

the Magnuson-Stevens Reauthorization Act (MSRA) provisions for the National Standard 1, the requirement for annual catch limits (ACL), accountability measures, rebuilding plans, and reduction of open access fisheries;

10 a.m. - overview of compliance with National Environmental Policy Act (NEPA) and the MSRA;

11:15 a.m. - discussion of fiscal year (FY) 2007 and FY 2008 Council budgets; and

12 noon - the CCC will break to participate in a hands-on restoration work session to aid fishermen who were victims of Hurricane Katrina.

#### Thursday, May 11, 2007

8 a.m. - actions to implement Limited Access Privilege Programs (LAPPS); 9:30 am - actions to implement Council member training;

10:15 a.m. - actions needed to include provisions of MSRA into the Council's Standard Operating Practices and Procedures (SOPPs);

10:45 a.m. - applicability of Fair Labor Standards Act to NOAA observers;

11:15 a.m. - receive a briefing on court cases affecting the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act); the meeting will recess at noon. Friday, May 12, 2007

8 a.m. - U.S. Coast Guard enforcement/safety issues;

8:30 a.m. - items from the preceding Administrative Officer's meeting needing CCC concurrence or discussion;

9:30 a.m. - NOAA's actions under Recreational Data Survey and registry;

10:15 a.m. - update on regulatory streamlining process;

11 a.m. - other Magnuson-Stevens Reauthorization Act (MSRA) timelines affecting Councils;

11:30 a.m. - planning session for the September MSRA Conference/ Workshop/CCC Meeting;

12 noon - scheduling the next CCC meeting;

12:30 p.m. - the meeting will adjourn.

A copy of the agenda and related meeting materials may be obtained by contacting Mr. Wayne Swingle at the Gulf Council (see **ADDRESSES**).

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

Although other non-emergency issues not on the agendas may come before the CCC for discussion, in accordance with

the Magnuson-Stevens Act, those issues may not be the subject of formal action during these meetings. Actions of the CCC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: April 16, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 041207D]

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Whiting Committee meeting, in May, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Thursday, May 3, 2007 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will continue development of alternatives for consideration in an amendment to address the management of small mesh multispecies (silver hake, red hake, offshore hake). The committee will also discuss alternatives for limited access qualification criteria and possible approaches for addressing historical fishery participants as well as possible approaches for managing the catch of small mesh multispecies in non-directed fisheries. The committee will continue development of alternatives for specifying Optimum Yield (OY) and discuss alternatives for total allowable catches (TACs) and TAC-based management in the small mesh multispecies fishery. Other topics may be covered at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 16, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 041207G]

##### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal