

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** We will hold the meeting on Monday, March 5, 2007, from 1 p.m. to 5:30 p.m. (Eastern Time) and on Tuesday, March 6, 2007, from 8:30 a.m. to 1 p.m. Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Friday, February 23, 2007, per instructions in the **SUPPLEMENTARY INFORMATION** section of this notice. Submit written statements for this meeting no later than February 23, 2007.

**ADDRESSES:** The meeting will be held at the Department of the Interior, Room 5160, 1849 C Street, NW., Washington, DC 20240; telephone (703) 358-2336.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, Virginia 22203, (703) 358-2336 (phone), (703) 358-2548 (fax), or [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we give notice that the Sport Fishing and Boating Partnership Council will hold the meeting on March 5, 2007, from 1 p.m. to 5:30 p.m. (Eastern Time) and on March 6, 2007, from 8:30 a.m. to 1 p.m.

**Background**

The Council was formed in January 1993 by the Secretary of the Interior (Secretary) to advise the Secretary, through the Director, U.S. Fish and Wildlife Service, about nationally significant recreational boating, fishing and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing and boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing

recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic plan for its Fisheries Program; (2) The Council's work in addressing the issue of boating and fishing access; (3) The Council's role as a facilitator of discussions with Federal and State agencies and other sport fishing and boating interests concerning a variety of national boating and fisheries management issues; (4) The Council's work to assess the Clean Vessel Act Grant Program; (5) A possible Council role in communicating with partners and stakeholders about the Sport Fish Restoration and Boating Trust Fund; (6) A briefing on boating and fishing related issues that may arise in the 110th Congress; and (7) The Council's role in providing the Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act, that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input**

We are reserving time on March 6, 2007, for oral public comments, and will assign speaking times on a first-come, first-served basis. Questions from the public will not be considered during this comment period, which is intended to allow interested members of the public to submit relevant written or oral information for the Council to consider in the course of its business. We are limiting each individual or group's oral presentation during the oral public comment period to 3 minutes per speaker, with no more than a total of one-half hour for all speakers. Speakers wishing to submit a full statement should do so at the meeting. Those speakers unable to be placed on the agenda, or if you are unable to attend in person, we invite you to also submit written statements.

To be placed on our public speaker list for this meeting, contact Douglas Hobbs, Council Coordinator, in writing

(preferably via e-mail), by Friday, February 23, 2007, at the contact information under **FOR FURTHER INFORMATION CONTACT**. We must receive all written statements by February 23, 2007, so that the information may be made available to the Council for their consideration prior to this teleconference. Submit your written statements to the Council Coordinator in the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format).

Because entry to Federal buildings is restricted, all visitors are required to pre-register to be admitted. Anyone wishing to attend this meeting must register by close of business February 23, 2007, in order to attend. Please submit your name, time of arrival, e-mail address and phone number to Douglas Hobbs, and he will provide you with instructions for admittance. Mr. Hobbs' e-mail address is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), and his phone number is (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3101-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours. You may purchase personal copies for the cost of duplication.

Dated: February 5, 2007.

**H. Dale Hall,**

Director.

[FR Doc. E7-2692 Filed 2-14-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WO640 1020 PF 24 1A]

**Call for Nominations for Resource Advisory Councils**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Resource Advisory Council Call for Nominations.

**SUMMARY:** The purpose of this notice is to request public nominations for the Bureau of Land Management (BLM) Resource Advisory Councils (RACs) that have member terms expiring this year. The RACs provide advice and recommendations to BLM on land use planning and management of the public lands within their geographic areas. The BLM will consider public nominations

for 45 days after the publication date of this notice.

**DATES:** Send all nominations to the appropriate BLM State Office by no later than *April 2, 2007*.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations to send your nominations.

**FOR FURTHER INFORMATION CONTACT:** Karen Slater, U.S. Department of the Interior, Bureau of Land Management, Intergovernmental Affairs, 1849 C Street, MS-LS-406, Washington, DC 20240; 202-452-0358.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1730) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR 1784.b. These include three categories:

*Category One*—Holders of Federal grazing permits and representatives of organizations associated with energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

*Category Two*—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic organizations, dispersed recreation activities, and wild horse and burro organizations; and

*Category Three*—Representatives of State, county, or local elected office; representatives and employees of a State agency responsible for management of natural resources; representatives of Indian Tribes within or adjacent to the area for which the Council is organized; representatives of and employed as academicians involved in natural sciences; and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, and experience and their knowledge of the geographical area of the RAC. Nominees should demonstrate a commitment to collaborative resource decisionmaking. The following must accompany all nominations:

- letters of reference from represented interests or organizations,
- a completed background information nomination form, and
- any other information that speaks to the nominee's qualifications.

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State. Nominations for RACs should be sent to the appropriate BLM offices listed below:

#### **Alaska**

##### *Alaska RAC*

Danielle Allen, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513, (907) 271-3335

#### **Arizona**

##### *Arizona RAC*

Deborah Stevens, Arizona State Office, BLM, One North Central Avenue, Phoenix, Arizona 85004, (602) 417-9215

#### **California**

##### *Central California RAC*

David Christy, Folsom Field Office, BLM, 63 Natoma Street, Folsom, California 95630, (916) 985-4474

##### *Northeastern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

##### *Northwestern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

#### **Colorado**

##### *Front Range RAC*

Ken Smith, Royal Gorge Field Office, BLM, 3170 E. Main Street, Canon City, Colorado 81212, (719) 269-8553

##### *Northwest RAC*

David Boyd, Glenwood Springs Field Office, BLM, 50629 Highways 6 and 24, Glenwood Springs, Colorado 81601, (970) 947-2800

##### *Southwest RAC*

Melodie Lloyd, Grand Junction Field Office, BLM, 2815 H Road, Grand Junction, Colorado 81506, (970) 244-3097

#### **Idaho**

##### *Coeur d'Alene District RAC*

Stephanie Snook, Coeur d'Alene District Office, BLM, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815, (208) 769-5004

##### *Idaho Falls District RAC*

David Howell, Idaho Falls District Office, BLM, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, (208) 524-7559

##### *Boise District RAC*

MJ Byrne, Boise District Office, BLM, 3948 Development Avenue, Boise, Idaho 83705, (208) 384-3393

##### *Twin Falls District RAC*

Sky Buffat, Shosone Field Office, 400 West F Street, Shoshone, Idaho 83352, (208) 735-2068

#### **Montana and Dakotas**

##### *Eastern Montana RAC*

Mark Jacobsen, Miles City Field Office, BLM, 111 Garryowen, Miles City, Montana 59301, (406) 233-2831

##### *Central Montana RAC*

Craig Vlentie, Lewistown Field Office, BLM, 920 Northeast Maine, Lewistown, Montana 59457, (406) 538-1943

##### *Western Montana RAC*

Marilyn Krause, Butte Field Office, BLM, 106 North Parkmont, Butte, Montana 59701, (406) 533-7617

##### *Dakotas RAC*

Lonny Bagley, North Dakota Field Office, BLM, 99 23rd Avenue West, Suite A, Dickinson, North Dakota 58601, (701) 227-7703

#### **Nevada**

##### *Mojave-Southern RAC; Northeastern Great Basin RAC; Sierra Front Northwestern RAC*

Debra Kolkman, Nevada State Office, BLM, 1340 Financial Boulevard, Reno, Nevada 89502, (775) 289-1946

#### **New Mexico**

##### *New Mexico RAC*

Theresa Herrera, New Mexico State Office, BLM, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87505, (505) 438-7517

#### **Oregon/Washington**

##### *Eastern Washington RAC; John Day/Snake RAC; Southeast Oregon RAC*

Pam Robbins, Oregon State Office, BLM, 333 SW First Avenue, P.O. Box 2965,

Portland, Oregon 97208, (503) 808-6306

## Utah

### Utah RAC

Sherry Foot, Utah State Office, BLM,  
440 West 200 South, Suite 500, P.O.  
Box 45155, Salt Lake City, Utah  
84101, (801) 539-4195

### Jim Hughes,

Deputy Director.

[FR Doc. E7-2597 Filed 2-14-07; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-1320-EL; WYW160394]

#### Notice of Availability of the Record of Decision for the Environmental Impact Statement for the Pit 14 Coal Lease-by-Application, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Pit 14 Coal Lease-by-Application.

**ADDRESSES:** The document is available electronically on the following Web site: <http://www.wy.blm.gov/nepa/rsfdocs/pit14/index.htm>. Paper copies of the ROD are also available at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming.
- Bureau of Land Management, Rock Springs Field Office, 280 Highway 191 North, Rock Springs, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bob Janssen, Wyoming Coal Coordinator, (307) 775-6206 or Ms. Mavis Love, Land Law Examiner (307) 775-6258. Both Mr. Janssen's and Ms. Love's offices are located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

**SUPPLEMENTARY INFORMATION:** The ROD covered by this NOA is for the Pit 14 coal tract (WYW160394) and addresses leasing coal administered by the BLM Rock Springs Field Office contained within 1,399.48 acres of Federal surface and mineral estate in Sweetwater County, Wyoming. The BLM estimates that approximately 34.6 million tons of

in-place coal reserves are present in the Upper Cretaceous Almond Formation within the project area. The BLM approves the proposed action as described in the Final EIS. A competitive lease sale will be announced in the **Federal Register** at a later date.

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA) as provided in 43 CFR 4 within thirty (30) days from the date of publication of this NOA in the **Federal Register**. The ROD contains instructions for filing an appeal with the IBLA.

Dated: December 4, 2006.

**Donald Simpson,**

Associate State Director.

[FR Doc. E7-2591 Filed 2-14-07; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-1420-BJ-TRST; Group No. 162, Wisconsin]

#### Eastern States: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Wisconsin.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. *Attn:* Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

#### Township 40 North, Range 8 West, of the 4th Principal Meridian in the State of Wisconsin

The plat of survey represents the dependent resurvey of a portion of the North (Fourth Standard Parallel North), East, South, and West Boundaries and a portion of the subdivisional lines; a corrective dependent resurvey of a portion of the subdivisional lines, a corrective survey of the subdivision of section 33, including the reestablishment of a portion of the record meander line, the survey of a portion of the present shoreline of Gurno Lake, and the apportionment of the shoreline frontage to original lot 3, section 33; and the survey of the

subdivision of sections 1-18, 20-29, 32, and 34-36 and was accepted December 11, 2006. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: February 9, 2007.

**Jerry L. Wahl,**

Chief Cadastral Surveyor (acting).

[FR Doc. E7-2633 Filed 2-14-07; 8:45 am]

BILLING CODE 4310-GJ-P

## INTERNATIONAL TRADE COMMISSION

[Investigation No. DR-CAFTA-103-016]

#### Probable Economic Effect of Modifications to DR-CAFTA Rules of Origin and Tariffs for Certain Apparel Goods of Costa Rica and the Dominican Republic

**AGENCY:** United States International Trade Commission.

**ACTION:** Institution of investigation.

**SUMMARY:** Following receipt of a request on January 24, 2007, from the United States Trade Representative (USTR), the Commission instituted investigation No. DR-CAFTA-103-016, Probable Economic Effect of Modifications to DR-CAFTA Rules of Origin and Tariffs for Certain Apparel Goods of Costa Rica and the Dominican Republic, for the purpose of providing advice on the probable economic effect of the modification of the rules of origin and tariff treatment as reflected in the annex to the request.

#### DATES:

March 2, 2007: Deadline for filing written submissions.

May 24, 2007: Transmittal of Commission report to USTR.

**ADDRESSES:** All Commission offices, including the Commission's hearing rooms, are located in the United States International Trade Commission Building, 500 E Street SW., Washington, DC. All written submissions, including requests to appear at the hearing, statements, and briefs, should be addressed to the Secretary, United States International Trade Commission, 500 E Street SW., Washington, DC