

## III. 42 NOTICES OF COMMENCEMENT FROM: 03/26/07 TO 04/27/07—Continued

Case No.	Received Date	Commencement Notice End Date	Chemical
P-06-0756	04/23/07	04/05/07	(G) 2-propenoic acid, 2-methyl-, 2-(dimethylamino)ethyl ester, polymer with alkyl 2-propenoate, ethenylbenzene and 2-hydroxyethyl 2-propenoate, acetate (salt) formate (salt)
P-06-0763	03/28/07	03/07/07	(S) Aspartic acid, N-[(1S)-1,2-dicarboxyethyl]-3-hydroxy-, tetrasodium salt
P-06-0766	04/10/07	03/15/07	(G) Sodium, bis((substituted)-(sulfonatocarbocycleanino)-triazine-yl)amino)-sulfonatostilbene
P-06-0781	03/27/07	03/09/07	(G) Substituted disbasic ester
P-06-0804	04/18/07	03/27/07	(G) Polyurethane prepolymer
P-07-0021	04/04/07	04/02/07	(G) Phenol, 2,4-bis(1,1-branched alkyl)-, phosphate (3:1)
P-07-0050	04/04/07	03/15/07	(G) Polyester polyurethane resin based on 1,5-naphthylene diisocyanate.
P-07-0059	04/05/07	03/22/07	(G) Cyclic acrylic polymer, peroxide initiated
P-07-0078	03/26/07	03/05/07	(G) Acrylic polymer salt with vinyl compound, salts
P-07-0088	04/10/07	03/30/07	(G) Tdi/ppg ether prepolymer
P-07-0099	04/02/07	03/25/07	(G) Substituted carbopolycycle, polymer with substituted alkane and trialkylene glycol, substituted epoxy alkyl ester
P-07-0104	04/05/07	03/02/07	(G) Mixed esters of diacids with alcohols and acid-alcohols
P-07-0124	04/02/07	03/26/07	(S) Siloxanes and silicones, di-me, 3-(2-hydroxyethoxy)??propyl group-terminated, polymers with 5-amino-1,3,3-trimethylcyclohexanemethanamine, di-ethyl carbonate, 1,6-hexanediol and 1,1'-methylenebis[4-isocyanatocyclohexane], methyl ketone oxime-blocked
P-07-0127	03/23/07	03/19/07	(G) Acrylic copolymer
P-07-0140	04/23/07	03/26/07	(G) Quino [2,3-b]acridine-7,14-dione, 5,12-dihydro-ar-[4-[[2-(sulfooxy)ethyl]substituted]phenyl]-, monosodium salt
P-07-0142	04/25/07	03/28/07	(G) Amine modified phenol formaldehyde polymer
P-07-0150	04/10/07	03/29/07	(G) Dimer fatty acid based polyester polyurethane
P-07-0151	04/24/07	04/12/07	(G) Arylacrylate
P-07-0160	04/12/07	04/08/07	(G) Organosilane derivative
P-91-0085	04/18/07	01/04/01	(S) 3-(1-methylethyl)-bicyclo(2.2.1)hept-5-ene-2-carboxylic acid, ethyl ester; mixture of (2-exo,3-endo) and (2-endo, 3-exo)
P-91-1084	04/04/07	03/27/07	(S) Fatty acids, C <sub>18</sub> -unsaturated, dimers, mixed esters with octanoic acid, decanoic acid and trimethylolpropane

**List of Subjects**

Environmental protection, Chemicals, Premanufacturer notices.

Dated: May 10, 2007.

**Todd S. Holderman,**

Acting Director, Information Management Division, Office of Pollution Prevention and Toxics.

[FR Doc. E7-9596 Filed 5-17-07; 8:45 am]

BILLING CODE 6560-50-S

**EXPORT-IMPORT BANK OF THE UNITED STATES****Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export-Import Bank of the United States (Export-Import Bank)**

**SUMMARY:** The Sub-Saharan Africa Advisory Committee was established by Public Law 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make recommendations on how the Bank can

facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

**Time and Place:** June 6, 2007 at 9:30 to 1 p.m. the meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**Agenda:** The meeting will include a general discussion as to encouraging more U.S. companies to market themselves in Africa; review of the 2006 Competitiveness Report; update on the 2006 SAAC recommendations to the Bank and a report on recent Africa focused international business development efforts as well as the Africa IBD plans for the balance of the fiscal year.

**Public participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to June 6, 2007, Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3525 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION:** For further information, contact Barbara Ransom, Room 707, 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3525.

**Kamil Cook,**

Deputy General Counsel.

