

proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**Analysis**

*Agency:* Department of Homeland Security, Preparedness Directorate, Office of Infrastructure Preparedness.

*Title:* DHS Chemical Facility Security Training Program.

*OMB Number:* 1670-NEW.

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profit.

*Estimated Number of Respondents:* 400,000.

*Estimated Time Per Respondent:* 60 minutes.

*Total Burden Hours:* 400,000.

*Total Burden Cost:* (capital/startup): \$0.

*Total Burden Cost:* (operating/maintaining): \$16,000 annually.

*Description:* The DHS Chemical and Nuclear Preparedness and Protection Division (CNPPD) is providing an Internet on-line voluntary training program to improve security in the chemical industry sector. Information is automatically collected in a computer database as result of individuals engaging in the training. Explicit reporting or recordkeeping is not required. The training is designed for the general chemical facility employee. U.S. chemical industry direct employment is about 882,000 (2004 per American Chemistry Council); approximately half of employees are estimated as potential participants. Estimated duration of training is 30 to 60 minutes in first year, and less if individuals do "refresher" in succeeding years. Minimal participation data are collected automatically as trainee completes the on-line exercises.

Upon completion, a Certificate of Completion is generated at the trainee's computer work station, printed and optionally e-mailed to a facility supervisor. DHS will monitor program participation, success in training and basic distribution variables submitted upon registration, but not personal identification, and may analyze and report to government management, Congress and the public periodically.

**Charlie Church,**

*Director, Information and Technology Division, Chief Information Officer, Preparedness Directorate.*

[FR Doc. E7-3065 Filed 2-22-07; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-20]

**Notice of Submission of Proposed Information Collection to OMB; Multifamily Default Status Report**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Mortgagees use this report to notify HUD that a project owner had defaulted on their mortgage and that an assignment of mortgage will result if HUD and the mortgagor do not develop a plan for reinstating the loan.

**DATES:** *Comments Due Date:* March 26, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0041) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Departmental Reports

Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian.L.Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer or from HUD's Web site at *http://hlannwp031.hud.gov/po/i/icbts/collectionsearch.cfm*.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Multifamily Default Status Report.

*OMB Approval Number:* 2502-0041.

*Form Numbers:* HUD-92426.

*Description of the need for the information and its proposed use:* Mortgagees use this report to notify HUD that a project owner has defaulted on their mortgage and that an assignment of mortgage will result if HUD and the mortgagor do not develop a plan for reinstating the loan.

*Frequency of Submission:* On occasion, Other Reporting required when default occurs.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	98	116		0.16		1,894.

Total Estimated Burden Hours: 1,894.  
 Status: Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 15, 2007.

**Lillian L. Deitzer,**

Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.

[FR Doc. E7-3047 Filed 2-22-07; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5125-N-08]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** February 23, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234;

TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: February 15, 2007.

**Mark R. Johnston,**

Deputy Assistant Secretary for Special Needs.

[FR Doc. 07-769 Filed 2-22-07; 8:45 am]

**BILLING CODE 4210-67-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and/or marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) The application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
<b>Endangered Species</b>			
134857 .....	Ralph S. Cunningham	71 FR 64289; November 1, 2006 .....	December 4, 2006.
135139 .....	John J. Wolfe .....	71 FR 64289; November 1, 2006 .....	December 4, 2006.
135611 .....	William Toreillo .....	71 FR 64289; November 1, 2006 .....	December 4, 2006.
137561 .....	Robert S. Bass .....	71 FR 66187; November 13, 2006 .....	December 21, 2006.
138562 .....	Albert G. Johnson .....	71 FR 66187; November 13, 2006 .....	December 21, 2006.
135130 .....	Theodore M. Fowler ..	71 FR 62291; October 24, 2006 .....	December 5, 2006.
137378 .....	James E. Young .....	71 FR 62291; October 24, 2006 .....	December 5, 2006.
134247 .....	Harry J. Daily .....	71 FR 64289; November 1, 2006 .....	December 5, 2006.
138211 .....	Kenneth R. Sardegna	71 FR 66187; November 13, 2006 .....	December 15, 2006.
<b>Marine Mammals</b>			
127905 .....	Kent Fagen .....	71 FR 48938; August 22, 2006 .....	December 18, 2006.
125179 .....	Warren L. Strickland ..	71 FR 35692; June 21, 2006 .....	January 4, 2007.

Dated: January 5, 2007.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E7-3129 Filed 2-22-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by March 26, 2007.

**ADDRESSES:** Documents and other information submitted with these