Immigration Services (USCIS), has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until June 4, 2007.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, NW., 3rd Floor, Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to $202-$ 272-8352, or via e-mail at rfs.regs@dhs.gov. When submitting comments by e-mail, add the OMB Control Number 1615-0092 in the subject box.
Written comments and suggestions from the public and affected agencies concerning the collection of information should address one or more of the following four points:
(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
(3) Enhance the quality, utility, and clarity of the information to be collected; and
(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## Overview of This Information Collection

(1) Type of Information Collection: Extension of a currently approved information collection.
(2) Title of the Form/Collection:

Memorandum of Understanding to
Participate in the Basic Pilot
Employment Eligibility Program; Verify Employment Eligibility Status.
(3) Agency form number, if any, and the applicable component of the Department of Homeland Security
sponsoring the collection: No Agency Form Number; File OMB-18. U.S. Citizenship and Immigration Services.
(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Business or other for profit. The Basic Pilot Program allows employers to electronically verify the employment eligibility status of newly hired employees.
(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: $40,000 \mathrm{MOU}$ 's at 2.333 (2 hours and 20 minutes) per response; 40,000 employers registering to participate in the program at . 166 (10 minutes) per response; 4,000,000 initial queries at . 05 ( 3 minutes) per response; 40,000 secondary queries at . 333 (20 minutes) per response.
(6) An estimate of the total public burden (in hours) associated with the collection: 313,279 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please contact Richard A. Sloan, Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, 111 Massachusetts Avenue, NW., 3rd Floor, Suite 3008, Washington, DC 20529; 202-272-8377.

Dated: April 2, 2007.

## Stephen Tarragon,

Deputy Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.
[FR Doc. E7-6370 Filed 4-4-07; 8:45 am] BILLING CODE 4410-10-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5030-N-30]
Announcement of Funding Awards for Resident Opportunities and SelfSufficiency Elderly/Persons With Disabilities Program for Fiscal Year 2006
agency: Office of Public and Indian Housing, HUD.
ACTION: Announcement of funding awards.

SUMMARY: In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department for funding under the FY 2006 (FY2006) Notice of Funding Availability (NOFA) for the Resident Opportunities and SelfSufficiency Elderly/Persons with

Disabilities Program funding for FY2006. This announcement contains the consolidated names and addresses of those award recipients selected for funding based on the rating and ranking of all applications and the allocation of funding available for each state.
FOR FURTHER INFORMATION CONTACT: For questions concerning the FY2006 ROSS Elderly/Persons With Disabilities awards, contact the Office of Public and Indian Housing's Grants Management Center, Director, Iredia Hutchinson, Department of Housing and Urban Development, Washington, DC, telephone (202) 358-0221. For the hearing or speech impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at (800) 8778339. (Other than the " 800 " TTY number, these telephone numbers are not toll-free.)
SUPPLEMENTARY INFORMATION: The
authority for the $\$ 10,000,000$ in oneyear budget authority for ROSS Elderly/ Persons with Disabilities program coordinators is found in the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, FY2004 (Pub. L. 108). The allocation of housing assistance budget authority is pursuant to the provisions of 24 CFR 791, subpart D, implementing section 213 (d) of the Housing and Community Development Act of 1974, as amended.
This program is intended to promote the development of local strategies to coordinate the use of assistance under the ROSS program with public and private resources to enable participating families to achieve economic independence and self-sufficiency. A Public and Indian Housing Program Coordinator assures that program participants are linked to the supportive services they need to achieve selfsufficiency.
The FY2006 awards announced in this Notice were selected for funding in a competition announced in a Federal Register NOFA published on March 8, 2006 ( 71 FR 11913). Applications were scored based on the selection criteria in that Notice and funding selections made based on the rating and ranking of applications within each state.
In accordance with Section
102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 33 awards made under the ROSS Elderly/Persons with Disabilities Program competition.

Dated: March 6, 2007.
Orlando J. Cabrera,
Assistant Secretary for Public and Indian
Housing.

## Appendix A-Fiscal Year 2006 Funding Awards for the Ross Elderly/Persons With Disabilities Program

| Mobile Housing Board ....................... |  |
| :---: | :---: |
|  | Lutheran Social Ministry of the Southwest. |
| The Housing Authority of the County of Los Angeles. <br> Atlanta Regional Commission $\qquad$ |  |
|  |  |
| Housing and Community Development Corporation of Hawaii. |  |
| Chicago Housing Authority .................. |  |
|  | The Housing Authority of the City of New Albany, Indiana. |
|  | ity of Wichita Housing A |
|  | ousing Authority of Catlettsburg |
|  | ousing Authority of Corbin |
|  | Grand Rapids Housing Commiss |
|  | unsing Authority of St. Louis Pa |
|  | atchez Housing Authority |
|  | ublic Housing Authority of |
|  | nia Hous |
|  | Housing |
|  | Garfield Housing Authority |
|  | dousing Authority of Gloucester County |
|  | Housing Authority of the Township of Woodbridge. |
|  | atholic Family Ce |
|  | Housing Authority |
|  | e Plains |
| Columbiana Metropolitan Housing Authority. |  |
|  | ark Metropolitan Housing Authority ... |
| Mercer County Housing Authority ......... |  |
| City of San Marcos Housing Authority .. |  |
|  | Housing Authority of the City of El Paso. |
|  | nnington |
| tland Housing Authority |  |
| Neighborhood House .......................... |  |
| Neighborhood House ......................... |  |
| Friends of Housing Corporation ............ |  |
|  |  |


