

responsibility to be aware of existing or prospective uses of nearby properties. Any land lacking access from a public road and highway will be conveyed as such, and future access acquisition will be the responsibility of the buyer.

The sale will be subject to FLPMA, and BLM land sale and mineral conveyance regulations at 43 CFR Parts 2710 and 2720. Maps, the approved appraisal reports, the environmental assessment (EA) and other supporting documentation are available at the Winnemucca Field Office, Winnemucca, Nevada. Information is also available on line at <http://www.nv.blm.gov>.

The successful bidder must submit the remainder of the full bid price, whether sealed or oral, within 180 calendar days of the competitive sale date in the form of a certified check, money order, bank draft, or cashier's check made payable in U.S. dollars to the Bureau of Land Management. Personal checks will not be accepted. Arrangements for Electronic Fund Transfer (EFT) to BLM for the balance which is due on or before January 9, 2008, must be made a minimum of 2 weeks prior to the date you wish to make payment. Failure to pay the full bid price within the 180 days will disqualify the apparent high bidder and cause the entire bid deposit to be forfeited to the BLM under 43 CFR 2711.3-1(d).

If not sold, the parcels described above in this Notice may be identified for sale at a later date and/or at another location without further legal notice.

Federal law requires bidders to be U.S. citizens 18 years of age or older, a corporation subject to the laws of any State or of the United States; a State, State instrumentality, or political subdivision authorized to acquire and own real property, or an entity including, but not limited to, associations or partnerships legally capable of holding property or interests therein under the laws of the State of Nevada. Certification of bidder qualification must accompany the deposit.

*Public Comments:*

The subject parcels of land will not be offered for sale prior to 60 days after publication of this Notice of Realty Action. For a period until June 18, 2007, interested parties may submit written comments to the BLM Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445. Facsimiles, telephone calls, and electronic mails are unacceptable means of notification. Comments including names and street addresses of respondents will be available for public review at the BLM Winnemucca Field

Office during regular business hours, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment including your personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Any adverse comments will be reviewed by the Nevada State Director, who may sustain, vacate, or modify this realty action and issue a final determination. In the absence of timely filed objections, this notice of realty action will become the final determination of the Department of the Interior.

(Authority: 43 CFR 2711.1-2(a) and (c))

**Editorial Note:** This document was received at the Office of the Federal Register on April 30, 2007.

Dated: December 11, 2006.

**Rodger Bryan,**

*Acting Field Manager, Winnemucca.*

[FR Doc. E7-8502 Filed 5-3-07; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 21, 2007. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by May 21, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Carroll County

Green Forest Water Tower, (New Deal Recovery Efforts in Arkansas MPS) SE jct. of S. Springfield St. and E. Second St., Green Forest, 07000470

#### Columbia County

Waldo Water Tower, (New Deal Recovery Efforts in Arkansas MPS) E. Main St. W of the N. Skimmer and E. Main intersection, Waldo, 07000472

#### Howard County

Mineral Springs Waterworks, (New Deal Recovery Efforts in Arkansas MPS) S. of W. Runnels and S. Hall intersection, Mineral Springs, 07000473

#### Jefferson County

St. Louis Southwestern Railway (Cotton Belt Route) Relief Train, 1700 Port Rd., Pine Bluff, 07000471

#### Washington County

Beely-Johnson American Legion Post 139, (New Deal Recovery Efforts in Arkansas MPS) 200 N. Spring St., Springdale, 07000474

### ILLINOIS

#### Du Page County

Coonley, Avery, School, 1400 Maple Ave., Downers Grove, 07000477

#### La Salle County

Westclox Manufacturing Plant Historic District, 300-315 5th St., Peru, 07000475

#### Williamson County

Williamson County Jail, 105 S. Van Buren St., Marion, 07000476

### MICHIGAN

#### Ingham County

Prudden Wheel Company Building, 707 Prudden St., Lansing, 07000478

#### Iron County

Chicago, Milwaukee and Saint Paul Railway Iron River Depot, (Iron County MRA) 50 Fourth Ave., Iron, 07000479

### MISSOURI

#### St. Francois County

East Columbia Historic District (Boundary Increase), 202 E. Columbia St., Farmington, 07000482

### NEW YORK

#### Delaware County

Burns Family Farm, Crescent Valley Rd., Bovina, 07000486

#### Dutchess County

Warren Maonic Lodge #32, 1144 Centre Rd., Schultsville, 07000491

**Erie County**

Parke Apartments, 33 Gates Circle, Buffalo, 07000492

**Kings County**

House at 216–264 Ovington Ave., 216–264 Ovington Ave., Brooklyn, 07000488  
Saitta House, 1135 84th St., Brooklyn, 07000480

