

95 offset approximately 3,960 feet to the south.

The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis, including concerns, or proposed alternatives that should be considered. Please note that public comments and information submitted, including names, addresses, and email addresses of the respondents will be available for public review at the Las Vegas Field Office during regular business hours from 7:30 a.m. to 4:15 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we be able to do so.

BLM will notify the public through local news media and the BLM website when the draft plan amendment and the EA will be available for public comment. Preliminary issues and concerns have been identified by BLM personnel, other agencies, and individuals. Disciplines involved in the planning process will include specialists with expertise in wildlife management, minerals and geology, outdoor recreation, archaeology, lands and realty, and botany. The alternative to the proposed action will be the No Action Alternative (keeping the existing BLM Utility Corridor).

Planning documents, environmental information, and other associated information are available for public review at the Las Vegas Field Office during regular business hours from 7:30 a.m. to 4:15 p.m., Monday through Friday, except holidays.

The authority for the **Federal Register** publication of this Notice of Intent is found at, 43 CFR 1610.2(c).

Dated: April 3, 2007.

**Juan Palma,**  
Field Manager.

[FR Doc. E7-10163 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-07-1910-BJ-5REG]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Rocky Mountain Regional Director, Bureau of Indian Affairs, and was necessary to determine Trust and Tribal land.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 5 S., R. 32 E.

The plat, in 1 sheet, representing the survey of the meanders of the present left bank of the Big Horn River, through section 18 and a portion of section 19, the medial lines of certain relicted channels of the Big Horn River, through sections 18 and 19, and an island (Tract No. 37), Township 5 South, Range 32 East, Principal Meridian, Montana, was accepted May 10, 2007.

We will place a copy of the plat, in 1 sheet, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in 1 sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in 1 sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: May 22, 2007.

**Michael T. Birtles,**  
Chief Cadastral Surveyor, Division of Resources.

[FR Doc. E7-10240 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-SS-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National

Register were received by the National Park Service before May 12, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 13, 2007.

#### J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## CONNECTICUT

### Fairfield County

Sanford—Curtis—Thurber House, 71  
Riverside Rd., Newtown, 07000557

### Middlesex County

Old Saybrook Town Hall and Theater, 300  
Main St., Old Saybrook, 07000558

## INDIANA

### Blackford County

Montpelier Carnegie Library, 301 S. Main St.,  
Montpelier, 07000560

### Carroll County

ackson Township School Gymnasium, 205 E.  
Cumberland St., Camden, 07000564

### Fulton County

Woodstock Country Club, 1301 W. 38th St.,  
Indianapolis, 07000561

### Lake County

Van Buren Terrace Historic District, P≤336-  
354 Van Buren St., Gary, 07000565  
Wolf, George John, House, 7220 Forest Ave.,  
Hammond, 07000563

### Madison County

Central Avenue School, (Indiana's Public  
Common and High Schools MPS) 2120  
Central Ave., Anderson, 07000562

## IOWA

### Jefferson County

Evergreen Ridge Stock Farm Historic District,  
2224 IA S, Fairfield, 07000559

## MARYLAND

### Carroll County

Slagle—Byers House (CARR-821), 1624  
Littlestown Pike, Westminster, 07000566

### Howard County

Cherry Grobe, HO-1, 2937 Jennings Chapel  
Rd., Woodbine, 07000567

**MICHIGAN****Berrien County**

Niles Downtown Historic District, Sycamore,  
Main and Cedar bet. Front and 5th, Niles,  
07000568

**MISSOURI****Cape Girardeau County**

Bainbridge Ferry, (Cherokee Trail of Tears  
MPS) Cty Rd. 630, Cape Girardeau,  
07000573

Bainridge Ferry Rd., (Cherokee Trail of Tears  
MPS) Cty Rd. 623, Cape Girardeau,  
07000577

Byrd, Abraham, House, 2832 Ct. Rd. 442,  
Jackson, 07000572 Green's Ferry,  
(Cherokee Trail of Tears MPS) Address  
Restricted, Cape Girardeau, 07000571

**Crawford County**

Brickey, Peter, House, (Cherokee Trail of  
Tears MPS) Cty Rd. 703, Steelville,  
07000575

Snelson—Brinker House, (Cherokee Trail of  
Tears MPS) MO 8, Steelville, 07000576

**Perry County**

Eggers and Company General Store, 19 PCR  
32B, Farrar, 07000570

**Ralls County**

Greenlawn Methodist Church and Cemetery,  
Jct of MO J and Cty Rd. D, Perry, 07000569

**Ripley County**

Indian Ford, (Cherokee Trail of Tears MPS)  
Address Restricted, Doniphan, 07000574

