

Dated: April 5, 2007.

**Steven T. Eubanks,**

*Forest Supervisor.*

[FR Doc. 07-1779 Filed 4-10-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Counties Payments Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Forest Counties Payments Committee has scheduled a meeting to discuss how it will provide Congress with the information specified in Section 320 of the Fiscal Year 2001 Interior and Related Agencies Appropriations Act. The meeting is open to the public.

**DATES:** The meeting will be held on April 30, 2007. The meeting will consist of a business session from 9 a.m. until 12 p.m., which will be open to public attendance, followed by a session open to public participation from 1 p.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Board of Supervisors Chamber, on the 1st floor of the Coconino County Administrative Building, 219 East Cherry Lane, Flagstaff, AZ. Written comments concerning this meeting should be addressed to Randle G. Phillips, Executive Director, Forest Counties Payments Committee, P.O. Box 34718, Washington, DC 20043-4713. Comments may also be sent via e-mail to [rphillips01@fs.fed.us](mailto:rphillips01@fs.fed.us), or via facsimile to (202) 273-4750.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at USDA Forest Service, Franklin Court Building, Ste. 5500W, 1099 14th Street NW., Washington, DC 20005. Visitors are encouraged to call ahead to (202) 208-6574 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Randle G. Phillips, Executive Director, Forest Counties Payments Committee, at (202) 208-6574 or via e-mail at [rphillips01@fs.fed.us](mailto:rphillips01@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 320 of the Interior and Related Agencies Appropriations Act of 2001 created the

Forest Counties Payments Committee to make recommendations to Congress on a long-term solution for making Federal payments to eligible States and counties in which Federal lands are situated. The Committee will consider the impact on eligible States and counties of revenues from the historic multiple use of Federal lands; evaluate the economic, environmental, and social benefits which accrue to counties containing Federal lands; evaluate the expenditures by counties on activities occurring on Federal lands, which are Federal responsibilities; and monitor payments and implementation of The Secure Rural Schools and Community Self-Determination Act of 2000 (P.L. 106-393).

Dated: April 5, 2007.

**Sally Collins,**

*Associate Deputy Chief, Forest Service.*

[FR Doc. E7-6770 Filed 4-10-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to review 2007 projects, and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on April 24, 2007, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest, Supervisor Office, Conference Room, 1801 North First Street, Hamilton, Montana. Send written comments to Daniel Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.us](mailto:dritter@fs.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: April 4, 2007.

**Barry Paulson,**

*Deputy Forest Supervisor.*

[FR Doc. 07-1787 Filed 4-10-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service (RHS).

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of the Rural Community Development Initiative (RCDI) grant program.

**DATES:** Comments on this notice must be received by June 11, 2007 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Dan Spieldenner, Senior Loan Specialist, Community Programs Guaranteed Loan and Processing and Servicing Division, RHS, USDA, 1400 Independence Ave., SW., Mail Stop 0787, Washington, DC 20250-0787, Telephone (202) 720-9700, E-mail [Dan.Spieldenner@wdc.usda.gov](mailto:Dan.Spieldenner@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative.

*OMB Number:* 0575-0180

*Expiration Date of Approval:* August 31, 2007

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* RHS, an Agency within the USDA Rural Development mission area, will administer the RCDI grant program through their Community Facilities Division. The intent of the RCDI grant program is to develop the capacity and ability of rural area recipients to undertake projects through a program of technical assistance provided by qualified intermediary organizations. The eligible recipients are nonprofit organizations, low-income rural communities, or federally recognized Indian tribes. The intermediary may be a qualified private, nonprofit, or public (including tribal) organization. The intermediary is the applicant. The intermediary must have been organized a minimum of 3 years at the time of application. The intermediary will be