

otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: February 26, 2007.

**J.R. Whitehead,**

*Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.*

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**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2007-27451]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, prevention through people, and recreational boating safety strategic planning will meet to discuss issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, April 21, 2007, from 8 a.m. to 12:30 p.m., and on Monday, April 23, 2007, from 8 a.m. to 3:30 p.m. The Prevention through People Subcommittee will meet on Saturday, April 21, 2007, from 1:30 p.m. to 4:30 p.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday, April 22, 2007, from 8 a.m. to 12 p.m. The Boats and Associated Equipment Subcommittee will meet on Sunday, April 22, 2007, from 1 p.m. to 4:30 p.m. These meetings may close early if all business is finished. On Sunday, April 22, 2007, a subcommittee meeting may start earlier if the preceding subcommittee meeting closed early.

**ADDRESSES:** NBSAC will meet at the Grand River Center, 500 Bell St, Dubuque, IA 52001. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Ludwig, Executive Secretary of NBSAC, Commandant (CG-3PCB-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or the Office of Boating Safety's Web site at <http://www.uscgboating.org/nbsac/nbsac.htm>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Ludwig, Executive Secretary of NBSAC, telephone 202-372-1061, fax 202-372-1932.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

*Tentative Agendas of Meetings: National Boating Safety Advisory Council (NBSAC):*

(1) Remarks—Mr. James P. Muldoon, NBSAC Chairman; Rear Admiral Brian Salerno, Director of Inspections & Compliance.

(2) Swearing in of recent appointees (includes new members and continued members).

(3) Chief, Office of Boating Safety update on NBSAC Resolutions and Recreational Boating Safety Program report.

(4) Executive Director's report.

(5) Chairman's session.

(6) TSAC Liaison's report.

(7) NAVSAC Liaison's report.

(8) Coast Guard Auxiliary report.

(9) National Association of State Boating Law Administrators report.

(10) Update on development of Vessel Identification System.

(11) Report on upcoming national boating survey.

(12) Prevention Through People Subcommittee report.

(13) Boats and Associated Equipment Subcommittee report.

(14) Recreational Boating Safety Strategic Planning Subcommittee report.

A more detailed agenda can be found at <http://www.uscgboating.org/nbsac/nbsac.htm>, after April 3, 2007.

*Prevention Through People Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

*Boats and Associated Equipment Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Recreational Boating Safety Strategic Planning Subcommittee:* Discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

*Procedural:* All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Secretary of your request no later than Friday, March 30, 2007. Written material for distribution at a meeting should reach the Coast Guard no later than Thursday, April 5, 2007. If you would like a copy of your material distributed to each member of

the committee or subcommittee in advance of a meeting, please submit 30 copies to the Executive Director no later than Thursday, April 5, 2007.

*Information on Services for Individuals with Disabilities:* For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Secretary of NBSAC as soon as possible.

Dated: March 7, 2007.

**Brian M. Salerno,**

*Rear Admiral, U.S. Coast Guard, Director of Inspections and Compliance.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5118-N-01]

### Notice of Proposed Information Collection: Comment Request Section 108 Loan Guarantee Program

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 14, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Paul Webster, Director, Financial Management Division, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-1871 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Section 108 Loan Guarantee Program Application.

*OMB Control Number, if applicable:* 2506-0161.

*Description of the Need for the Information and Proposed Use:* This information is necessary to render judgment on the eligibility of the activities proposed to be financed with Section 108 loan guarantee assistance and to ensure that the loan guarantee is an acceptable risk to the Federal government. Information collected pursuant to the application requirements will be reviewed and analyzed to determine compliance with statutory requirements on eligibility and compliance with national objectives requirements of the Community Development Block Grant program.

*Agency Form Numbers, if Applicable:* None.

*Estimation of the Total Numbers of Hours Needed to Prepare the Information Collection Including Number of Respondents, Frequency of Response, and Hours of Response:* the estimated number of respondents is 50, generating approximately 50 annual responses; the estimated time to prepare the information collection is 125 hours; and the estimated total annual burden is 6,250.

*Status of the Proposed Information Collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 5, 2007.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E7-4564 Filed 3-13-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

**SUMMARY:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended.

**DATES:** To ensure consideration, written comments must be received on or before April 13, 2007.

**ADDRESSES:** Written comments should be submitted to the Chief, Endangered Species Division, Ecological Services, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act. Documents will be available for public inspection, by appointment only, during normal business hours at the U.S. Fish and Wildlife Service, 500 Gold Ave. SW., Room 4102, Albuquerque, New Mexico. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Chief, Endangered Species Division, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103, (505) 248-6920.

#### SUPPLEMENTARY INFORMATION:

##### Permit No. TE-143703

*Applicant:* Walther, Jeremy, Austin, Texas.

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for the endangered golden-cheeked warbler (*Dendroica chrysoparia*) within Travis County, Texas.

##### Permit No. TE-143922

*Applicant:* Texas Environmental Studies & Analysis, LLC, Kingsville, Texas

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for the endangered black-capped vireo (*Vireo atricapillus*) and golden-cheeked warbler (*Dendroica chrysoparia*), within Texas.

##### Permit No. TE-144063

*Applicant:* Bureau of Reclamation, Technical Services Center, Denver, Colorado

Applicant requests a new permit for research and recovery purposes to conduct telemetry studies on the endangered razorback sucker (*Xyranthen texanus*) in the Colorado River between Davis and Parker Dams, and in Lake Havasu, Arizona.

##### Permit No. TE-103076

*Applicant:* Transcon Infrastructure, Mesa, Arizona

Applicant requests a permit amendment for research and recovery purposes to conduct surveys for Chiricahua leopard frog (*Rana chiricahuensis*) within the species' historic range in Arizona.

##### Permit No. TE-144001

*Applicant:* Judith Ramirez, Arizona

Applicant requests a new permit for research and recovery purposes to mist net and trap lesser long-nosed bats (*Leptonycteris curasoae yerbabuenae*) in order to obtain saliva/cheek cells with mouth swabs for DNA extraction within Arizona.

##### Permit No. TE-144755

*Applicant:* Reagan Smith Energy Solutions, Inc., Oklahoma, Arkansas, Texas, Kansas, Nebraska

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys and bait away for the American burying beetle (*Nicrophorus americanus*) within Oklahoma, Arkansas, Texas, Kansas, and Nebraska.

##### Permit No. TE-146407

*Applicant:* Belaire Environmental, Rockport, Texas

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for the following endangered species within Texas: golden-cheeked warbler (*Dendroica chrysoparia*), whooping crane (*Grus americana*), Kemp's ridley sea turtle (*Lepidochelys kempii*), and hawksbill sea turtle (*Eretmochelys imbricata*).

##### Permit No. TE-146537

*Applicant:* New Mexico State Land Office, New Mexico

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys for the Southwestern willow flycatcher (*Empidonax traillii extimus*) and the Chiricahua leopard frog (*Rana chiricahuensis*) within New Mexico.