

voluntary partnerships may be found at <http://www.epa.gov/partners/index.htm>.

(1) Do you have a recycling program? If so, please describe.

(2) Do you have a linen/towel reuse option that is communicated to guests?

(3) Do guests have easy access to public transportation or shuttle services at your facility?

(4) Are lights and air conditioning turned off when rooms are not in use? If so, how do you ensure this?

(5) Do you provide bulk dispensers or reusable containers for beverages, food and condiments?

(6) Do you provide reusable serving utensils, napkins and tablecloths when food and beverages are served?

(7) Do you have an energy efficiency program? Please describe.

(8) Do you have a water conservation program? Please describe.

(9) Does your facility provide guests with paperless check-in & check-out?

(10) Does your facility use recycled or recyclable products? Please describe.

(11) Do you provide training to your employees on these green initiatives? Please describe.

(12) What other environmental initiatives have you undertaken, including any environment-related certifications you possess, EPA voluntary partnerships in which you participate, support of a green suppliers network, or other initiatives? Include "Green Meeting" information in your quotation so that we may consider environmental preferability in selection of our meeting venue.

[FR Doc. E7-3114 Filed 2-22-07; 8:45 am]

BILLING CODE 6560-50-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

50 CFR Part 622

[I.D. 021507B]

South Atlantic Fishery Management Council; Public Hearings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notification of public hearings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will convene a series of public hearings regarding Amendment 18 to the Fishery Management Plan for Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic. Amendment 18 will

modify the total allowable catch (TAC) for the Atlantic migratory group king mackerel and Spanish mackerel fisheries, and change the commercial trip limits for Spanish mackerel to reflect recent changes in the fishing year.

DATES: The public hearings will be held in March 2007. See **SUPPLEMENTARY INFORMATION** for the specific dates and times of the public hearings.

Written comments must be received in the Council office (see **ADDRESSES**) by close of business on April 10, 2007.

ADDRESSES: Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to MackerelAmendment18@safmc.net. Copies of the public hearing document are available from Kim Iverson at the address above or by calling 843-571-4366 or toll free at 866/SAFMC-10.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: 843-571-4366; fax: 843-769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The Council initiated a regulatory amendment in June 2006 to adjust the TAC for both Atlantic migratory group king and Spanish mackerel following an assessment and report reflecting the need to reduce the current TACs. The Council is proposing to reduce the current annual TAC for king mackerel from 10.0 million lb (4.5 million kg) to 7.1 million lb (3.2 million kg), and for Spanish mackerel from 7.04 million lb (3.19 million kg) to 6.7 million lb (3.0 million kg). Amendment 18 was changed from a regulatory amendment to a plan amendment in September 2006 to allow more flexibility for alternatives. While the title has changed, the alternatives and information contained in the plan amendment remain the same.

Public Hearing Dates and Locations

All hearings are scheduled to begin at 6 p.m.

March 12, 2007 - Hampton Inn St. Augustine Beach, 430 A1A Beach Boulevard, St. Augustine, FL 32080; phone 904/471-4000.

March 13, 2007 - Hutchinson Island Marriott, 555 N.E. Ocean Boulevard, Stuart, FL 34996; phone 772/225-3700.

March 14, 2007 - Sombbrero Cay Club Resort, 19 Sombbrero Boulevard, Marathon, FL 33050; phone 305/743-2250.

March 19, 2007 - Crystal Coast Civic Center, 3505 Arendell Street, Morehead City, NC 28557; phone 252/247-3883.

March 20, 2007 - Shell Island Resort, 2700 N. Lumina Avenue, Wrightsville Beach, NC 28480; phone 910/256-8696.

March 21, 2007 - Baywatch Resort, 2701 S. Ocean Boulevard, North Myrtle Beach, SC 29582; phone 843/272-4600.

March 27, 2007 - Hampton Inn, 678 Citadel Haven Drive, Charleston, SC 29414; phone 843/573-1200.

Note: A public hearing for Amendment 18 will also be held on March 6, 2007, at 6 p.m. in conjunction with the March 5-9, 2007 meeting of the Council at the Jekyll Island Club, 371 Riverview Drive, Jekyll Island, GA 31527. Information regarding the Council meeting and hearing will be published in an upcoming **Federal Register** notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by March 9, 2007.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 16, 2007.

James P. Burgess,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E7-3126 Filed 2-22-07; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

50 CFR Part 665

[I.D. 021507A]

Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings and hearings.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold its 137th meeting to consider and take actions on fishery management issues in the Western Pacific Region.

DATES: The 137th Council meeting and public hearings will be held on March 13 - 16, 2007. For specific times and the agenda, see **SUPPLEMENTARY INFORMATION**.