lands Act of 1953, ownership of these lands automatically passed from the United States to the State at the time of statehood in 1959. The State did not identify any known adverse claimant or occupant of the affected lands. A portion of the lands included in the applications are within the boundary of the Denali National Preserve, created by the Alaska National Interest Lands Conservation Act of December 2, 1980.

A final decision on the merits of the applications will not be made before September 24, 2007. During the ninety (90) day notice period, interested parties may comment upon the State's applications (FF-094608 to FF-094612), and supporting evidence. Interested parties may also comment on the evidence presented in the BLM Draft Summary Report within sixty (60) days of its availability. The BLM Draft Summary Report will be posted on the BLM-Alaska Web site within the ninety (90) day notice period: <http://www.blm.gov/ak/ak930/rdi/index.html>.

Comments, including names and street addresses of commentators, will be available for public review at the Alaska State Office (see address above), during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1864.2(a))

Dated: May 4, 2007.

Jack Frost,

Acting Chief, Branch of Lands and Realty.

[FR Doc. E7-12153 Filed 6-22-07; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-169-1220-AL]

Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

SUMMARY: In accordance with Federal Land Policy and Management Act of 1976 (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the National Environmental Policy Act of 1969 (NEPA), and the Code of Federal Regulations (40 CFR 1501.7, 43 CFR 1610.2), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

DATES: The meeting will be held on Saturday, July 21, 2007, at the Carrisa Plain Elementary School on Highway 58. The school is located approximately 2 miles to the NW of the Soda Lake Road turn-off on Hwy. 58. The meeting will begin at 10 a.m. and finish at 5 p.m. The meeting will focus on the report from the scoping process for the Resource Management Plan/ Environmental Impact Statement being developed for the Carrizo Plain National Monument. Public Comment Period 3-4. Lunch will be available for \$8.00.

SUPPLEMENTARY INFORMATION: The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in central California. At this meeting, Monument staff will present updated information on the progress on the draft Carrizo Plain National Monument Resource Management Plan and the Environmental Impact Statement (RMP/EIS). Reviewing the scoping comments and scoping period will be a focus at this meeting. This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for

individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attention: Johna Hurl, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA 93308. Phone at (661) 391-6093 or e-mail: jhurl@blm.gov.

Dated: June 19, 2007.

Johna Hurl,

Manager, Carrizo Plain National Monument.

[FR Doc. E7-12259 Filed 6-22-07; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-060-01-1020-PG]

Notice of Public Meeting; Central Montana Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held July 18 and 19, 2007, at the Bureau of Land Management's Lewistown Field Office, 920 NE. Main Street, in Lewistown, Montana. The July 18 session will begin at 10 a.m. with a 30-minute public comment period. Following the public comment period, the group will depart for a field trip in the Judith Mountains to discuss travel planning. This meeting is scheduled to adjourn at 5:30 p.m. The July 19 meeting will begin at 8 a.m. with a 30-minute public comment period and is scheduled to adjourn at 3 p.m.

SUPPLEMENTARY INFORMATION: This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will discuss/act upon:

Travel planning in the Judith-Moccasin Mountains;
The minutes of their preceding meeting;
Field managers' updates;
The oil and gas program, activities and issues;
The Bear Paw South Environmental Impact Statement;

The format for U.S. Forest Service fee proposals;

Law enforcement issues;

A BLM grazing rule update;

An open discussion; and

Administrative details (next meeting agenda, location, etc.).

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

FOR FURTHER INFORMATION CONTACT: June Bailey, Lewistown Field Manager, Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457, 406-538-1900.

Dated: June 15, 2007.

Scott Haight,

Acting Lewistown Field Manager.

[FR Doc. E7-12226 Filed 6-22-07; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-330-07-7122 FR; AZA-33570]

Notice of Realty Action; Recreation and Public Purposes Act Classification; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) has examined and found suitable for classification to La Paz County for conveyance under the provisions of the Recreation and Public Purposes Act, a 20-acre parcel of public land, located in La Paz County, Arizona. The County plans to construct and operate a wastewater treatment plant on the site to serve communities in the Colorado River area.

DATES: Interested parties may submit written comments at the address stated below, postmarked no later than August 9, 2007.

ADDRESSES: Interested parties may submit written comments to the Field Manager, BLM Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Detailed information concerning this action, including but not limited to documentation related to compliance with applicable environmental and cultural resource laws, is available for review at the above address during