

**SUMMARY:** The purpose of the meeting is to give the board an opportunity to discuss Air University's proposed reorganization and to present to the Commander of Air University a report of their recommendations concerning the reorganization.

**DATES:** 18 June 2007, 11 PST (1 CST), telephone conference call (electronic meeting), 1-800-953-9388.

**FOR FURTHER INFORMATION:** Contact Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, telephone (334)-953-5159

**BAO-ANH Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E7-10439 Filed 5-30-07; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board  
Notice of Meeting**

**AGENCY:** Department of the Air Force, HQ USAF Scientific Advisory Board.  
**ACTION:** Notice.

**SUMMARY:** The Air Force Scientific Advisory Board (SAB) will meet on 28-29 June, 2007 at the Arnold and Mabel Beckman Center of the National Academies of Sciences and Engineering in Irvine, CA. The purpose of the meeting is to present the findings and recommendations of the FY 2007 SAB studies. The meeting will be closed to the public to discuss matters covered under subsection (c), subparagraphs (1), (4), and (9)(B) of Section 552b, Title 5, United States Code.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Kyle Gresham, Executive Director, Air Force Scientific Advisory Board, 1180 Air Force Pentagon, Washington, DC 20330-1040, (703) 697-4811.

**BAO-ANH Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E7-10508 Filed 5-30-07; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Western Hemisphere Institute for  
Security Cooperation Board of  
Visitors; Meeting**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the summer meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463). The Board's charter was renewed on February 1, 2006 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

*Date:* Thursday, June 14, 2007.

*Time:* 9 a.m. to 3 p.m.

*Location:* 2212 Rayburn House Office Building, Washington, DC.

*Proposed Agenda:* The WHINSEC BoV will be briefed on activities at the Institute since the last Board meeting on November 30-December 1, 2006 as well as receive other information appropriate to its interests.

**FOR FURTHER INFORMATION CONTACT:**

WHINSEC Board of Visitors Secretariat at (703) 692-7852 or (703) 692-8221.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Pursuant to the Federal Advisory Committee Act of 1972 and 41 CFR 102-3.140(c), members of the public or interested groups may submit written statements to the advisory committee for consideration by the committee members. Written statements should be no longer than two typewritten pages and sent via fax to (703) 614-8920 by 5 p.m. EST on Monday, June 11, 2007 for consideration at this meeting. In addition, public comments by individuals and organizations may be made from 1 p.m. to 1:30 p.m. during the meeting. Public comments will be limited to three minutes each. Anyone desiring to make an oral statement must register by sending a fax to (703) 614-8920 with their name, phone number, e-mail address, and the full text of their comments (no longer than two typewritten pages) by 5 p.m. EST on Monday, June 11, 2007. The first ten requestors will be notified by 5 p.m. EST on Tuesday, June 12, 2007 of their time to address the Board during the public comment forum. All other comments will be retained for the record. Public seating is limited and will be available on a first come, first serve basis.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*  
[FR Doc. 07-2690 Filed 5-30-07; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Intent To Grant Exclusive  
Patent License; Sage International, Ltd**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to Sage International, Ltd. a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned invention described below:

U.S. Patent 6,839,998 (Navy Case 84497): issued January 11, 2005, entitled "REPLACEMENT CHASSIS STOCK SYSTEM FOR FIREARMS".

**DATES:** Anyone wishing to object to the grant of this license has fifteen days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Division, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Division, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: May 24, 2007.

**L.R. Almand,**

*Office of the Judge Advocate General,  
Administrative Law Division, Federal Register  
Liaison Officer.*

[FR Doc. E7-10414 Filed 5-30-07; 8:45 am]

**BILLING CODE 3810-FF-P**

**ELECTION ASSISTANCE COMMISSION**

**Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of Public Meeting.

**DATE AND TIME:** Thursday, June 14, 2007, 10 a.m.-1 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 150, Washington, DC 20005. (Metro Stop: Metro Center).

**AGENDA:** The Commission will consider the adoption of a draft EAC report on effective ballot designs and polling place signage. The Commission will consider other administrative matters.