

*Closed:* May 23, 2007, 8 a.m. to 8:30 a.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institute on Aging, Gerontology Research Center, 5600 Nathan Shock Drive, Baltimore, MD 21224.

*Open:* May 23, 2007, 8:30 a.m. to 12:15 p.m.

*Agenda:* Committee Discussion.

*Place:* National Institute on Aging, Gerontology Research Center, 5600 Nathan Shock Drive, Baltimore, MD 21224.

*Closed:* May 23, 2007, 12:15 p.m. to 1:15 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institute on Aging, Gerontology Research Center, 5600 Nathan Shock Drive, Baltimore, MD 21224.

*Open:* May 23, 2007, 1:15 p.m. to 4:45 p.m.

*Agenda:* Committee Discussion.

*Place:* National Institute on Aging, Gerontology Research Center, 5600 Nathan Shock Drive, Baltimore, MD 21224.

*Closed:* May 23, 2007, 4:45 p.m. to 5:45 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institute on Aging, Gerontology Research Center, 5600 Nathan Shock Drive, Baltimore, MD 21224.

*Contact Person:* Dan L. Longo, MD, Scientific Director, National Institute of Aging, Gerontology Research Center, National Institutes of Health, 5600 Nathan Shock Drive, Baltimore, MD 21224-6825, 410-558-8110, [dl14q@nia.gov](mailto:dl14q@nia.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 27, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-2215 Filed 5-4-07; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Alcohol Abuse and Alcoholism; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, NIAAA.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Institute on Alcohol Abuse and Alcoholism, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, NIAAA.

*Date:* June 14-15, 2007.

*Open:* June 14, 2007, 7:30 a.m. to 7:45 a.m. *Agenda:* Personal qualifications and performance, and competence of individual.

*Place:* National Institutes of Health, Clinical Center, 9000 Rockville Pike, Room 2C116, Bethesda, MD 20892.

*Closed:* June 14, 2007, 7:45 a.m. to 6:40 p.m.

*Agenda:* To review and evaluate unit of Primate studies (LCTS) and Lab of Neuroimaging.

*Place:* National Institutes of Health, Clinical Center, 9000 Rockville Pike, Room 2C116, Bethesda, MD 20892.

*Closed:* June 15, 2007, 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate Lab of Clinical and Translational Studies and two Tenure Track Investigators, Lab of Neurogenetics (LNG).

*Place:* National Institutes of Health, Clinical Center, 9000 Rockville Pike, Room 2C116, Bethesda, MD 20892.

*Contact Person:* Trish Scullion, Chief of Administrative Branch, National Institute of Health, National Institute on Alcohol Abuse and Alcoholism, 5635 Fishers Lane, Room 3061, Rockville, MD 20852, 301-443-6076.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: April 30, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-2216 Filed 5-4-07; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Library of Medicine; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meeting.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The portions of the meeting devoted to the review and evaluation of journals for potential indexing by the National Library of Medicine will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended. Premature disclosure of the titles of the journals as potential titles to be indexed by the National Library of Medicine, the discussions, and the presence of individuals associated with these publications could significantly frustrate the review and evaluation of individual journals.

*Name of Committee:* Literature Selection Technical Review Committee.

*Date:* June 21-22, 2007.

*Open:* June 21, 2007, 9 a.m. to 11 a.m.

*Agenda:* Administrative reports and program discussion.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20894.

*Closed:* June 21, 2007, 11 a.m. to 5 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20894.

*Closed:* June 22, 2007, 8:30 a.m. to 2 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20894.

*Contact Person:* Sheldon Kotzin, MLS, Associate Director, Division of Library Operations, National Library of Medicine, 8600 Rockville Pike, Bldg 38/Room 2W06, Bethesda, MD 20894, 301-496-6921, [Sheldon\\_Kotzin@nlm.nih.gov](mailto:Sheldon_Kotzin@nlm.nih.gov).

Any interested person may file written comments with the Committee by forwarding the statement to the Contact Person listed on this Notice. The statement should include the name, address, telephone number and, when applicable the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: April 30, 2007.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory  
Committee Policy, NIH.*

[FR Doc. 07-2214 Filed 5-4-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5117-N-39]

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Public Housing Agency Plan

**AGENCY:** Office of Public and Indian  
Housing, HUD.

**ACTION:** Notice of proposed information  
collection.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
emergency review and approval, as  
required by the Paperwork Reduction  
Act. The Department is soliciting public  
comments on the subject proposal.

Public Housing Agencies (PHAs) must  
submit 5-year plans and annual plans  
for tenant-based assistance and public  
housing operating subsidies, including  
Deregulated and Streamlined Plans.  
Through these plans a PHA will advise  
HUD, its residents, and the public of the  
PHA's mission for serving the needs of  
low-income and very low-income  
families and the PHA's strategy for  
addressing those needs.

