

The Agency will consider all nominations for HSRB membership that are received on or before June 25, 2007. However, final selection of members is a discretionary function of the Agency and will be announced on the OSA Web site <http://www.epa.gov/osa/index.htm> soon after comments are received on the Short List.

Dated: May 18, 2007.

**George M. Gray,**  
*Science Advisor.*

[FR Doc. E7-10066 Filed 5-23-07; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices, Acquisition of Shares of Bank or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. E7-9649) published on page 28490 of the issue for Monday, May 21, 2007.

Under the Federal Reserve Bank of Chicago heading, the entry for Audrey G. Savage, Monticello, Iowa, is revised to read as follows:

**A. Federal Reserve Bank of Chicago** (Burl Thornton, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Audrey G. Savage*, Monticello, Iowa, individually and as trustee of the Audrey G. Savage Revocable Inter Vivos Trust; to acquire control of Family Merchants Bancorporation, Cedar Rapids, Iowa, and thereby indirectly acquire control of Family Merchants Bank, Cedar Rapids, Iowa.

Comments on this application must be received by June 4, 2007.

Board of Governors of the Federal Reserve System, May 21, 2007.

**Jennifer J. Johnson,**  
*Secretary of the Board.*

[FR Doc. E7-10068 Filed 5-23-07; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies

owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 18, 2007.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Sauk Centre Financial Services Inc., and First National Bank of Sauk Centre Retirement Savings & Employee Stock Ownership Plan and Trust*, both of Sauk Centre, Minnesota; to acquire 100 percent of the voting shares of Lake Country State Bank, Long Prairie, Minnesota.

Board of Governors of the Federal Reserve System, May 21, 2007.

**Jennifer J. Johnson,**  
*Secretary of the Board.*

[FR Doc. E7-10069 Filed 5-23-07; 8:45 am]

BILLING CODE 6210-01-S

## GENERAL SERVICES ADMINISTRATION

### Federal Acquisition Institute Vendor Meeting

**AGENCY:** Office of the Chief Acquisition Officer, GSA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Federal Acquisition Institute (FAI) will hold a vendor meeting to provide information on the recently announced Federal Acquisition Certification in Program/Project Management (FAC-P/PM) to include program details, target timeline, and opportunities for vendors to support the

training of federal program and project managers.

The purpose of this certification program is to establish the competencies, training, and experience requirements for program and project managers in civilian agencies. The FAC-P/PM focuses on essential competencies needed for program and project managers; the program does not include functional or technical competencies, such as those for information technology, or agency-specific competencies. The certification requirements will be accepted by, at minimum, all civilian agencies as evidence that an employee meets the core competencies, training and experience requirements.

The FAC-P/PM is a new program announced by the Office of Federal Procurement Policy (OFPP) on April 25, 2007. At this vendor meeting, FAI will present its approach for partnering with vendors on this initiative.

**DATES:** The meeting will be held June 13, 2007, from 2:30 p.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at OPM's Auditorium located at 1900 E Street, NW., Washington, DC 20415.

Register by email at [maria\\_hernandez@sra.com](mailto:maria_hernandez@sra.com), or call (703) 284-6988.

**WHO SHOULD ATTEND?** Training developers, vendors with Commercial-Off-The-Shelf (COTS) training products, vendors with capabilities related to the full Instructional System Design (ISD) methodologies, professional associations, educational institutions and acquisition training experts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Maria Hernandez, by phone at 703-284-6988 or by e-mail at [maria\\_hernandez@sra.com](mailto:maria_hernandez@sra.com)

Dated: May 17, 2007.

**Otis Langford,**

*Program Manager, FAI.*

[FR Doc. E7-10083 Filed 5-23-07; 8:45 am]

BILLING CODE 6820-61-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

[Document Identifier: OS-0990-0275; 30-Day Notice]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of the Secretary, HHS.  
In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the

Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Revision.

*Title of Information Collection:* Development of an Evaluation Protocol for Assessing Impacts of OMH State Initiatives.

*Form/OMB No.:* 0990-0275.

