#### **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

C-533-825

Polyethylene Terephthalate (PET) Film, Sheet, and Strip from India: Extension of Time Limit for Preliminary Results of Countervailing Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, U.S. Department of Commerce.

EFFECTIVE DATE: April 5, 2007.

FOR FURTHER INFORMATION CONTACT: Toni Page, Elfi Blum—Page, or Nicholas Czajkowski, Office of AD/CVD Operations 6, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington DC 20230; telephone: (202) 482–1398, (202) 482–0197 or (202) 482–1395, respectively.

#### SUPPLEMENTARY INFORMATION:

#### **Background**

On August 30, 2006, in response to timely requests from MTZ Polyfilms, Ltd., Jindal Poly Films Limited of India, and Garware Polyester, Ltd., the Department of Commerce (the Department) initiated an administrative review of the countervailing duty order on polyethylene terephthalate (PET) film, sheet, and strip from India. See Notice of Initiation of Antidumping and Countervailing Duty Administrative Reviews and Requests for Revocation in Part, 71 FR 51573 (August 30, 2006). This administrative review covers the period January 1, 2005 through December 31, 2005.

# Extension of Time Limits for Preliminary Results

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act) and section 351.213(h)(1) of the Department's regulations require the Department to issue the preliminary results of a review within 245 days after the last day of the anniversary month of the order or suspension agreement for which the administrative review was requested, and final results of the review within 120 days after the date on which the notice of the preliminary results is published in the Federal Register. However, if the Department determines that it is not practicable to complete the review within the aforementioned specified time limits, section 751(a)(3)(A) of the Act and section 351.213(h)(2) of the Department's regulations allow the Department to extend the 245-day

period to 365 days and to extend the 120-day period to 180 days.

We determine that it is not practicable to complete the preliminary results of this review within the original time limit. Due to the large number of programs under review, the Department needs additional time to analyze the questionnaire responses and issue appropriate supplemental questionnaires. Therefore, the Department is extending the deadline for completion of the preliminary results of this administrative review of the countervailing duty order on PET film from India by 120 days from April 2, 2007 until no later than July 31, 2007.

This notice is issued and published pursuant to sections 751(a)(3)(A) and 777(i)(1) of the Act.

Dated: March 30, 2007.

#### Stephen J. Claeys,

Deputy Assistant Secretary for Import Administration.

[FR Doc. E7-6382 Filed 4-4-07; 8:45 am] BILLING CODE 3510-DS-S

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

## Evaluation of State Coastal Management Programs and National Estuarine Research Reserves

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Office of Ocean and Coastal Resource Management, National Ocean Service, Commerce.

**ACTION:** Notice of postponement of scheduled program evaluation.

**SUMMARY:** The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces the postponement of the previously scheduled Coastal Zone Management Act program evaluation of the U.S. Virgin Islands Coastal Management Program.

DATE AND TIME POSTPONEMENT: Notice was previously given in the Federal Register on February 27, 2007, that the Virgin Islands Coastal Management Program evaluation site visit was scheduled for June 25–29, 2007. Three public meetings were scheduled during the week. The evaluation site visit has been postponed to a date yet to be determined. The public meetings will also be rescheduled after the site visit is rescheduled. Notice will be given in the Federal Register when the site visit and public meeting dates have been established.

# **FOR FURTHER INFORMATION CONTACT:** Ralph Cantral, Chief, National Policy

and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, (301) 563–7118.

Federal Domestic Assistance Catalog: 11.419.

Coastal Zone Management Program Administration.

Dated: March 30, 2007.

#### David M. Kennedy,

Director, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. E7–6355 Filed 4–4–07; 8:45 am] BILLING CODE 3510–08–P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

# Availability of Seats for the Olympic Coast National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Olympic Coast National Marine Sanctuary (OCNMS or sanctuary) is seeking applicants for the following vacant seat on its Sanctuary Advisory Council (council): Citizen-atlarge alternate. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the sanctuary. The applicant who is chosen should expect to serve out the remainder of the term, pursuant to the council's Charter. **DATES:** Applications are due by May 31,

**DATES:** Applications are due by May 31 2007.

ADDRESSES: Applications kits may be obtained from Andrew Palmer, Olympic Coast National Marine Sanctuary, 115 East Railroad Ave., Suite 301, Port Angeles, WA 98362. Completed applications should be sent to the same address.