**DATES:** *Comments Due Date:* May 14,  
2007.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments must be  
received within seven (7) days from the  
date of this Notice. Comments should  
refer to the proposal by name and  
should be sent to: HUD Desk Officer,  
Office of Management and Regulatory  
Affairs, Office of Management and  
Budget, New Executive Office Building,  
Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Lillian Deitzer, Paperwork Reduction  
Act Compliance Officer, QDAM  
Department of Housing and Urban  
Development, 451 Seventh Street, SW.,  
Washington, DC 20410; e-mail  
*Lillian\_Deitzer@hud.gov*, telephone  
(202) 708-2374. This is not a toll-free  
number. Copies of documentation  
submitted to OMB may be obtained  
from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This  
Notice informs the public that the U.S.

Department of Housing and Urban  
Development (HUD) has submitted to  
OMB, for emergency processing, a  
proposed information collection  
requirement as described below. This  
Notice is soliciting comments from  
members of the public and affecting  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information will have practical utility;  
(2) Evaluate the accuracy of the agency's  
estimate of the burden of the proposed  
collection of information; (3) Enhance  
the quality, utility, and clarity of the  
information to be collected; and (4)  
Minimize the burden of the collection of  
information on those who are to  
respond; including through the use of  
appropriate automated collection  
techniques or other forms of information  
technology, e.g., permitting electronic  
submission of responses.

This Notice also lists the following  
information:

*Title of Proposal:* Public Housing  
Agency Plan.

*Description of Information Collection:*  
Public Housing Agencies (PHAs) must  
submit 5-year plans and annual plans  
for tenant-based assistance and public  
housing operating subsidies, including  
Deregulated and Streamlined Plans.  
Information provided by a PHA will  
advise HUD, its residents, and the  
public of the PHA's mission for serving  
the needs of low-income and very low-  
income families and the PHA's strategy  
for addressing those needs.

*OMB Control Number:* 2577-0226.

*Agency Form Numbers:* HUD 50075,  
HUD 50077.

*Members of Affected Public:* State,  
Local or Tribal Government.

*Estimation of the total numbers of  
hours needed to prepare the information  
collection including number of  
respondents, frequency of responses,  
and hours of response:* An estimation of  
the total number of hours needed to  
prepare the information collection is 13  
hours per applicant. The estimated  
number of respondents is 4139. The  
frequency of response is once. The total  
public burden is estimated to be 52,698  
hours.

*Status:* Revision of a currently  
approved collection.

**Authority:** The Paperwork Reduction Act  
of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 1, 2007.

**Lillian Deitzer,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E7-8619 Filed 5-4-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5141-N-03]

### Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant  
Secretary for Housing—Federal Housing  
Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the  
schedule and proposed agenda of an  
upcoming meeting of the Manufactured  
Housing Consensus Committee (the  
Committee). The meeting is open to the  
public and the site is accessible to  
individuals with disabilities.

**DATES:** Meetings will be held on  
Tuesday, May 22, 2007, 8 a.m. to 5 p.m.,  
Wednesday, May 23, 2007, 8 a.m. to 5  
p.m., and Thursday, May 24, 2007, 8  
a.m. to 10 a.m. eastern standard time.

**ADDRESSES:** These meetings will be held  
at the Holiday Inn Arlington at Ballston,  
4610 North Fairfax Drive, Arlington,  
Virginia 22203, telephone (703) 243-  
9800.

**FOR FURTHER INFORMATION CONTACT:**  
William W. Matchneer III, Associate  
Deputy Assistant Secretary for  
Regulatory Affairs and Manufactured  
Housing, Office of Manufactured  
Housing Programs, Department of  
Housing and Urban Development, 451  
Seventh Street, SW., Washington, DC  
20410, telephone (202) 708-6409 (this is  
not a toll-free number). Persons who  
have difficulty hearing or speaking may  
access this number via TTY by calling  
the toll-free Federal Information Relay  
Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of  
this meeting is provided in accordance  
with section 10(a)(2) of the Federal  
Advisory Committee Act (5 U.S.C. App.  
2) and 41 CFR 102-3.150. The  
Manufactured Housing Consensus  
Committee was established under  
section 604(a)(3) of the National  
Manufactured Housing Construction  
and Safety Standards Act of 1974, as  
amended by the Manufactured Housing  
Improvement Act of 2000, 42 U.S.C.  
5403(a)(3). The Consensus Committee is  
charged with providing  
recommendations to the Secretary to  
adopt, revise, and interpret  
manufactured housing construction and