*Use:* This request for clearance involves modification of the OMB approved Office of Minority Health (OMH) Uniform Data Set (UDS) (OMB No. 0990-0275). The UDS is the regular system for reporting program management and performance data for all OMH-funded activities. The modifications to the UDS requested in this application are intended to: (1) Accommodate grant programs that were not required to use the UDS at the time the system was developed; and (2) continue the development of the UDS as a reporting system that will capture the types of data needed to identify best practices and assess the progress of OMH-funded activities. The UDS has been implemented with 8 sets of grantees and cooperative agreement partners from 5 OMH funding programs. The recommended modifications will allow reporting by OMH partners receiving funding through the State Initiative and Umbrella Cooperative Agreement programs. These changes will improve OMH evaluation and planning capacities and support program accountability.

*Frequency:* Reporting Semi-annually.

*Affected Public:* Not-for-profit institutions.

*Annual Number of Respondents:* 150.

*Total Annual Responses:* 2.

*Average Burden per Response:* 4.5 hours.

*Total Annual Hours:* 1350.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number,

OMB number, and OS document identifier, to [Sherrille.funncoleman@hhs.gov](mailto:Sherrille.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received within 30 days of this notice directly to the Desk Officer at the address below: OMB Desk Officer: John Kraemer, OMB Human Resources and Housing Branch, Attention: (OMB #0990-0275), New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: May 15, 2007.

**Alice Bettencourt,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E7-10049 Filed 5-23-07; 8:45 am]

**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Office of the Assistant Secretary for Planning and Evaluation; Request for Comments on the Departmental FY 2007-2012 Strategic Plan

**AGENCY:** Office of the Secretary, Health and Human Services.

**ACTION:** Request for comments on the Draft Strategic Plan FY 2007-2012.

**SUMMARY:** The Department of Health and Human Services (HHS) is seeking public comment on its draft Strategic Plan for fiscal years 2007-2012.

**DATES:** Submit comments on or before June 15.

**ADDRESSES:** Written comments can be provided by e-mail, fax or U.S. mail.

*E-mail:* [HHSSStrategicPlan@hhs.gov](mailto:HHSSStrategicPlan@hhs.gov).

*Fax:* (202) 690-8252.

*Mail:* U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation, Office of Planning and Policy Support, *Attn:* Strategic Plan Comments, 200 Independence Avenue, SW., Room 408B, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Audrey Mirsky-Ashby, (202) 401-6640.

**SUPPLEMENTARY INFORMATION:** The Department of Health and Human Services Draft FY 2007-2012 Strategic Plan is provided as part of the strategic planning process under the Government Performance and Results Act (GPRA) to ensure that Agency stakeholders are given an opportunity to comment on this plan.

This document integrates the Department's mission into a

presentation of performance goals under four strategic goals. These four strategic goals are (1) *Health Care:* Improve the safety, quality, affordability and accessibility of health care, including behavioral health care and long-term care; (2) *Public Health Promotion and Protection, Disease Prevention and Emergency Preparedness:* Prevent and control disease, injury, illness and disability across the lifespan, and protect the public from infectious, occupational, environmental and terrorist threats; (3) *Human Services:* Promote the economic and social well-being of individuals, families and communities, and (4) *Scientific Research and Development:* Advance scientific and biomedical research and development related to health and human services. The strategic planning process is an opportunity for the Department to further refine and strengthen the strategic goal structure currently in place. For comparison purposes, the current HHS Strategic Plan FY 2004-2009 can be viewed at <http://aspe.hhs.gov/hhsplan/>.

The Department has made significant progress in its strategic and performance planning efforts. As we build on this progress we look forward to receiving your comments by June 15. The text of the draft strategic plan is available in a "pdf" downloadable format through the Department of Health and Human Services Web site: <http://www.hhs.gov>.

For those who may not have Internet access, a hard copy can be requested from the contact point, Audrey Mirsky-Ashby, 202-401-6640.

Dated: May 16, 2007.

**Jerry Regier,**

*Principal Deputy/Assistant Secretary for Planning and Evaluation.*

[FR Doc. E7-10076 Filed 5-23-07; 8:45 am]

**BILLING CODE 4151-05-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### Agency Information Collection Activities; Proposed Collection; Comment Request; Extension of Supplemental Form to the Financial Status Report for All AoA Title III Grantees

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice.

**SUMMARY:** The Administration on Aging (AoA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction