

2100 2nd Street, SW., Washington, DC 20593.

Instructions: All submissions received must include the words "National Maritime Security Advisory Committee, Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the NMSAC, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: Mr. Ike Eisentrout, CG-3PCP-1/NMSAC, Room 5302, 2100 2nd Street, SW., Washington, DC 20593, telephone number 202-372-1119, e-mail brian.k.eisentrout@uscg.mil and fax number 202-372-1905.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

From 2 p.m. EDT to 3:30 p.m. EDT, May 3, 2007 the committee will meet via teleconference for the purpose of discussing and approving the NMSAC's comments and recommendations on the review of the DHS Strategy to Enhance International Supply Chain Security. The chairperson of the NMSAC shall conduct the teleconference meeting in a way that will, in the chair's judgment, facilitate the orderly conduct of business. Please note that the teleconference may end early if all business is completed.

Agenda: (Agenda is tentative).

May 3, 2007 teleconference meeting:

a. Discuss and approve the committee's final comments and recommendations on the DHS Strategy to Enhance International Supply Chain Security.

b. The Chairperson will announce the time allotted for public comments and discussion.

The teleconference call meeting is open to the public. Please note that the meeting call may end early if all business is finished. Security requires that any member of the public who wishes to attend the public session in person on May 3, 2007 at Coast Guard Headquarters provide his or her name and date of birth no later than 4 p.m. EDT, Monday, April 30, 2007, to Mr. Ike Eisentrout at NMSAC@uscg.mil, or via phone at (202) 372-1119. Please list the docket number and NMSAC Teleconference in the subject line on all e-mail messages. Photo identification will be required for entry into the building.

Information on Services for Individuals with Disabilities: For

information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Ike Eisentrout as soon as possible.

Dated: April 10, 2007.

T.L. Burke,

Commander, U.S. Coast Guard Office of Port & Facility Activities.

[FR Doc. E7-7072 Filed 4-12-07; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5125-N-15]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: April 13, 2007.

FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 5, 2007.

Mark R. Johnston,

Deputy Assistant Secretary for Special Needs.

[FR Doc. E7-6768 Filed 4-12-07; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-057-1630-NU]

Notice of 30-Day Extension of the Public Comment Period for a Proposed Shooting Closure on Selected Public Lands Managed by the Bureau of Land Management in Nye County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of extension.

SUMMARY: On Friday, March 2, 2007, the Bureau of Land Management's Las Vegas Field Office published a **Federal Register** Notice (72FR9583) soliciting public comments through April 2, 2007, regarding a proposed shooting closure on approximately 11,000 acres of selected BLM-managed public lands in Nye County, Nevada. This Notice hereby extends that public comment period 30 days.

Date and Time: Written public comments may be mailed or hand delivered to the Bureau of Land Management, Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130. Comments also may be submitted electronically at the Federal eRulemaking Portal: <http://www.regulations.gov>. All comments must be received by Wednesday, May 2, 2007.

FOR FURTHER INFORMATION CONTACT: The Office of the Chief Ranger of Law Enforcement, Bureau of Land Management, Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130, telephone number (702) 515-5000.

SUPPLEMENTARY INFORMATION: The BLM plans to establish a shooting closure under the authority of 43 CFR 8364.1, which allows BLM Field Managers to establish closures for the protection of persons, property, and public lands and resources. This provision allows the BLM to issue closures of less than national effect without codifying the rules in the Code of Federal Regulations.

The closure is intended to ensure the safety of people and property adjacent to selected public lands and to prevent environmental degradation. The closure is the result of a cooperative effort to assure public safety by the Nye County Sheriff's office, the Nye County Commissioners and the BLM in response to concerns by local residents. This closure does not apply to hunting under the laws and regulations of the State of Nevada.

Public lands affected are within the following described area: Township 21