

with the proposed action and alternatives, including the no action alternative.

The final PEIS evaluates two alternatives in addition to the no action alternative. The proposed action (alternative 1, DTRA's Preferred Alternative) involves expanding existing test beds and creating new ones; expanding the range of test types including targets, simulants, delivery systems and explosives; implementing infrastructure improvements at the Permanent High Explosive Test Site Administrative Park; and testing special weapons and delivery systems.

Alternative two contains all of the actions described in alternative one plus the use of chemical simulants and taggants/tracers that are considered to have higher toxicity levels than those considered under alternative one. The increased hazards of using these chemicals lead to identifying alternative one as the preferred alternative.

DATES: *Effective Dates:* DTRA will take no final action on the proposed activities before April 15, 2007 or April 16, 2007. After April 15, 2007, DTRA will issue a Record of Decision (ROD). This ROD will document the Agency's final determinations, in light of the PEIS, with regard to its intended activities at WSMR. A NoA will be published in the **Federal Register** announcing the ROD's availability for public viewing.

ADDRESSES: The final PEIS is available for public viewing on the DTRA Web site, <http://www.dtra.mil>, and at the following public libraries: Albuquerque Public Library, 501 Copper Ave. Northwest, Albuquerque, NM; Socorro Public Library, 401 Park Street, Socorro, NM; Alamogordo Public Library, 920 Oregon Ave., Alamogordo, NM; Branigan Memorial Library, 200 East Picacho Ave., Law Cruces, NM; Consolidated Library Building 464, White Sands Missile Range, NM; Holloman Air Force Base Library, 596 4th Street, Holloman Air Force Base, NM; and the El Paso Public Library, 501 North Oregon Street, El Paso, TX.

FOR FURTHER INFORMATION CONTACT: DTRA Public Affairs Office; (800) 701-5096 or (703) 767-5870.

SUPPLEMENTARY INFORMATION: A draft PEIS was published in the **Federal Register** on January 27, 2006 (71 FR 4571) for a 60-day public review and comment period that ended March 28, 2006. Public hearings were held February 28, 2006 in Alamogordo, March 1, 2006 in Las Cruces, and March 2, 2006 in Socorro, NM. All comments received were addressed and incorporated into the final PEIS.

Dated: March 9, 2007.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

[FR Doc. 07-1214 Filed 3-14-07; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board Chairs Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB) Chairs. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, March 29, 2007, 8 a.m.-4:30 p.m.

Friday, March 30, 2007, 8 a.m.-12 p.m.

ADDRESSES: Suncoast Hotel & Casino, 9090 Alta Drive, Las Vegas, NV 89145, (702) 636-7111 or 1-877-677-7111.

FOR FURTHER INFORMATION CONTACT: E. Douglas Frost, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, (202) 586-5619.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the EM SSAB is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Thursday, March 29, 2007

8 a.m. Welcome/Introductions
8:30 a.m. Round Robin: Top Three Issues—Each Chair
9:30 a.m. Presentation by Assistant Secretary James Rispoli
10:15 a.m. Discussion of the Federal Advisory Committee Act
12 p.m. Lunch
1:30 p.m. Office of Engineering & Technology Presentation
3 p.m. Break
3:15 p.m. EM SSAB Discussion
4:15 p.m. Wrap-Up

Friday, March 30, 2007

8:30 a.m. Presentation by Environmental Management Advisory Board Vice Chair
9 a.m. Update/Discussion: Remote-Handled Transuranic Waste
10 a.m. EM SSAB Wrap-Up
11 a.m. Closing Remarks

12 p.m. Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed either before or after the meeting with the Designated Federal Officer, E. Douglas Frost, at the address above or by phone at (202) 586-5619. Individuals who wish to make oral statements pertaining to agenda items should also contact E. Douglas Frost. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes of this meeting will be available for public review and copying at the U.S. Department of Energy Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by calling E. Douglas Frost at (202) 586-5619 and will be posted at <http://www.em.doe.gov/stakepages/ssabchairs.aspx>.

