

Trans #	Acquiring	Acquired	Entities
20070766 .....	Ahmass Fakahany .....	Merrill Lynch & Co., Inc .....	Merrill Lynch & Co., Inc.
20070767 .....	Robert McCann .....	Merrill Lynch & Co., Inc .....	Merrill Lynch & Co., Inc.
<b>Transactions Granted Early Termination—02/26/2007</b>			
20070713 .....	Park Avenue Equity Partners II, L.P	Donald L. Besecker, Jr. and Laura M. Besecker.	Pennmark Auto Group II, L.P., Pennmark Auto Group IV, LP, Pennmark Auto Group, LP.
20070717 .....	Park Avenue Equity Partners II, L.P	George E. Marucci, Jr .....	Pennmark Auto Group II, L.P., Pennmark Auto Group IV, LP, Pennmark Auto Group, LP.
20070726 .....	Onex Partners II LP .....	Eastman Kodak Company .....	Eastman Kodak Company.
20070731 .....	International Business Machines Corporation.	Softek Storage Holdings, Inc .....	Softek Storage Holdings, Inc.
20070741 .....	West Corporation .....	Richland Ventures III, LP .....	TeleVox Software, Inc.
20070742 .....	West Corporation .....	Neil and Fran Smith Armentrout .....	TeleVox Software, Inc.
<b>Transactions Granted Early Termination—02/27/2007</b>			
20070681 .....	LS Power Equity Partners II, L.P .....	Mirant Corporation .....	Mirant Las Vegas, LLC, Mirant Sugar Creek, LLC, Mirant Texas, LP, Mirant Zeeland, LLC, Shady Hills Power Company, L.L.C., West Georgia Generating Company, L.L.C.
20070750 .....	s.a. D'leteren n.v .....	Safelite Group, Inc .....	Safelite Group, Inc.
20070770 .....	General Atlantic Partners 83, L.P .....	AKQA, Inc .....	AKQA, Inc.
20070772 .....	Edge Acquisition, LLC c/o Sterling Capital Partners LLC.	Educate, Inc .....	Educate, Inc.
20070774 .....	Audax Private Equity Fund, L.P .....	Industrial Growth Partners II, L.P .....	TASI Holdings, Inc.
20070785 .....	Carlyle Partners IV, L.P .....	Philosophy, Inc .....	Philosophy, Inc.
20070786 .....	Imperial Tobacco Group PLC .....	Houchens Industries, Inc. ESOP and Trust.	CBHC, Inc.
20070787 .....	The Bear Stearns Companies Inc .....	Progress Energy, Inc .....	Ceredo Synfuel LLC, Sandy River Synfuel LLC, Solid Energy LLC, Solid Fuel LLC.
20070793 .....	Ralcorp Holdings, Inc .....	Harold B. Rothman and Wendi F. Rothman.	Bloomfield Bakers L.P., Lovin Oven, LLC.
20070794 .....	Ralcorp Holdings, Inc .....	William R. Ross .....	Bloomfield Bakers L.P., Lovin Oven, LLC.
20070798 .....	Babcock & Brown Wind Partners Limited.	Babcock & Brown Limited .....	B&B Wind Portfolio.
20070805 .....	Fraser Papers, Inc .....	Partners Limited .....	Katahdin Holdings LLC.
20070806 .....	Aurora Equity Partners III L.P .....	Hellman & Friedman Capital Partners IV, L.P.	Mitchell International Holding, Inc.
<b>Transactions Granted Early Termination—03/01/2007</b>			
20070728 .....	Allied Capital Corporation .....	Direct Capital Corporation .....	Direct Capital Corporation.
20070734 .....	Carlyle/Riverstone Global Energy and Power Fund III, L.P.	TSI Delaware, Inc .....	Titan GP, LLC, Titan Specialties, Ltd.
20070788 .....	Paul G. Desmarais .....	March & McLennan Companies, Inc	Putnam Investments Trust.

*For Further Information Contact:*  
Sandra M. Peay, Contact Representative,  
or Renee Hallman, Contact  
Representative, Federal Trade  
Commission, Premerger Notification  
Office, Bureau of Competition, Room H-  
303, Washington, DC 20580, (202) 326-  
3100.

By direction of the Commission.

**Donald S. Clark,**

Secretary.

[FR Doc. 07-1165 Filed 3-12-07; 8:45 am]

**BILLING CODE 6750-01-M**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Centers for Disease Control and  
Prevention**

**Disease, Disability, and Injury  
Prevention and Control Special  
Emphasis Panel (SEP): Thrombosis  
and Hemostasis Centers Research and  
Prevention Network, Request for  
Applications (RFA) DD07-004 and RFA  
DD07-005**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC)

announces the following meeting of the  
aforementioned SEP:

*Time and Date:* 12 p.m.–4 p.m., May 3,  
2007 (Closed).

