be reached at (202) 693–9821 (voice), or (202) 693–9801 (facsimile).

FOR FURTHER INFORMATION CONTACT:
Contact the employee listed in the
ADDRESSES section of this notice.
SUPPLEMENTARY INFORMATION:

#### I. Background

The standard 30 CFR 77.1900 was enacted in 1971 and was amended in 1982 and again in 1995. The standard requires underground coal mine operators to develop a prudent engineered design plan to develop a slope or shaft whenever an operator decides to open such a coal mine. The plan is required by the standard and is to be reviewed and approved by MSHA before the actual hazardous work begins.

#### **II. Desired Focus of Comments**

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection related to Slope and Shaft Sinking Plans. MSHA is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the proposed information collection request may be viewed on the Internet by accessing the MSHA Home Page (http://www.msha.gov) and selecting "Rules and Regs" then "Paperwork Reduction Act Supporting Statements", or by contacting the employee listed above in the FOR FURTHER INFORMATION CONTACT section of this notice for a hard copy.

## III. Current Actions

The 78 slope or shaft development plans that MSHA receives on an annual basis, are reviewed to ensure that the required work is performed in a safe manner, and it protects those miners performing the work. Prudent engineering design does evolve along with improved machinery to perform the work, but there has not been any revision to the requirements for such a plan. Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection related to Slope and Shaft Sinking Plans.

Type of Review: Extension.
Agency: Mine Safety and Health
Administration.

Title: Slope and Shaft Sinking Plans. *OMB Number:* 1219–0019.

Recordkeeping: Records are normally required to be kept for 3 years.

Affected Public: Business or other forprofit.

Cite/Reference/Form/etc: 30 CFR 77.1900.

Total Respondents: 65.
Frequency: On occasion.
Total Responses: 65.
Estimated Total Burden Hours: 1,300.
Total Burden Cost (operating/maintaining): \$1,061.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 2nd day of May, 2007.

## David L. Meyer,

Director, Office of Administration and Management.

[FR Doc. E7–8722 Filed 5–7–07; 8:45 am]

BILLING CODE 4510-43-P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (07-034)]

### Notice of Intent To Grant Partially Exclusive License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive license.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)((i). NASA hereby gives notice of its intent to grant a partially exclusive worldwide license to practice the inventions described and claimed in NASA Case Number LAR–16571–1 entitled "Magnetic Field Response Sensor For Conductive Media," U.S. Patent 7,075,295; NASA Case Number LAR–16571–2 entitled "Magnetic Field Response Sensor For Conductive Media," U.S. Patent

Application Number 11/421,886; NASA Case Number LAR-16908-1 entitled "Magnetic Field Response Measurement Acquisition System," U.S. Patent 7,086,593; NASA Case Number LAR-17155-1 entitled "Wireless Fluid Level Measuring System," U.S. Patent Application Number 11/229,438; NASA Case Number LAR–17280–1 entitled "Magnetic Field Response Measurement Acquisition System," U.S. Patent Number 7,159,774; and NASA Case Number LAR-17480-1 entitled "A Method To Calibrate Magnetic Response Fluid-Level Sensors Using Complete Sensor Immersion In Fluid," U.S. Patent Application Number 60/908,698, to Caplan Taylor Enterprises LLC, having its principal place of business in Newport News, Virginia. The field of use may be limited to marine. The patent rights in these inventions have been or will be assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective partially exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

pates: The prospective partially exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated partially exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

ADDRESSES: Objections relating to the prospective license may be submitted to Patent Counsel, Office Chief Counsel, NASA Langley Research Center, MS 141, Hampton, VA 23681–2199. Telephone (757) 864–3221; Facsimile (757) 864–9190.

## FOR FURTHER INFORMATION CONTACT:

Robin W. Edwards, Patent Attorney, Office of Chief Counsel, NASA Langley Research Center, MS 141, Telephone (757) 864–3230; Facsimile (757) 864–9190. Information about other NASA inventions available for licensing can be found online at http://techtracs.nasa.gov/.

Dated: April 27, 2007.

#### Keith T. Sefton,

Deputy General Counsel, Administration and Management.

[FR Doc. 07-2243 Filed 5-7-07; 8:45 am] BILLING CODE 7510-13-M

#### **NUCLEAR REGULATORY** COMMISSION

## **Advisory Committee on the Medical Uses of Isotopes: Meeting Notice**

AGENCY: U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of meeting.

