

requirements as set out in the final rule and follows the *initial PIA for WHTI* posted on August 11, 2006, at <http://www.dhs.gov/privacy> under the link for "Privacy Impact Assessments", in conjunction with the notice of proposed rulemaking (NPRM). This updated PIA reflects changes made to WHTI based upon changes in policy and amendments to statutory authority as well as in response to comments on the WHTI NPRM.

*System: USCIS Naturalization Redesign Test Pilot.*

*Component: U.S. Citizenship and Immigration Services (USCIS).*

*Date of approval: January 12, 2007.*  
USCIS developed the Naturalization Redesign Test Pilot and redesigned the civics and language proficiency test that a lawful permanent resident must take in order to gain citizenship. This PIA is for this new test, which USCIS is currently implementing.

*System: Integrated Digitization Document Management Program (IDDMP).*

*Component: USCIS.*

*Date of approval: January 5, 2007.*  
USCIS prepared a PIA for a series of systems comprising the IDDMP. Through the IDDMP, USCIS will digitize its paper-based Alien Files (A-Files) so that the files may be shared more efficiently within the DHS and outside DHS, as appropriate.

*System: FEMA National Emergency Management Information System Mitigation Electronic Grants Management system.*

*Component: FEMA.*

*Date of approval: January 16, 2007.*  
FEMA operates the National Emergency Management Information System (NEMIS) Mitigation (MT) Electronic Grants Management (eGrants) system. The eGrants system is an online grant application and grant management system. This PIA is being conducted because personally identifiable information may be included in grant applications made by states or local communities.

*System: Web Portal for the Center for Faith-based and Community Initiatives (CFBCI).*

*Component: Preparedness.*

*Date of approval: January 10, 2007.*  
This project creates a web-based portal to enable individuals to register their names and email addresses in order to receive information about the activities of the CFBCI at DHS. The collection of contact information enables the CFBCI to disseminate information to interested parties. Because the contact information qualifies as personally identifiable

information under the E-Government Act of 2002, this PIA has been conducted.

**Hugo Teufel III,**

*Chief Privacy Officer.*

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**BILLING CODE 4410-10-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before April 19, 2007.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, California/Nevada Operations Office (CNO), 2800 Cottage Way, Room W-2606, Sacramento, California, 95825 (telephone: 916-414-6464; fax: 916-414-6486). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, Fish and Wildlife Biologist, at the above CNO address, (telephone: 760-431-9440; fax: 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

#### Permit No. TE-097516

*Applicant:* Thomas Ryan, Pasadena, California

The applicant requests an amendment to take (capture, handle, and band) the California least tern (*Sterna antillarum browni*), the southwestern

willow flycatcher (*Empidonax traillii extimus*), and the least Bell's vireo (*Vireo bellii pusillus*); and to take (harass by survey) the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with monitoring and other life history studies throughout the range of each species in California, Arizona, and Nevada for the purpose of enhancing their survival.

#### Permit No. TE-142437

*Applicant:* Melanie Gogol-Prokurat, Davis, California

The permittee requests a permit to remove/reduce to possession *Calystegia stebbinsii* (Stebbin's morning glory), *Ceanothus roderickii* (Pine Hill ceanothus), and *Fremontodendron decumbens* (= *Fremontodendron californicum* ssp. *decumbens*, Pine Hill flannelbush) from Federal lands in conjunction with scientific studies in El Dorado and Nevada County, California, for the purpose of enhancing their survival.

#### Permit No. TE-142436

*Applicant:* Eric Renfro, Redondo Beach, California

The applicant requests a permit to take (survey by pursuit) the Delhi Sands flower-loving fly (*Rhaphiomidas terminatus abdominalis*) in conjunction with surveys throughout the range of the species in San Bernardino and Riverside Counties, California for the purpose of enhancing its survival.

#### Permit No. TE-126141

*Applicant:* Craig Stockwell, Fargo, North Dakota

The applicant requests a permit to take (sacrifice) the Mohave tui chub (*Siphateles bicolor mohavensis*) in conjunction with ecological studies in San Bernardino and Kern Counties, California, for the purpose of enhancing its survival.

#### Permit No. TE-071216

*Applicant:* Reed Smith, Ventura, California

The applicant requests an amendment to take (harass by survey, locate, and monitor nests) the California least tern (*Sterna antillarum browni*) in conjunction with monitoring and other life history studies in Ventura County, California for the purpose of enhancing its survival.

#### Permit No. TE-071216

*Applicant:* Derek S. Smith, Discovery Bay, California

The permittee requests a permit to take (harass by survey, capture, and release) the California tiger salamander

(*Ambystoma californiense*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-052745**

*Applicant:* Pierre Fidenci, San Francisco, California

The permittee requests an amendment to take (harass by survey, capture, and release) the California tiger salamander (*Ambystoma californiense*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-062907**

*Applicant:* Andrew M. Forde, Camarillo, California

The applicant requests a permit to take (capture, and collect and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the vernal pool tadpole shrimp (*Lepidurus packardii*), the Riverside fairy shrimp (*Streptocephalus wootoni*), and the San Diego fairy shrimp (*Branchinecta sandiegonensis*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-795934**

*Applicant:* Edward C. Beedy, Nevada City, California

The applicant requests a permit to take (harass by survey) the Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-098709**

*Applicant:* William D. Gendron, Pomona, California

The applicant requests an amendment to take (survey by pursuit) the Delhi Sands flower-loving fly (*Rhaphiomidas terminatus abdominalis*) in conjunction with surveys throughout the range of the species in San Bernardino and Riverside Counties, California for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's

identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment, but you should be aware that we may be required to disclose your name and address pursuant to the Freedom of Information Act. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

Dated: February 7, 2007.

**Michael Fris,**

*Acting Manager, California/Nevada Operations Office, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-310-0777-XX]

**Notice of Public Meeting: Northeast California Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The field tour and meeting will be held Thursday and Friday, May 31 and June 1, 2007, at the Veteran's Memorial Building on Main Street in Burney, California. On May 31, the field tour to a mining operation leaves from the Memorial Building at 10 a.m. and returns at 5 p.m. On June 1, the business meeting runs from 8 a.m. to 3 p.m. Time for public comment is reserved at 11 a.m. on Friday, June 1.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, BLM Alturas Field Office manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of

the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include updates on new resource management plans now under development for northeast California field offices, a report on a management plan for improving sagebrush steppe ecosystems, a report on wind energy proposals, an update on free firewood cutting areas, field office status and accomplishment reports, and an update on a BLM reorganization study. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: March 13, 2007.

**Joseph J. Fontana,**

*Public Affairs Officer.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-060-01-1020-PG]

**Notice of Public Meeting; Central Montana Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held April 12 & 13, 2007, at the Bureau of Land Management's Lewistown Field Office, 920 NE. Main Street, in Lewistown, Montana.

The April 12 session will begin at 10 a.m. with a 30-minute public comment period. This meeting is scheduled to adjourn at 6:30 p.m.