

project; discuss data archiving and data access for cooperative research project results; and other outstanding business related to cooperative research.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 10, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9252 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA28]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/Marine Protected Area (MPA)/Ecosystem Advisory Panel and its Habitat/MPA/Ecosystem Committee, in June, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Tuesday, June 5, 2007, at 9 a.m. and 1 p.m. respectively.

**ADDRESSES:** These meetings will be held at the Hilton Mystic Hotel, 20 Coogan

Boulevard, Mystic, CT 06355; telephone: (860) 572-0731; fax: (860) 572-0328.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The panel's schedule and agenda for the following meeting is as follows:

1. *Tuesday, June 5, 2007, from 9 a.m. - 12 p.m.;* The Advisory Panel will meet to review the formal public comments received on Phase 1 of the Essential Fish Habitat (EFH) Omnibus Amendment and consider making recommendations to the Habitat/MPA/Ecosystem Oversight Committee on the alternatives contained therein.

2. *Tuesday, June 5, 2007 at 1 p.m.;* As directed by the Council and with the assistance of the Northeast Fisheries Science Center (NEFSC), the Committee will begin discussions on the delineation of sub-ecoregions for use in ecosystem approaches to fisheries management. The committee will also review the formal public comments received on Phase 1 of the EFH Omnibus Amendment and the alternatives contained therein and will make recommendations to the Council on Phase 1 final actions for consideration at the June 19-21, 2007 Council meeting in Portland, ME.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 10, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9253 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce (DOC).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a public meeting of the Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary for Communications and Information on spectrum management matters.

**DATES:** The meeting will be held on May 30, 2007, from 2:00 p.m. to 4:30 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, Herbert C. Hoover Building, Room 4830, 1401 Constitution Ave. N.W., Washington, D.C. Public comments may be mailed to Spectrum Management Advisory Committee, 1401 Constitution Ave. N.W., Room 4725, Washington, D.C. 20230 or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Meredith Baker, Designated Federal Official, at (202) 482-1830 or [mbaker@ntia.doc.gov](mailto:mbaker@ntia.doc.gov); Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's web site at [www.ntia.doc.gov](http://www.ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** *Background:* The Secretary of Commerce established the Spectrum Management Advisory Committee (Committee) to implement a recommendation of the President's Initiative on Spectrum Management pursuant to the President's November 29, 2004 Memorandum for the Heads of Executive Departments and Agencies on the subject of "Spectrum Management for the 21st Century."<sup>1</sup> This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management to enable the introduction of new spectrum-dependent technologies and services,

<sup>1</sup> *President's Memorandum on Improving Spectrum Management for the 21st Century*, 49 Weekly Comp. Pres. Doc. 2875 (Nov. 29, 2004) (Executive Memorandum).

including policy reforms for expediting the American public's access to broadband services, public safety, digital television, and long-range spectrum planning. The Committee functions solely as an advisory body in compliance with the FACA.

**Matters to Be Considered:** The Committee will receive recommendations from its Subcommittee on Technical Sharing Efficiencies and provide advice to NTIA on its Spectrum Sharing Test-Bed Proposal; will receive a status report from its Subcommittee on Operational Sharing Efficiencies, and will hear public comment.

**Time and Date:** The meeting will be held on May 30, 2007, from 2:00 p.m. to 4:30 p.m. Eastern Daylight Time. These times and the agenda topics are subject to change. Please refer to NTIA's web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda.

**Place:** U.S. Department of Commerce, Herbert C. Hoover Building, Room 4830, 1401 Constitution Ave. N.W., Washington, D.C. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. When arriving for the meeting, attendees must present photo or passport identification or a U.S. Government building pass, if applicable, and should arrive at least one-half hour prior to the start time of the meeting. The meeting will be physically accessible to people with disabilities. Individuals requiring special services, such as sign language interpretation or other ancillary aids are asked to contact Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov) at least two (2) business days prior to the meeting.

**Status:** Interested parties are invited to attend and to submit written comments. Written comments should be sent to the above listed address and received by close of business on May 24, 2007 to provide sufficient time for review. Comments received after May 24, 2007, will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a three and one-half inch computer diskette in HTML, ASCII, Word or WordPerfect format (please specify version). Diskettes should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to create the document. Alternatively, comments may be submitted electronically to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov). Comments provided via electronic mail may also be submitted in one or more of the formats specified above.

**Records:** NTIA is keeping records of all Committee proceedings, which will be available for public inspection at NTIA's office at the address above. Documents including the Committee's charter, membership, agendas, minutes, and any reports are or will be available on NTIA's web site.

Dated: May 9, 2007

**Kathy Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. E7-9239 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-60-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Department Advisory Committee on Women in the Services (DACOWITS)

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Defense Department Advisory Committee on Women in the Services (DACOWITS). The purpose of the Committee meeting is to begin work on the 2007 report topics to include military women's health care in the theater of operations and spouses employment opportunities. The meeting is open to the public, subject to the availability of space.

Interested person may submit a written statement for consideration by the Defense Department Advisory Committee on Women in the Services. Individuals submitting a written statement must submit their statement to the Point of Contact listed below at the address detailed below, NLT 5 p.m. May 24, 2007. If a written statement is not received by May 24, 2007 prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Defense Department Advisory Committee on Women in the Services until its next open meeting. The Designated Federal Officer will review all timely submissions with the Defense Department Advisory Committee on Women in the Services Chairperson and ensure they are provided to the members of the Defense Department Advisory Committee on Women in the Services. If members of the public are interested in making an oral statement, a written statement must be submitted as above. After reviewing the written comments, the Chairperson and the Designated Federal Officer will allow the submitter of the comments to

orally present their issue during an open portion of this meeting or at a future meeting permitting time allows and the topics are relevant to the Committee's activities. Two minutes will be allotted to persons desiring to make an oral presentation. Oral presentations by members of the public will be permitted only on Wednesday, 30 May from 4:30 p.m. to 5p.m. before the full Committee. Number of oral presentations to be made will depend on the number of requests received from members of the public.

**DATES:** 30 May 2007 8:30 a.m.-5 p.m.; 31 May 2007, 8:30 a.m.-12 p.m.

**Location:** Double Tree Hotel Crystal City National Airport, 300 Army Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** CPT Arnalda Magloire, USA, DACOWITS, 4000 Defense Pentagon, Room 2C548A, Washington, DC 20301-4000. [arnalda.magloire@osd.mil](mailto:arnalda.magloire@osd.mil) Telephone (703) 697-2122. Fax (703) 614-6233.

**SUPPLEMENTARY INFORMATION:** Meeting agenda.

**Wednesday 30 May 2007 8:30 a.m.-5 p.m.**

*Welcome and Administrative Remarks*

2007 Report briefings on military women's health care in the theater of operations and Service members' spouses' employment opportunities.

*Public Forum*

**Thursday 31 May 2007 8:30 a.m.-12 p.m.**

*Welcome and Administrative Remarks*

2007 Report briefings on military women's health care in the theater of operations and Service members' spouses' employment opportunities.

**Note:** Exact order may vary.

Dated: May 9, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-2382 Filed 5-14-07; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.