

Also, the National Coalition for Homeless Veterans webpage at [www.nchv.org](http://www.nchv.org).

*Appendices:* (Located on U.S. Department of Labor, Veterans' Employment and Training Service webpage [www.dol.gov/vets](http://www.dol.gov/vets) follow link for the applicable SGA listed under announcements.)

- Appendix A: Application for Federal Assistance SF-424
- Appendix B: Budget Information Sheet SF-424A
- Appendix C: Assurances and Certifications Signature Page
- Appendix D: Recommended Format for Planned Common Measures Quarterly Technical Performance Goals
- Appendix E: Direct Cost Descriptions for Applicants and Sub-Applicants
- Appendix F: Survey on Ensuring Equal Opportunity for Applicants
- Appendix G: List of 75 Largest Cities Nationwide
- Appendix H: Common Measures Technical Assistance Guide (TAG) for Competitive Grantees

Lisa Harvey,  
Grant Officer.

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**LEGAL SERVICES CORPORATION**

**Notice of Availability of Calendar Year 2008 Competitive Grant Funds**

**AGENCY:** Legal Services Corporation.  
**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2008 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.ain.lsc.gov](http://www.ain.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available the week of April 16, 2007. Applicants must file a Notice of Intent to Compete (NIC; RFP Form-H) to participate in the competitive grants process.

Applicants competing for the service areas listed below, except for VA-20, must file the NIC by May 21, 2007, 5 p.m. E.D.T. The due date for filing grant proposals for these service areas is June 14, 2007, 5 p.m. E.D.T.

Applicants competing for service area VA-20 in Virginia must file the NIC by July 2, 2007, 5 p.m. E.D.T. The due date for filing grant proposals for service area VA-20 in Virginia is September 3, 2007, 5 p.m. E.D.T.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC (Form-H) and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from [www.ain.lsc.gov](http://www.ain.lsc.gov) the week of April 16, 2007. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit [www.ain.lsc.gov](http://www.ain.lsc.gov) regularly for updates on the LSC competitive grants process.

State	Service area
Alabama .....	AL-4.
American Samoa .....	AS-1.
Arizona .....	AZ-2, AZ-3, AZ-5, MAZ, NAZ-5, NAZ-6.
Arkansas .....	AR-6, AR-7.
California .....	CA-1, CA-27, CA-28, CA-31, MCA, NCA-1.
District of Columbia ...	DC-1.
Florida .....	FL-18.
Hawaii .....	MHI.
Illinois .....	IL-3, IL-7.
Kentucky .....	KY-2, KY-5, KY-9, KY-10.
Louisiana .....	LA-1, LA-12.
Massachusetts .....	MA-4, MA-10, MA-11.

State	Service area
Michigan .....	MI-9, MI-12, MI-13, MI-14, MI-15, MMI, NMI-1.
Minnesota .....	MN-1, MN-4, MN-5, MN-6, MMN, NNM-1.
Missouri .....	MO-3, MO-4, MO-5, MO-7, MMO.
New Mexico .....	NM-1, NM-5, MNM, NNM-2, NNM-4.
New York .....	NY-9.
North Dakota .....	ND-3, MND, NND-3.
Ohio .....	OH-5, OH-17, OH-18, OH-20, OH-21, OH-23, MOH.
Oklahoma .....	NOK-1.
Pennsylvania .....	PA-1, PA-24, MPA.
Puerto Rico .....	PR-1, PR-2, MPR.
South Carolina .....	MSC.
South Dakota .....	SD-2, SD-4, MSD, NSD-1.
Tennessee .....	TN-4, TN-7, TN-9, TN-10.
Texas .....	TX-13, TX-14, TX-15, NTX-1.
Virginia .....	VA-17, VA-18, VA-19, VA-20, MVA.
West Virginia .....	WV-5, MWV.
Wisconsin .....	WI-5, MWI.
Wyoming .....	WY-4, MWY, NWW-1.

Dated: April 9, 2007.

**Michael A. Genz,**

Director, Office of Program Performance,  
Legal Services Corporation.

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**NATIONAL SCIENCE FOUNDATION**

**Advisory Committee of International Science and Engineering; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for International Science and Engineering (#25104).

*Date/Time:* May 4, 2007; 3 p.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 950, Arlington, Virginia.

*Type of Meeting:* Open (Teleconference).

*Contact Person:* Eduardo Feller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8710.

If you are attending the meeting and need access to the NSF, please contact the individual listed above so your name may be added to the building access list.