**SUMMARY:** NRC will convene a public meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) June 12-13, 2007. A sample of agenda items to be discussed includes: (1) NARM legislation, transition plan, and guidance; (2) status of specialty board applications for NRC recognition; (3) units of air kerma strength vs. activity; (4) patient release and security checkpoints; (5) Y-90 microspheres guidance; (6) sentinel lymph node biopsies; (7) new modalities; (8) training and experience implementation issues. To review the agenda, see http:// www.nrc.gov/reading-rm/doccollections/acmui/agenda/ or contact Ashley M. Tull. Contact information for Ms. Tull is provided below.

Purpose: Discuss issues related to 10 CFR 35, Medical Use of Byproduct Material.

Date and Time: June 12-13, 2007, from 8 a.m. to 5 p.m.

ADDRESSES: U.S. Nuclear Regulatory Commission, Two White Flint North. Room T2-B3, 11545 Rockville Pike, Rockville, MD 20852-2738.

Contact: Ashley M. Tull by telephone (301) 415–5294; e-mail amt1@nrc.gov; or mail Office of Federal and State Materials, U.S. Nuclear Regulatory Commission, Mail Stop T8-F3, Washington, DC 20555-0001.

## Conduct of the Meeting

Leon S. Malmud, M.D., will chair the meeting. Dr. Malmud will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

- 1. This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the Commission's regulations in Title 10, U.S. Code of Federal Regulations, Part 7.
- 2. Persons who wish to provide a statement should submit an e-mail or

mail a reproducible copy to Ms. Tull at the contact information provided. Submittals must be e-mailed or postmarked by June 1, 2007, and must pertain to the topics on the agenda for the meeting.

- 3. Questions and comments from members of the public will be permitted during the meeting, at the discretion of the Chairman.
- 4. The transcript and written comments will be available on NRC's Web site (http://www.nrc.gov) and at the NRC Public Document Room, 11555 Rockville Pike, Rockville, MD 20852-2738, telephone (800) 397-4209, on or about September 12, 2007.
- 5. Attendees are requested to notify Ms. Tull, at the previously stated contact information, of their planned attendance if special services, such as those for the hearing impaired, are necessary.

Dated at Rockville, Maryland, this 2nd day of May 2007.

For the U.S. Nuclear Regulatory Commission.

#### Annette L. Vietti-Cook,

Secretary of the Commission. [FR Doc. E7-8797 Filed 5-7-07; 8:45 am] BILLING CODE 7590-01-P

#### **NUCLEAR REGULATORY COMMISSION**

## **Notice of Sunshine Act Meetings**

**DATES:** Weeks of May 7, 14, 21, 28, June 4, 11, 2007.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

## **MATTERS TO BE CONSIDERED:**

## Week of May 7, 2007

Monday, May 7, 2007

1:30 p.m. Briefing on Office of Federal and State Materials and **Environmental Management** Programs (FSME) Programs, Performance, and Plans (Public Meeting) (Contact: George Deegan, 301-415-7834).

This meeting will be webcast live at the Web address: http://www.nrc.gov.

## Week of May 14, 2007—Tentative

There are no meetings scheduled for the Week of May 14, 2007.

## Week of May 21, 2007—Tentative

There are no meetings scheduled for the Week of May 21, 2007.

#### Week of May 28, 2007—Tentative

Tuesday, May 29, 2007

1:30 p.m. NRC All Hands Meeting (Public Meeting) (Contact: Rickie Seltzer, 301–415–1728), Marriott Bethesda North Hotel, 5701 Marinelli Road, Rockville, MD 20852.

Wednesday, May 30, 2007

9:30 a.m. Briefing on Results of the Agency Action Review Meeting (AARM)—Materials (Public Meeting) (Contact: Duane White, 301-415-6272).

This meeting will be webcast live at the Web address: http://www.nrc.gov. 10:15 a.m. Discussion of Security Issues (Closed-Ex.1).

Thursday, May 31, 2007

9 a.m. Briefing on Results of the Agency Action Review Meeting (AARM)—Reactors (Public Meeting) (Contact: Mark Tonacci, 301-415-4045).

This meeting will be webcast live at the Web address: http://www.nrc.gov.

#### Week of June 4, 2007—Tentative

Thursday, June 7, 2007

1:30 p.m. Meeting with the Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting) (Contact: Frank Gillespie, 301–415–7360).

This meeting will be webcast live at the Web address: http://www.nrc.gov.

## Week of June 11, 2007—Tentative

There are no meetings scheduled for the Week of June 11, 2007. \* \*

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 415-1292. Contact person for more information: Michelle Schroll, (301) 415-1662.

The NRC Commission Meeting Schedule can be found on the Internet at: http://www.nrc.gov/about-nrc/policymaking/schedule.html.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify the NRC's Disability Program Coordinator, Deborah Chan, at 301-415-7041, TDD: 301-415-2100, or by e-mail at