#### Early Notice of Importance of Public Participation in Subsequent Environmental Review

A draft environmental impact statement will be prepared for comment. The comment period on the draft environmental impact statement will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the Federal Register. The Forest Šervice believes it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. (Vermont Yankee Nuclear Power Corp. v. NRDC, 435 U.S. 519, 553 (1978)). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be dismissed by the courts. (City of Angoon v. Hodel, 803 F.2d 1016, 1022 (9th Cir. 1986) and Wisconsin Heritage, Inc. v. Harris, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980)). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day comment period thus ensuring substantive comments and objections are available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement.

Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection. (Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: April 4, 2007.

# J. Sharon Heywood,

Forest Supervisor, Shasta-Trinity National Forest.

[FR Doc. 07–2018 Filed 4–23–07; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

### **Forest Service**

## DEPARTMENT OF THE INTERIOR

**Bureau of Land Management** 

#### Santa Rosa and San Jacinto Mountains National Monument Advisory Committee

**AGENCIES:** Forest Service, U.S. Department of Agriculture; and Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of meetings of the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee for 2007 and 2008.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee (Monument Advisory Committee) will meet as indicated below.

DATES:

- March 3, 2007.
- June 2, 2007.
- September 8, 2007.
- December 1, 2007.
- March 1, 2008.
- June 7, 2008.
- September 6, 2008.
- December 6, 2008.

All meetings of the Monument Advisory Committee will start at 9 a.m. and conclude at 1 p.m.

**ADDRESSES:** Meetings of the Monument Advisory Committee will be held at the Palm Desert City Council Chambers, 73510 Fred Waring Drive, Palm Desert, California.

FOR FURTHER INFORMATION CONTACT: Jim Foote, Monument Manager, Santa Rosa and San Jacinto Mountains National Monument, c/o Bureau of Land Management, P.O. Box 581260, North Palm Springs, CA 92258; phone (760) 251–4800.

**SUPPLEMENTARY INFORMATION:** Meetings of the Monument Advisory Committee focus on implementation of the Santa Rosa and San Jacinto Mountains National Monument Management Plan. A public comment period, when

members of the public may address the Monument Advisory Committee, will occur at 11 a.m. during each meeting. Written comments may be sent to the Monument Manager at the address listed above. All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: February 9, 2007.

#### Laurie Rosenthal,

District Ranger, Forest Service, San Jacinto Ranger District, San Bernardino National Forest.

Dated: February 9, 2007.

## John R. Kalish,

Acting Field Manager, Bureau of Land Management, Palm Springs-South Coast Field Office.

Dated: February 9, 2007.

#### Jim Foote,

Monument Manager, Santa Rosa and San Jacinto Mountains National Monument. [FR Doc. 07–2014 Filed 4–23–07; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

# Grain Inspection, Packers and Stockyards Administration

## Request for Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces our intention to request a 3year extension and revision of a currently approved information collection for "Regulations Governing the National Inspection and Weighing System under the United States Grain Standards Act and under the Agricultural Marketing Act of 1946." **DATES:** We will consider comments that we receive by June 25, 2007.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments by any of the following methods:

• *E-Mail:* Send comments via electronic mail to

comments.gipsa@usda.gov.

• *Mail:* Send hardcopy written comments to Tess Butler, GIPSA, USDA, 1400 Independence Avenue, SW., Room 1647–S, Washington, DC 20250–3604.

• *Fax:* Send comments by facsimile transmission to: (202) 690–2755.

• *Hand Delivery or Courier:* Deliver comments to: Tess Butler, GIPSA,