

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 150, Washington, DC 20005, (Metro Stop: Metro Center).

**AGENDA** The Commission will consider a request made of the EAC by the state of Florida regarding the use of HAVA funds for the purchase of voting equipment: The Commission will consider adopting an advisory on Maintenance of Effort (MOE) requirements regarding HAVA compliance. The Commission will consider other administrative matters.

This Meeting will be open to the Public.

#### STATEMENT OF EXCEPTIONAL

**CIRCUMSTANCES:** This notice of a meeting will not be published in the **Federal Register** 7 days prior to the meeting date. Late notice was unavoidable due to the fact that the Florida legislature is currently considering a legislative bill containing provisions on the use of HAVA funds that are directly contingent upon an official decision by EAC Commissioners.

#### PERSON TO CONTACT FOR INFORMATION:

Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 07-2105 Filed 4-25-07; 2:01 pm]

**BILLING CODE 6820-KF-M**

## DEPARTMENT OF ENERGY

### Office of Science; Biological and Environmental Research Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, May 14, 2007, 9 a.m. to 5:30 p.m.; and Tuesday, May 15, 2007, 9 a.m. to 12:30 p.m.

**ADDRESSES:** Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, North Bethesda, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Thomassen (301-903-3251; [david.thomassen@science.doe.gov](mailto:david.thomassen@science.doe.gov)) Designated Federal Officer, Biological and Environmental Research Advisory Committee, U.S. Department of Energy,

Office of Science, Office of Biological and Environmental Research, SC-23/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290. The most current information concerning this meeting can be found on the Web site: <http://www.science.doe.gov/ober/berac/announce.html>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

#### *Tentative Agenda:*

Monday, May 14, 2007, and Tuesday, May 15, 2007:

- Report on BERAC Integrated Assessment Charge.
  - Report on BERAC ARM Facilities Charge.
  - Report on DOE Energy Efficiency and Renewable Energy Biomass Program.
  - Science talk, Paul Vaska, Brookhaven National Laboratory.
  - Report by the Acting Associate Director of Science for Biological and Environmental Research.
  - Presentation on Genomic Encyclopedia of Bacteria and Archaea.
  - Report on Climate Change Research Division BERAC Committee of Visitors Review.
  - Interim Report on Status of Joint Advanced Scientific Computing Advisory Committee (ASCR)—BERAC on ASCR PART (Performance Assessment Rating Tool) Metric for GTL.
  - Science talk, John Zachara, Pacific Northwest National Laboratory.
  - Overview of BP Energy Biosciences Institute at the University of California/Berkeley.
  - Reports from BER Divisions.
  - BER funding strategy for the National Laboratories.
  - New business.
  - Public comment (10 minute rule).
- Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral

statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, IE-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on April 24, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

[FR Doc. E7-8078 Filed 4-26-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, May 17, 2007, 6 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- 6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of April Minutes.
- 6:15 p.m. Deputy Designated Federal Officer's Comments.
- 6:30 p.m. Federal Coordinator's Comments.
- 6:35 p.m. Liaisons' Comments.
- 6:45 p.m. Review of Action Items.
- 6:50 p.m. Public Comments and Questions.

## 7 p.m. Subcommittee Reports.

- Water Disposition/Water Quality Subcommittee.
- Community Outreach Subcommittee.
- Long Range Strategy/Stewardship Subcommittee.
- Executive Committee.

## 7:30 p.m. Public Comments and Questions.

## 7:40 p.m. Administrative Issues: Motions, Review of Work Plan, and Review of Next Agenda.

## 7:55 p.m. Final Comments.

## 8 p.m. Adjourn.

Breaks taken as appropriate.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to Reinhard Knerr, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6825.

Issued at Washington, DC, on April 23, 2007.

**Rachel M. Samuel,**

Deputy Advisory Committee Management Officer.

[FR Doc. E7-8070 Filed 4-26-07; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting and retreat.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 23, 2007, 8 a.m.-5 p.m. Thursday, May 24, 2007, 9 a.m.-12 p.m.

**ADDRESSES:** Cities of Gold Hotel, Conference Room, 10-A Cities of Gold Road, Pojoaque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or e-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda***Retreat—Wednesday, May 23, 2007*

- 9 a.m. History of the Northern New Mexico Citizens' Advisory Board (NNMCAB).
- 9:15 a.m. Consent Order, Los Alamos National Laboratory.
- Background and Development.
  - Outline of Contents.
  - Components.
1. Characterization.
  2. Corrective Measures Evaluation.
  3. Selection of Remedy.
  4. Public Participation.
- 10:15 a.m. Break.
- 10:30 a.m. Technical Area 21 Example, Question and Answer.
- 12 p.m. Lunch Break.
- 1 p.m. New Mexico Environment Department (NMED) Critical Issues.
- How Selected.
  - NMED Issues of Concern.
  - RCRA Permit Renewal.
- 2 p.m. Department of Energy, Los Alamos Site Office, George Rael.
- 2:45 p.m. Break.
- 3 p.m. Federal Facilities Compliance Act, Environmental Protection Agency.

## 3:45 p.m. NNMCAB Communications.

- Web site Training, Lorelei Novak.
- Speaker's Bureau.
- Discussion regarding Reinstatement of Community Involvement Committee.
- Robert's Rule of Order Overview, Rosemary Romero.

## 4:45 p.m. Strategic Planning.

## 5:45 p.m. Round Robin.

## 6 p.m. Adjourn.

*Meeting—Thursday, May 24, 2007*

9 a.m. Call to Order by Deputy Designated Federal Officer, Christina Houston. Establishment of a Quorum. Welcome and Introductions by Chair, J. D. Campbell.

Approval of Agenda.

Approval of Minutes of March 12, 2007, Board Meeting.

Approval of Minutes of April 10, 2007, Board Meeting.

9:30 a.m. Board Business/Reports.

- Report from Nominating Committee, Election of Vice-Chair.
- Report from Chair, J. D. Campbell.
- Report from Department of Energy, Christina Houston.
- Report from Executive Director, Menice Santistevan.
- Environmental Monitoring, Surveillance, and Remediation Committee, Pam Henline.
- Waste Management Committee, Committee Chair.

New Business.

10:15 a.m. Public Comment.

10:30 a.m. Break.

10:45 a.m. Report from Ad Hoc Committee on Bylaws, Presentation of Proposed Amendments for First Reading.

11:30 a.m. Consideration and Action on Recommendations to DOE.

11:45 a.m. Round Robin on Retreat and Board Meeting, Board Members.

11:55 a.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., Board Members.

12 p.m. Adjourn, Christina Houston.

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a