

**DEPARTMENT OF THE TREASURY****Internal Revenue Service****Open Meeting of the Area 3 Taxpayer Advocacy Panel (Including the States of Florida, Georgia, Alabama, Mississippi, Louisiana, and Arkansas, and the Territory of Puerto Rico)**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 3 Taxpayer Advocacy Panel will be conducted (via teleconference). The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Tuesday, March 20, 2007, from 11:30 a.m. ET.

**FOR FURTHER INFORMATION CONTACT:** Sallie Chavez at 1-888-912-1227, or 954-423-7979.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 3 Taxpayer

Advocacy Panel will be held Tuesday, March 20, 2007, from 11:30 a.m. ET via a telephone conference call. If you would like to have the TAP consider a written statement, please call 1-888-912-1227 or 954-423-7979, or write Sallie Chavez, TAP Office, 1000 South Pine Island Rd., Suite 340, Plantation, FL 33324. Due to limited conference lines, notification of intent to participate in the telephone conference call meeting must be made with Sallie Chavez. Ms. Chavez can be reached at 1-888-912-1227 or 954-423-7979, or post comments to the Web site: <http://www.improveirs.org>.

The agenda will include: *Various IRS issues*.

Dated: February 20, 2007.

**John Fay,**

*Acting Director, Taxpayer Advocacy Panel.*

[FR Doc. E7-3424 Filed 2-27-07; 8:45 am]

**BILLING CODE 4830-01-P**

---

**UNITED STATES INSTITUTE OF PEACE****Notice; Sunshine Act Meeting**

**DATE/TIME:** Monday, March 12, 2007, 9 a.m.–3:30 p.m.

**LOCATION:** 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** March 12, 2007 Board Meeting; Approval of Minutes of the One Hundred Twenty-Fifth Meeting (November 28, 2006) of the Board of Directors; Chairman's Report; President's Report; Budget Update; Consideration of Fellowship Applications; Other General Issues.

**CONTACT:** Tessie F. Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: February 26, 2007.

**Patricia P. Thomson,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 07-938 Filed 2-26-07; 3:16 pm]

**BILLING CODE 6820-AR-M**