**Livingston County**

Dansville Downtown Historic District, Main St., Ossian St., Dansville, 07000485

**New York County**

Ganesvoort Market Historic District, Roughly bounded by W 16th St., Ninth Ave., and Hudson St., Gansevoort St.; West St. and Eleventh Ave., New York, 07000487  
House at 20 W. 16th St., 20 W. 16th St., New York, 07000484  
St. Luke's Evangelical Lutheran Church, 208 W. 46th St., New York, 07000483

**Niagara County**

Bacon-Merchant-Moss House, (Stone Buildings of Lockport, New York MPS) 32 Cottage St., Lockport, 07000481  
Carter, John, Farmstead, 206 Lake Rd., Youngstown, 07000490  
Walter, Peter D., House, (Stone Buildings of Lockport, New York MPS) 127 Ontario St., Lockport, 07000489

**OREGON****Deschutes County**

Goodwillie—Allen—Rademacher House, 875 NW Brooks St., Bend, 07000493

**TEXAS****Colorado County**

Eagle Lake commercial Historic District, 100–416 E. Main St., 101–108 W. Main St., 101–124 Commerce St., 101–201 N. McCarty Ave., 100–203 E. Post Office St., Eagle Lake, 07000494

**Matagorda County**

South Side Residential Historic District, Roughly bounded by Ave. F, 2nd St., Ave. G, Ave. K, 4th St., Ave J, 5th St., 4th St., Bay City, 07000496

**McLennan County**

Castle Heights Historic District, Roughly bounded by Waco Dr., Oriental Rd., Franklin Ave. and 39th St., Waco, 07000495

**VERMONT****Chittenden County**

LeFariere House, (Burlington, Vermont MPS AD) 171–173 Intervale Ave., Burlington, 07000499  
Mintzer House, (Burlington, Vermont MPS AD) 175–177 Intervale Ave., Burlington, 07000498  
Normand House, (Burlington, Vermont MPS AD) 163–165, 165 rear Intervale Ave., Burlington, 07000497

**WISCONSIN****Pierce County**

Freeman, Roscius S. and Lydia R., House, 220 N. Third St., River Falls, 07000501

**Washington County**

Messer-Mayer Mill, 4399 Pleasant Hill Rd., Richfield, 07000500

[FR Doc. E7–8588 Filed 5–3–07; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF LABOR****Office of the Secretary****Bureau of International Labor Affairs; Labor Advisory Committee for Trade Negotiations and Trade Policy**

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, as amended), notice is hereby given of a meeting of the Labor Advisory Committee for Trade Negotiation and Trade Policy. Date, time, place: June 22, 2007; 10 a.m.–12 Noon; USTR Annex Building, Rooms 1 and 2, 1724 F St., NW., Washington, DC.

*Purpose:* The meeting will include a review and discussion of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to 19 U.S.C. 2155(f) it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government's negotiating objectives or bargaining positions. Accordingly, the meeting will be closed to the public. See section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app., and section (c)(9)(B) of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9) (B).

**FOR FURTHER INFORMATION CONTACT:**

Gregory Schoepfle, Director, Office of Trade and Labor Affairs; Phone: (202) 693–4887.

Signed at Washington, DC, the 1st day of May 2007.

**James Carter,**

*Deputy Undersecretary, International Labor Affairs.*

[FR Doc. E7–8526 Filed 5–3–07; 8:45 am]

**BILLING CODE 4510–28–P**

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration**

[Docket No. OSHA–2007–0035]

**Crawler Locomotive and Truck Cranes; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Request for public comment.

**SUMMARY:** OSHA solicits public comment concerning its proposal to extend OMB approval of the information collection requirements specified in its Standard on Crawler Locomotive and Truck Cranes (29 CFR 1910.180).

**DATES:** Comments must be submitted (postmarked, sent, or received) by July 3, 2007.

**ADDRESSES:**

*Electronically:* You may submit comments and attachments electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the instructions online for submitting comments.

*Facsimile:* If your comments, including attachments, are not longer than 10 pages, you may fax them to the OSHA Docket Office at (202) 693–1648.

*Mail, hand delivery, express mail, messenger, or courier service:* When using this method, you must submit three copies of your comments and attachments to the OSHA Docket Office, OSHA Docket No. OSHA–2007–0035, U.S. Department of Labor, Occupational Safety and Health Administration, Room N–2625, 200 Constitution Avenue, NW., Washington, DC 20210. Deliveries (hand, express mail, messenger, and courier service) are accepted during the Department of Labor's and Docket Office's normal business hours, 8:15 a.m. to 4:45 p.m., e.t.

*Instructions:* All submissions must include the Agency name and OSHA docket number for the ICR (OSHA–2007–0035). All comments, including any personal information you provide, are placed in the public docket without change, and may be made available online at <http://www.regulations.gov>. For further information on submitting comments see the "Public Participation" heading in the section of this notice titled **SUPPLEMENTARY INFORMATION**.

*Docket:* To read or download comments or other material in the