**MONTANA****Yellowstone County**

Ruth, Harold and Marion, House, 111  
Emerald Dr., Billings, 07000578

**OHIO****Athens County**

Hocking Valley Coal Company Town Historic  
District, (Little Cities of Black Diamonds—  
Athens, Hocking, Perry Counties MPS)  
Jackson Dr. and Arbor Dr., The Plains,  
07000579

**Cuyahoga County**

Forest Hill Realty Sales Office, 2419 Lee  
Blvd., Cleveland Heights, 07000580

**Franklin County**

Stevenson, Joshua, House, 5105 Bowen Rd.,  
Canal Winchester, 07000581

**Huron County**

Norwalk Memorial Hospital, 269 W. Main  
St., Norwalk, 07000582

**PENNSYLVANIA****Bucks County**

Wrightstown Octagonal Schoolhouse, 2091  
Second Street Pike, Wrightstown,  
07000586

**PUERTO RICO**

San Juan Municipality Acueducto de San  
Juan, Flamboyant St., San Juan, 07000585  
Utua Municipality Bateyes de Vivi, (Ball  
Court/Plaza Sites of Puerto Rico and the

U.S. Virgin Islands MPS) Address  
Restricted, Utuado, 07000584  
Vega Baja Municipality Paso del Indio Site,  
Address Restricted, Vega Baja, 07000583

**RHODE ISLAND****Providence County**

rovidence Gas Company Purifier House, 200  
Allens Ave., Providence, 07000589

**SOUTH DAKOTA****Jackson County**

Pearl Hotel, South Main, Kadoka, 07000587

**WISCONSIN****Barron County**

Chicago, St. Paul, Minneapolis and Omaha  
Railroad Passenger Station, 426 Tainter  
Ave., Rice Lake, 07000588

A request for removal has been made for  
the following resource:

**IOWA****Ida County**

Turner Hall, SE corner of Keil and 2nd Sts.  
Holstein, 75000691

[FR Doc. E7-10154 Filed 5-25-07; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337-TA-584]

**In the Matter of Certain Alendronate  
Salts and Products Containing Same;  
Notice of Commission Decision Not To  
Review an Initial Determination  
Extending the Target Date for  
Completion of the Investigation**

**AGENCY:** International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that  
the U.S. International Trade  
Commission has determined not to  
review an initial determination (“ID”)  
(Order No. 9) issued by the presiding  
administrative law judge (“ALJ”)  
extending the target date for completion  
of the above-captioned investigation to  
February 25, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Christal A. Sheppard, Esq., Office of the  
General Counsel, U.S. International  
Trade Commission, 500 E Street, SW.,  
Washington, DC 20436, telephone (202)  
708-2301. Copies of non-confidential  
documents filed in connection with this  
investigation are or will be available for  
inspection during official business  
hours (8:45 a.m. to 5:15 p.m.) in the  
Office of the Secretary, U.S.  
International Trade Commission, 500 E  
Street, SW., Washington, DC 20436,  
telephone (202) 205-2000. General  
information concerning the Commission

may also be obtained by accessing its  
Internet server at <http://www.usitc.gov>.  
The public record for this investigation  
may be viewed on the Commission's  
electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired  
persons are advised that information on  
this matter can be obtained by  
contacting the Commission's TDD  
terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** This  
investigation was instituted on  
September 22, 2006, based on a  
complaint filed by Merck & Co., Inc., of  
Whitehouse Station, New Jersey. The  
complaint alleges violations of section  
337 of the Tariff Act of 1930 (19 U.S.C.  
1337) in the importation into the United  
States, the sale for importation, and the  
sale within the United States after  
importation of certain alendronate salts  
and products containing the same by  
reason of infringement of claims 1-5 of  
United States Patent No. 4,922,007. The  
complainant requests that the ITC issue  
a permanent limited exclusion order  
and a permanent cease and desist order.  
The complaint further alleges that an  
industry exists as required by  
subsection (a)(2) of section 337. The  
complaint named CIPLA, Ltd., of  
Mumbai, India as respondent in this  
investigation.

On January 16, 2007, the ALJ issued  
an ID (Order No. 9) extending the target  
date of this investigation by five months  
to February 25, 2008, and the deadline  
for his final initial determination to  
October 25, 2007. The Commission has  
determined not to review this ID.

The authority for the Commission's  
determination is contained in section  
337 of the Tariff Act of 1930, as  
amended (19 U.S.C. 1337), and in  
section 210.42 of the Commission's  
Rules of Practice and Procedure (19 CFR  
210.42).

By order of the Commission.

Issued: May 22, 2007.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E7-10148 Filed 5-25-07; 8:45 am]

**BILLING CODE 7020-02-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-009]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** May 31, 2007 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW.,  
Washington, DC 20436, *Telephone:*  
(202) 205-2000.