

*Overview of this information collection:*

(1) *Type of Information Collection:* Revision of an existing information collection.

(2) *Title of the Form/Collection:* Refugee/Asylee Relative Petition.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-730. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households. This form will be used by an asylee or refugee to file on behalf of his or her spouse and/or children provided that the relationship to the refugee/asylee existed prior to their admission to the United States. The information collected on this form will be used by USCIS to determine eligibility for the requested immigration benefit.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 86,400 responses at 35 minutes (.583) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 50,371 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact: Chief, Regulatory Management Division, 111 Massachusetts Avenue, 3rd Floor, Washington, DC 20529, (202) 272-8377.

Dated: May 1, 2007.

**Richard A. Sloan,**

*Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. E7-8548 Filed 5-3-07; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5125-N-18]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* May 4, 2007.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 26, 2007.

**Mark R. Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 07-2139 Filed 5-3-07; 8:45 am]

**BILLING CODE 4210-67-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5141-N-02]

### Manufactured Housing Consensus Committee; Advanced Notice of Proposed Rulemaking

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**SUMMARY:** This notice invites interested persons to submit recommendations related to proposed changes to the Federal Manufactured Construction and Safety Standards and Manufactured Home Procedural and Enforcement Regulations. The recommendations are to be submitted to the Manufactured Housing Consensus Committee (Consensus Committee) for review, and consideration for providing periodic recommendations to the Secretary of the Department of Housing and Urban Development to adopt, revise, and interpret the Federal manufactured housing construction standards and proposed procedural and enforcement regulations.

**ADDRESSES:** Proposed changes should be mailed to: The National Fire Protection Association, One Batterymarch Park, P.O. Box 9101, Quincy, Massachusetts 02269, *Attention:* Robert Solomon.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Consensus Committee is mandated and established under the authority of Section 604(a) of the National Manufactured Housing Construction and Safety Standards Act of 1974 ("the Act"), 42 U.S.C. 5401 *et seq.* Pursuant to the Act, the Consensus Committee (an advisory committee), not less than once during each two-year period, is charged with providing recommendations to the Secretary to revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations. Further, the Act mandates that an administering organization administer the process for the Consensus Committee's development and interpretation of the Federal standards and the procedural and enforcement regulations. The administering organization that administers this process is the National Fire Protection Association (NFPA). This notice requests that proposed revisions to the Federal standards and regulations be submitted to the Consensus Committee for consideration through the administering organization, NFPA. The NFPA is responsible for ensuring delivery of all proposals to the Consensus Committee for review and consideration.

Dated: April 27, 2007.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E7-8498 Filed 5-3-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and/or marine mammals.

**SUMMARY:** The following permits were issued.