

(d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request and an individual need not respond to a collection of information unless it has a valid OMB Control Number. It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 3609, during the hours of 8 a.m. to 5 p.m. EST, Monday through Friday, except legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

*OMB Control Number:* 1076-0163.

*Type of review:* Renewal.

*Title:* No Child Left Behind Regulations, 25 CFR parts 30, 37, 39, 42, 44, and 47.

*Brief Description of collection:* This collection is mandatory according to statutory regulations, and the benefit to the respondents is continued supplementary program funding.

*Respondents:* Bureau-funded schools, tribal governing bodies and school boards are the respondents, and submission is mandatory.

*Number of Respondents:* 184 Bureau-funded schools.

*Estimated Time per Response:* The range of time can vary from 1 hour to 48 hours for one item.

*Frequency of Response:* Annually and sometimes quarterly.

*Total Annual Hourly Burden to Respondents:* 706 (number of responses) × 30 (hourly burden per response) = 21,180 total annual hours of burden.

Dated: April 27, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-8659 Filed 5-4-07; 8:45 am]

**BILLING CODE 4310-XN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-14889-A; AK-964-1410-HY-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to MTNT, Ltd., Successor in Interest to Chamai, Incorporated. The lands are in the vicinity of McGrath, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 31 N., R. 34 W., Sec. 4; Sec. 5, lots 1, 2, and 3; Sec. 6; Sec. 7, lots 1 and 2; Sec. 8, lots 1 and 2; Secs. 16 and 17; Sec. 18, lots 1, 2, and 3; Sec. 19, lots 1 and 2; Sec. 20, lots 1, 2, and 3; Secs. 21 and 28; Sec. 29, lots 1 and 2; Sec. 30, lots 1 and 2; Sec. 31, lot 1.

Containing 7,865.50 acres.

T. 32 N., R. 34 W., Sec. 21, lot 1; Sec. 22, lots 1 and 2; Sec. 26, lot 1; Sec. 33, lot 2; Sec. 34, lot 2.

Containing 1,684.13 acres.

T. 31 N., R. 35 W., Sec. 12, lot 2; Sec. 13, lots 1 and 3; Sec. 14, lot 2; Sec. 23, lot 1; Sec. 24, lot 1.

Containing 1,122.84 acres.

Aggregating 10,672.47 acres.

The subsurface estate in these lands will be conveyed to Doyon, Limited, when the surface estate is conveyed to MTNT, Ltd., Successor in Interest to Chamai, Incorporated. Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 6, 2007 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a

week, to contact the Bureau of Land Management.

**Eileen Ford,**

*Land Law Examiner, Branch of Adjudication II.*

[FR Doc. E7-8660 Filed 5-4-07; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Plan of Operations, Environmental Assessment, and Draft Wetlands Statement of Findings, Big Thicket National Preserve, TX

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of a Plan of Operations, Environmental Assessment, and draft Wetlands Statement of Findings for a 30-day public review at Big Thicket National Preserve.

**SUMMARY:** Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, that the National Park Service (NPS) has received from Seismic Assistants, Ltd., a Plan of Operations to conduct the Knight Phase IV 3-D Seismic Survey within the Big Sandy Creek Corridor, Turkey Creek and Village Creek Corridor Units of Big Thicket National Preserve, in Hardin and Tyler Counties, Texas. The NPS has prepared an Environmental Assessment and a draft Wetlands Statement of Findings for this proposal.

**DATES:** The above documents are available for public review and comment through June 6, 2007.

**ADDRESSES:** The Plan of Operations, Environmental Assessment, and draft Wetlands Statement of Findings are available for public review and comment at <http://parkplanning.nps.gov> and in the Office of the Superintendent, Todd Brindle, Big Thicket National Preserve, 6044 FM 420, Kountze, Texas 77625. Copies of the documents are available upon request from the contact listed below.

**FOR FURTHER INFORMATION CONTACT:** Mr. Haigler "Dusty" Pate, Oil and Gas Program Manager, Big Thicket National Preserve, 6044 FM 420, Kountze, Texas 77625, Telephone: 409 951-6822, e-mail at [Haigler\\_Pate@nps.gov](mailto:Haigler_Pate@nps.gov).

**SUPPLEMENTARY INFORMATION:** If you wish to comment on the Plan of Operations, Environmental Assessment, and draft Wetlands Statement of Findings, you may mail comments to the name and address above or post