Issued at Washington, DC on March 9, 2007.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E7-4757 Filed 3-14-07; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Fossil Energy

Methane Hydrate Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Methane Hydrate Advisory Committee, Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

DATES: Tuesday, April 24, 2007, 8:30 a.m. to 5:30 p.m., and Wednesday, April 25, 2007, 8 a.m. to 12:30 p.m.

ADDRESSES: Table Mountain Inn, 1310 Washington Avenue, Golden, Colorado 80401.

FOR FURTHER INFORMATION CONTACT:

Edith Allison, U.S. Department of Energy, Office of Oil and Natural Gas,

Washington, DC 20585. Phone: 202–586–1023.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of methane hydrate to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy Methane Hydrate Research and Development Program.

Tentative Agenda

Tuesday, April 24

- Report and discussion of meeting with Deputy Secretary of Energy and congressional committees.
- Reports and discussion of key Department of Energy-supported field projects.
- Report and discussion of code comparison for various reservoir simulators.
- Report and discussion of University of Mississippi seafloor observatory.
- Report and discussion of International activities.
- Final critique of 5-year plan and preparation of 2007 report to Congress.

Wednesday, April 25

- Continue preparation of report to Congress.
- Fast Track, Environmental and International Subcommittee discussions.
- Wrap-up and discussion of action items.
- Adjourn.

Public Participation: The meeting is open to the public. The Chairman of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Edith Allison at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10-minute rule.

Minutes: The minutes of this meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, Room 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on March 9, 2007.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E7–4756 Filed 3–14–07; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Agency Information Collection Revision

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Submission for Office of Management and Budget (OMB) review; comment request.

SUMMARY: The Department of Energy (DOE) has submitted an information collection revision package to OMB for review under the provisions of the Paperwork Reduction Act of 1995. The package requests revision of the information collection listed at the end of this notice. Comments are invited on: (a) Whether the revised information collections are necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the information collections, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collections on respondents, including through the use of automated collection techniques or other forms of information technology. **DATES:** Comments regarding this collection must be received on or before April 16, 2007. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202–395–4650.

ADDRESSES: Written comments should be sent to: Christy Cooper, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, EE–2H, 1000 Independence Avenue, SW., Washington, DC 20585, or by fax at 202–586–9811 or by e-mail at Christy.cooper@ee.doe.gov.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection

instrument and instructions should be directed to Christy Cooper at the address listed above in **ADDRESSES**.

SUPPLEMENTARY INFORMATION: The information collection package listed in this notice for public comment include the following:

(1) *OMB No.:* 1910–5124. (2) *Package Title:* U.S. Department of Energy Hydrogen Program Assessment of Knowledge and Opinions on Hydrogen and Fuel Cell Technologies. (3) *Type of Review:* Revision of currently approved information collection. (4) *Purpose:* This information collection provides the Department with the information necessary to measure current knowledge and opinions concerning hydrogen and fuel cell technologies in the United States and to compare this measurement against a baseline established in 2004. (5) *Respondents:* 3,246. (6) *Estimated Number of Burden Hours:* 702.

Statutory Authority: Department of Energy Organization Act, Public Law 95–91.

Issued in Washington, DC, on March 7, 2007.

Alexander A. Karsner,

Assistant Secretary, Energy Efficiency and Renewable Energy.

[FR Doc. E7–4755 Filed 3–14–07; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP07–340–000]

Columbia Gas Transmission Corporation; Notice of Proposed Changes in FERC Gas Tariff

March 9, 2007.

Take notice that on March 6, 2007, Columbia Gas Transmission Corporation (Columbia) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets with a proposed effective date of June 1, 2007:

Fifth Revised Sheet No. 390
Original Sheet No. 390A
Sixth Revised Sheet No. 391
Second Revised Sheet No. 392

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as