# FOR FURTHER INFORMATION CONTACT:

Andrew Palmer, Olympic Coast National Marine Sanctuary, 115 East Railroad Ave., Suite 301, Port Angeles, WA 98362 Andrew Palmer, Olympic Coast National Marine Sanctuary, 115 East Railroad Ave., Suite 301, Port Angeles, WA 98362, Phone (350) 457– 6622, ext. 15, e-mail andrew.palmer@noaa.gov.

SUPPLEMENTARY INFORMATION: Sanctuary Advisory Council members and alternates serve three-year terms. The Advisory Council meets bi-monthly in public sessions in communities in and around the Olympic Coast National Marine Sanctuary.

The Olympic Čoast National Marine Sanctuary Advisory Council was established in December 1998 to assure continued public participation in the management of the sanctuary. Serving in a volunteer capacity, the advisory council's 15 voting members represent a variety of local user groups, as well as the general public. In addition, five Federal Government agencies and one federally funded program serve as nonvoting, ex officio members. Since its establishment, the advisory council has played a vital role in advising the sanctuary and NOAA on critical issues. In addition to providing advice on management issues facing the Sanctuary, the Council members serve as a communication bridge between constituents and the Sanctuary staff.

Authority: 16 U.S.C. Sections 1431. et. seq.

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: March 29, 2007.

#### Daniel J. Basta,

Director, National Marine Sanctuary Program, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 07–1678 Filed 4–4–07; 8:45 am]

BILLING CODE 3510-NK-M

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 032907B]

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Limited Access Privilege (LAP) Program Exploratory Workgroup, in Charleston, SC.

DATES: The meeting will take place April 24–26, 2007. See SUPPLEMENTARY INFORMATION for specific dates and times.

ADDRESSES: The meeting will be held at the Hampton Inn, 678 Citadel Haven Drive, Charleston, SC 29414; telephone: (800) 426–7866 or (843) 571–1200; fax: (843) 853–2186.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:** Members of the LAP Program Exploratory Workgroup will meet from 1 p.m.—5 p.m. on April 24, 2007, from 8:30 a.m.—5 p.m. on April 25, 2007, and from 8:30 a.m.—3 p.m. on April 26, 2007. The meeting is being convened to address issues relevant to the Council's consideration of implementing a LAP Program for the commercial snapper grouper fishery in the South Atlantic region.

Items for discussion by the Workgroup include: (1) Presentation regarding the background of the formation of the Workgroup and its role; (2) Presentations on the experiences of other LAP Programs and their success and drawbacks; (3) An overview of the Magnuson Stevens Fishery Conservation and Management Reauthorization Act and implications for LAP Programs; and (4) Review and provide recommendations regarding LAP program goals and objectives for the snapper grouper fishery in the South Atlantic and a draft action plan.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 3 days prior to the meetings.

Note: The times and sequence specified in this agenda are subject to change.

Dated: April 2, 2007.

## Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E7–6356 Filed 4–4–07; 8:45 am]

BILLING CODE 3510-22-S

# **DEPARTMENT OF DEFENSE**

## Office of the Secretary

# Defense Business Board; Notice of Advisory Committee Meeting

**AGENCY:** Department of Defense, DoD. **ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Business Board (DBB) will meet in open session on Thursday, April 26th at the Pentagon, Washington, DC, from 8:05 a.m. to 8:50 a.m. The mission of the DBB is to advise the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense. At this meeting, the Board will deliberate on findings from three task groups: Task Group on Review of Prior DBB Supply Chain Reports, Task Group on Tooth-to-Tail Analysis, and Task Group on Developing a Framework for Analyzing Executive Level Compensation. Copies of DRAFT Task Group presentations will be made available on April 18th by contacting the DBB Office. Members of the public who wish to provide input to the board should submit written comments by 5 p.m., Monday, April 23rd to allow time for distribution to the Board members prior to the meeting. Additionally, those who wish to attend the meeting must contact the Defense Business Board no later than Noon on Monday, April 23rd, for further information about escort arrangements in the Pentagon.

DATES: Thursday, April 26th, 8:05 a.m. to 8:50 a.m.

**ADDRESSES:** 1155 Defense Pentagon, Room 3C288, Washington, DC 20301– 1155.

## FOR FURTHER INFORMATION CONTACT:

Defense Business Board, 1155 Defense Pentagon, Room 3C288, Washington, DC 20301–1155, via e-mail at defensebusinessboard2@osd.mil or via phone at (703) 697–2168.

Dated: March 30, 2007.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

[FR Doc. 07-1672 Filed 4-4-07; 8:45am]

BILLING CODE 5001-06-M

## **DEPARTMENT OF EDUCATION**

## Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 7, 2007.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs,