anesthesia, physical restraint, morphometric measurements, metabolic measurements, collection of urine and feces, blood sampling, and audio and visual recordings (e.g., audio, photographic, video, digital, thermal, radiographic). Offspring would be trained to encourage voluntarily participation in research activities to minimize the use of physical restraint, sedatives, or anesthetics during sampling. The ASLC requests one research-related mortality of any liveborn Steller sea lion during the proposed study. The ASLC proposes that stillborn or spontaneously aborted pups not be considered related to the study or counted against any mortality allowance in their permit.

NMFS is preparing a Programmatic Environmental Impact Statement (PEIS) for Steller Sea Lion and Northern Fur Seal Research to evaluate the potential environmental impacts of awarding grants and issuing permits to facilitate research on these species. Information about the PEIS is available at http:// www.nmfs.noaa.gov/pr/permits/eis/ steller.htm.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

All Files: Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713–2289; fax (301)427–2521; http:// www.nmfs.noaa.gov/pr/permits/ review.htm;

File Nos. 782–1889 and 434–1892: Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115–0700; phone (206)526–6150; fax (206)526–6426;

All Files except 434–1892: Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802–1668; phone (907)586–7221; fax (907)586–7249; and

File Nos 782–1889 and 434–1892: Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802–4213; phone (562)980–4001; fax (562)980–4018.

Dated: February 12, 2007.

## P. Michael Payne,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E7–2689 Filed 2–14–07; 8:45 am]

BILLING CODE 3510-22-S

# COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP (OJJDP) Docket No. 1465]

# Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

ACTION: Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing its March 2, 2007 meeting.

**DATES:** Friday, March 2, 2007, 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will take place at the U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202 in the Barnard Auditorium.

# FOR FURTHER INFORMATION CONTACT:

Robin Delany-Shabazz, Designated Federal Official, by telephone at 202– 307–9963 [*Note:* this is not a toll-free telephone number], or by e-mail at *Robin.Delany-Shabazz@usdoj.gov.* 

SUPPLEMENTARY INFORMATION: The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2) will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, et seq. Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at www.JuvenileCouncil.gov. (You may also verify the status of the meeting at that web address.)

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Secretary of Health and Human Services, the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. Up to nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority

Leader, and the President of the United States.

# **Meeting Agenda**

The agenda for this meeting will include: (a) Report from the Council's working groups; (b) a panel and discussion about recovery in the Gulf States, the nexus between the education and juvenile justice systems, and implications for the federal agencies; (c) legislative, program and agency updates; and (d) other business and announcements.

## Registration

For security purposes, members of the public who wish to attend the meeting must pre-register online at *http:// www.juvenilecouncil.gov/* or by fax to: 301–945–4295 [Daryel Dunston at 240– 221–4343 or e-mail, *ddunston@edjassociates.com* for questions], no later than Wednesday, February 28, 2007. [*Note:* these are not toll-free telephone numbers.] Additional identification documents may be required. Space is limited.

**Note:** Photo identification will be required for admission to the meeting.

#### Written Comments

Interested parties may submit written comments by Wednesday, February 28, 2007, to Robin Delany-Shabazz, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, at *Robin.Delany-Shabazz@usdoj.gov*. The Coordinating Council on Juvenile Justice and Delinquency Prevention expects that the public statements presented will not repeat previously submitted statements. Written questions and comments from the public may be invited at this meeting.

### J. Robert Flores,

Administrator, Office of Juvenile Justice and Delinquency Prevention. [FR Doc. E7–2660 Filed 2–14–07; 8:45 am] BILLING CODE 4410–18–P

## **DEPARTMENT OF DEFENSE**

## Office of the Secretary

# Department of Defense Task Force on the Future of the Military Health Care

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs); DoD

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972, as amended (5 U.S.C., Appendix) and the