[FR Doc. 07-2478 Filed 5-17-07; 8:45am]

BILLING CODE 6690-01-M

**FEDERAL RESERVE SYSTEM****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 9:30 a.m., Wednesday, May 23, 2007.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th Street entrance between Constitution Avenue and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Open.

We ask that you notify us in advance if you plan to attend the open meeting and provide your name, date of birth, and social security number (SSN) or passport number. You may provide this information by calling (202) 452-2474 or you may **register online**. You may pre-register until close of business May

22, 2007. You also will be asked to provide identifying information, including a photo ID, before being admitted to the Board meeting. The Public Affairs Office must approve the use of cameras; please call (202) 452-2955 for further information. If you need an accommodation for a disability, please contact Penelope Beattie on (202) 452-3982. For the hearing impaired only, please use the Telecommunication Device for the Deaf (TDD) on (202) 263-4869.

**Privacy Act Notice:** Providing the information requested is voluntary; however, failure to provide your name, date of birth, and social security number or passport number may result in denial of entry to the Federal Reserve Board. This information is solicited pursuant to Sections 10 and 11 of the Federal Reserve Act and will be used to facilitate a search of law enforcement databases to confirm that no threat is posed to Board employees or property. It may be disclosed to other persons to evaluate a potential threat. The information also may be provided to law enforcement agencies, courts, and others, but only to the extent necessary to investigate or prosecute a violation of law.

#### **MATTERS TO BE CONSIDERED:**

##### **Discussion Agenda:**

1. Proposed Amendments to Open-End Credit Provisions in Regulation Z (Truth in Lending).

**NOTE:** 1. The staff memo to the Board will be made available to the public in paper. The background document for this item consists of more than 800 pages and it will be made available to the public on a computer disc in Word format. If you require a paper copy of the document, please call Penelope Beattie on 202-452-3982.

2. This meeting will be recorded for the benefit of those unable to attend. Cassettes will then be available for listening in the Board's Freedom of Information Office, and copies can be ordered for \$6 per cassette by calling 202-452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

**FOR FURTHER INFORMATION CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call (202) 452-3206 for a **recorded announcement** of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an **electronic announcement**. (The Web site

also includes procedural and other information about the open meeting.)

Board of Governors of the Federal Reserve System, May 16, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 07-2508 Filed 5-16-07; 1:48 pm]

**BILLING CODE 6210-01-S**

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

##### **Office of the National Coordinator for Health Information Technology; American Health Information Community Meeting**

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the 14th meeting of the American Health Information Community in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App.) The American Health Information Community will advise the Secretary and recommend specific actions to achieve a common interoperability framework for health information technology (IT).

**DATES:** June 12, 2007, from 8:30 a.m. to 3 p.m. (EDT).

**ADDRESSES:** Hubert H. Humphrey building (200 Independence Avenue, SW., Washington, DC 20201), Conference Room 800.

**FOR FURTHER INFORMATION CONTACT:** visit <http://www.hhs.gov/healthit/ahic.html>.

**SUPPLEMENTARY INFORMATION:** The meeting will include a presentation by the Chronic Care Workgroup on Recommendations; and update on the Standards Roadmap and the Healthcare Information Technology Standards Panel; a report from the AHIC Standing Committee of the Whole on the AHIC Successor; and a report on the AHIC Recommendations Implementation Status.

A Web cast of the Community meeting will be available on the NIH Web site at:

<http://www.videocast.nih.gov/>.

If you have special needs for the meeting, please contact (202) 690-7151.

Dated: May 10, 2007.

**Judith Sparrow,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator for Health Information Technology.*

[FR Doc. 07-2483 Filed 5-17-07; 8:45 am]

**BILLING CODE 4150-24-M**

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

##### **National Institute for Occupational Safety and Health; Decision To Evaluate a Petition To Designate a Class of Employees at the Nuclear Materials and Equipment Corporation at Apollo, PA (NUMEC Apollo) To Be Included in the Special Exposure Cohort**

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees at the Nuclear Materials and Equipment Corporation at Apollo, Pennsylvania (NUMEC Apollo), to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

*Facility:* Nuclear Materials and Equipment Corporation (NUMEC).

*Location:* Apollo, Pennsylvania (Apollo).

*Job Titles and/or Job Duties:* All workers.

*Period of Employment:* January 1, 1957 through December 31, 1983.

##### **FOR FURTHER INFORMATION CONTACT:**

Larry Elliott, Director, Office of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone 513-533-6800 (this is not a toll-free number). Information requests can also be submitted by e-mail to [OCAS@CDC.GOV](mailto:OCAS@CDC.GOV).

Dated: May 14, 2007.

**John Howard,**

*Director, National Institute for Occupational Safety and Health.*

[FR Doc. 07-2482 Filed 5-17-07; 8:45 am]

**BILLING CODE 4163-19-M**