*Place:* Teleconference.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of scientific merit of grant applications received in response to RFAs DD07-004 and DD07-005, "Thrombosis and Hemostasis Centers Research and Prevention Network."

*For Further Information Contact:* Christine Morrison, Ph.D., Scientific Review Administrator, Centers for Disease Control and Prevention, 1600 Clifton Road NE., Mailstop D72, Atlanta, GA 30333, Telephone 404.639.3098.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E7-4533 Filed 3-12-07; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): The National Center for Chronic Disease Prevention and Health Promotion (NCCDPHP) Arthritis Program Programmatic Review

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting.

*Time and Date:* 8 a.m.-5 p.m., April 24, 2007 (Closed).

*Place:* Renaissance Hotel, 590 W. Peachtree Street NW., Atlanta, GA 30308, telephone 404-881-6000.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of the NCCDPHP Arthritis Program.

*For Further Information Contact:* Lee Ann B. Ramsey, Designated Federal Official, Division of Adult and Community Health, CDC, 4770 Buford Hwy. NE., Mailstop K51, Atlanta, GA 30341, Telephone 770-488-6036.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 2, 2007.

**Elaine L. Baker,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E7-4537 Filed 3-12-07; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Notice of Annual Meeting

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) Vessel Sanitation Program (VSP) announces the following meeting:

*Name:* Vessel Sanitation Program: Current Program Status and Experience to Date with Program Operations.

*Time and Date:* 9 a.m. to 4 p.m., April 17, 2007.

*Location:* Auditorium, Port Everglades Administration Building, 1850 Eller Drive, Ft. Lauderdale, Florida 33316.

*Status:* Open to the public, limited by the space available. The meeting room accommodates approximately 100 people.

*Meeting Objectives:* CDC staff, cruise ship industry representatives, private sanitation consultants, and other interested parties will meet to discuss the current status of the Vessel Sanitation Program and experience to date.

*Topics to be discussed include but are not limited to the following:*

- 2006 Program Review,
- Updates to the Vessel Sanitation Program Operations Manual 2005,
- Updates to the Vessel Sanitation Program Construction Guidelines 2005, and
- Updates on cruise ship outbreaks and Norovirus.

The official record of this meeting will remain open for a period of 15 days following the meeting (through May 1, 2007) so that additional materials or comments may be submitted and made part of the record of the meeting.

Advanced registration is encouraged. Please provide the following information: Name, title, company name, mailing address, telephone number, facsimile number, and e-mail address to Lisa Beaumier at 770-488-7138, FAX 770-488-4127, or [lbeaumier@cdc.gov](mailto:lbeaumier@cdc.gov).

If you need additional information, please contact Lisa Beaumier (see contact information above).

Dated: March 5, 2007.

**James D. Seligman,**

*Chief Information Officer, Centers for Disease Control and Prevention.*

[FR Doc. E7-4530 Filed 3-12-07; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2006D-0079]

#### Draft Final Guidance for Industry: Guide to Minimize Food Safety Hazards for Fresh-Cut Fruits and Vegetables; Availability; Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of a draft final guidance document entitled "Guidance for Industry: Guide to Minimize Microbial Food Safety Hazards of Fresh-Cut Fruits and Vegetables" (the draft final fresh-cut guidance). This document complements FDA's Current Good Manufacturing Practice (CGMP) requirements for foods by providing specific guidance on the processing of fresh-cut produce. The draft final fresh-cut guidance and the CGMP regulations are intended to assist processors in minimizing microbial food safety hazards common to the processing of most fresh-cut fruits and vegetables sold to consumers and retail establishments in a ready-to-eat form. FDA also is announcing that a proposed collection of information has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (the PRA).

**DATES:** Submit written or electronic comments on the guidance at any time. Fax written comments on the collection of information by April 12, 2007.

**ADDRESSES:** To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of Information and Regulatory Affairs, OMB, Attn: FDA Desk Officer, FAX: 202-395-6974. Submit written requests for single copies of the draft final guidance entitled: "Guidance for Industry: Guide to Minimize Microbial Food Safety Hazards for Fresh-Cut Fruits and Vegetables" to the Center for Food Safety and Applied Nutrition, Office of Plant and Dairy Foods (HFS-306), 5100 Paint Branch Pkwy., College Park, MD 20740, 301-436-1400 or FAX: 301-436-2651. Include a self-addressed adhesive label to assist that office in processing your request.

Submit written comments on the draft final guidance, identified with Docket