| 151 South Claiborne Street | Mobile | AL | 36602 | \$350,000 |
| :---: | :---: | :---: | :---: | :---: |
| 5049 East Broadway, Suite 102 | Tucson | AZ | 85711 | 375,000 |
| 2 Coral Circle | Monterey Park ...... | CA | 91755 | 350,000 |
| 40 Courtland Street, Northeast | Atlanta | GA | 30303 | 375,000 |
| 677 Queen Street, Suite 300 ............... | Honolulu ..... | HI | 96813 | 388,522 |
| 626 West Jackson Street | Chicago | IL | 60661 | 300,000 |
| Post Office Box 11 ........... | New Albany .. | IN | 47150 | 350,000 |
| 332 North Riverview | Wichita | KS | 67203 | 240,000 |
| 210 24th Street | Catlettsburg | KY | 41129 | 110,708 |
| 1336 Madison Street | Corbin | KY | 40701 | 207,324 |
| 1420 Fuller Avenue, Southeast | Grand Rapids ........ | MI | 49507 | 164,734 |
| 5005 Minnetonka Boulevard | St. Louis Park | MN | 55416 | 210,627 |
| 2 Auburn Avenue | Natchez | MS | 39120 | 250,000 |
| 220 Curtis Street | Butte | MT | 59701 | 98,500 |
| P.O. 2398, 340 West Long Avenue | Gastonia | NC | 28053-2398 | 250,000 |
| 62 Whittier Street | Dover | NH | 03820-2994 | 269,362 |
| 71 Daniel P. Conti Court | Garfield | NJ | 7026 | 350,000 |
| 100 Pop Moylan Boulevard | Deptford | NJ | 8096 | 76,066 |
| 20 Bunns Lane | Woodbridge | NJ | 7095 | 350,000 |
| 87 North Clinton Avenue | Rochester | NY | 14604 | 375,000 |
| 800 South Plain Street | Ithaca | NY | 14850 | 333,640 |
| 223 Dr. Martin Luther King, Jr. Boulevard. | White Plains | NY | 10601 | 225,000 |
| 325 Moore Street | East Liverpool | OH | 43920 | 350,000 |
| 400 Tuscarawas Street East | Canton | OH | 44702-1131 | 272,487 |
| 80 Jefferson Avenue | Sharon | PA | 16146 | 240,000 |
| 1201 Thorpe Lane | San Marcos | TX | 78666 | 207,311 |
| 5300 Paisano Drive | El Paso | TX | 79905 | 450,000 |
| 22 Willowbrook Drive | Bennington | VT | 05201-1773 | 250,000 |
| 5 Tremont Street | Rutland | VT | 05701 | 248,750 |
| 905 Spruce Street, Suite 200 | Seattle | WA | 98104 | 125,000 |
| 905 Spruce Street | Seattle | WA | 98104 | 250,000 |
| 9141 West Lisbon Avenue | Milwaukee | WI | 53222 | 375,000 |
| Box 208911 Community Street .... | Wheeling ...... | WV | 26003 | 239,160 |

[FR Doc. E7-6391 Filed 4-4-07; 8:45 am] BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4837-D-62]

## Delegation of Authority to Regional Directors To Waive Certain Handbook and Directives Provisions

AGENCY: Office of the Secretary, HUD. ACTION: Notice of delegation of authority to regional directors in the HUD regional offices.

SUMMARY: In this notice, the Secretary delegates to the Regional Directors the authority to waive certain HUD handbook provisions and directives and announces the procedures that will
govern these waivers. Specifically, the delegation provides Regional Directors with concurrent authority to waive certain HUD handbook provisions and directives. Currently, the Regional Directors are located in Region I (Boston, MA); Region II (New York, NY); Region III (Philadelphia, PA); Region IV (Atlanta, GA); Region V (Chicago, IL); Region VI (Fort Worth, TX); Region VII (Kansas City, KS); Region VIII (Denver, CO); Region IX (San Francisco, CA); and Region X (Seattle, WA).

Any waiver of HUD handbook provisions and directives made in the field must be in writing and must specify the grounds for granting it. All waiver decisions by a Regional Director in the Office of Field Policy and Management must be jointly concurred in by the appropriate regional program director or Assistant Secretary. In
addition, the Department will make available for public inspection, for at least a 3-year period, a record of all waivers of HUD handbook provisions and directives.
effective date: March 30, 2007. FOR FURTHER INFORMATION CONTACT:
Aaron Santa Anna, Assistant General Counsel for Regulations, Office of Legislation and Regulations, Office of General Counsel, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 10276, Washington, DC 20410; telephone number (202) 708-3055 or Mark Borum, Field Management Officer, Office of Field Policy and Management, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7122, Washington, DC 20410; telephone number (202) 708-1123. (These are not toll-free numbers.) These

