_	_	
ANNUAL	BURDEN	HOURS

Project/activity (survey, form(s), focus group, etc.)	Number of respondents	Frequency of responses	Burden hours per respondent	Annual responses	Total annual burden hours
	(A)	(B)	(C)	(A × B)	$(A \times B \times C)$
FEMA Form 95–23 PaperFEMA Form 95–23 Electronic	88,312 794,805	4 4	45 mins 30 mins	353,248 3,179,220	264,936 1,589,610
Total	883,117			3,532,468	1,854,546

Estimated Cost: FEMA has estimated a total annual cost burden of \$137,767 will be used by students who will mail FEMA Form 95–23 (353,248  $\times$  .39 cents stamp = \$137,767). The hour burden cost to respondents using wage rates has estimated to be 28% (\$9,668,863) of Individuals and Households and 72% (\$31,125,213) of State, Local, Tribal and Federal Officials will enroll in Independent Study courses.

Comments: Written comments are solicited to (a) Evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments must be submitted on or before April 13, 2007.

ADDRESSES: Interested persons should submit written comments to Chief, Records Management and Privacy, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, 500 C Street, SW., Room 609, Washington, DC 20472.

# FOR FURTHER INFORMATION CONTACT:

Contact Jennifer A. Ogle, Independent Study Project Officer, Distant Learning Section, Emergency Management Institute, at (301) 447–1585 for additional information. You may contact the Records Management Branch for copies of the proposed collection of information at facsimile number (202) 646–3347 or e-mail address: FEMA-Information-Collections@dhs.gov.

Dated: February 2, 2007.

#### John A. Sharetts-Sullivan,

Chief, Records Management and Privacy Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E7–2288 Filed 2–9–07; 8:45 am]

BILLING CODE 9110-11-P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-1678-DR]

# Oklahoma; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma (FEMA–1678–DR), dated February 1, 2007, and related determinations.

**EFFECTIVE DATE:** February 2, 2007.

# FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 1, 2007:

Adair, Atoka, Bryan, Cherokee, Coal, Cotton, Craig, Haskell, Hughes, Johnston, Latimer, Mayes, Okfuskee, Okmulgee, Ottawa, Seminole, Sequoyah, and Wagoner Counties for Public Assistance.

All counties within the State of Oklahoma are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

## R. David Paulison,

Under Secretary for Federal Emergency Management and Director of FEMA. [FR Doc. E7–2287 Filed 2–9–07; 8:45 am]

BILLING CODE 9110-10-P

# **DEPARTMENT OF THE INTERIOR**

# Office of the Secretary

# **Sunshine Act Meetings**

**TIME AND DATE:** 8:30 a.m. to 5:30 p.m. March 1; and 8:30 a.m. to 12:30 p.m. March 2, 2007.

**PLACE:** Department of the Interior Auditorium, 1849 C Street, NW. Washington, DC 20240.

**STATUS:** The Department of the Interior, as co-chair with the Department of Commerce, on behalf of the U.S. Coral Reef Task Force, announces a public meeting of the Task Force.

MATTERS TO BE CONSIDERED: Updates on implementation of Local Action Strategies, including a focus on selected issues and future needs; consideration of alternative non-regulatory approaches to coral reef conservation; member accomplishments; and public comments on coral reef issues generally. The agenda will be available from the contact person below and published on the Task Force Web site at <a href="http://www.coralreef.gov">http://www.coralreef.gov</a> when finalized.

REGISTRATION AND EXHIBITS: There is no charge to attend this meeting. Limited space is also available for those desiring to have exhibits. Registration information for attendance and for exhibits, along with information on rooms, parking and related items, is available on the Task Force Web site noted above. Exhibits must be registered well in advance of the meeting.

#### CONTACT PERSON FOR MORE INFORMATION:

Those desiring to obtain additional information should contact Randal Bowman at the office of the Assistant Secretary for Fish and Wildlife Parks, Department of the Interior, 1849 C Street NW., MS–MIB–3156, Attn: CRTF, Washington, DC 20240, telephone 202–219–1037, e-mail

Randal\_Bowman@ios.doi.gov; or consult the above Web site.

PUBLIC COMMENTS: Written statements of any length may be submitted to the Task Force at the above address, or delivered to the Task Force staff at the meeting. Those desiring to testify before the Task Force should register to do so at the meeting, and should summarize their actual statements in 5 minutes. All written statements will be considered in their entirety. Wherever possible, those with similar viewpoints or messages are encouraged to make joint statements. Comments will be received on the afternoon of March 1.

Dated: January 26, 2007.

#### David M. Verhey,

Acting Assistant Secretary for Fish and Wildlife and Parks.

[FR Doc. 07–637 Filed 2–8–07; 12:47 pm]

# **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management

[F-19155-16; AK-964-1410-HY-P]

## **Alaska Native Claims Selection**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

SUMMARY: As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Doyon, Limited. The lands are in the vicinity of Galena, Alaska, and are located in:

Mineral Survey No. 2368, Alaska. Containing 61.34 acres.

Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until 30 days after publication in the **Federal Register** to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30

days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7599.

FOR FURTHER INFORMATION, CONTACT: The Bureau of Land Management by phone at 907–271–5960, or by e-mail at *ak.blm.conveyance@ak.blm.gov*. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

## Jenny M. Anderson,

Land Law Examiner, Branch of Adjudication II.

[FR Doc. E7–2230 Filed 2–9–07; 8:45 am]

BILLING CODE 4310–\$\$–P

#### DEPARTMENT OF THE INTERIOR

### **Minerals Management Service**

Outer Continental Shelf (OCS) Policy Committee; Notice and Agenda for Meeting

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The OCS Policy Committee will meet at the Loews Annapolis Hotel in Annapolis, Maryland.

**DATES:** Wednesday, February 21, 2007, 8:30 a.m. to 4 p.m. and Thursday, February 22, 2007, from 8 a.m. to 1:15 p.m.

ADDRESSES: The Loews Annapolis Hotel, 126 West Street, Annapolis, Maryland 21401, telephone (410) 263– 7777.

FOR FURTHER INFORMATION CONTACT: Ms. Jeryne Bryant at Minerals Management Service, 381 Elden Street, Mail Stop 4001, Herndon, Virginia 20170–4187. She can be reached by telephone at (703) 787–1211 or by electronic mail at jeryne.bryant@mms.gov.

SUPPLEMENTARY INFORMATION: The OCS Policy Committee represents the collective viewpoint of coastal states, local government, environmental community, industry and other parties involved with the OCS Program. It provides policy advice to the Secretary of the Interior through the Director of the MMS on all aspects of leasing,

exploration, development, and protection of OCS resources.

The agenda for Wednesday, February 21 will cover the following principal subjects:

OCS Alternative Energy and Alternative Use (AEAU) Program. This presentation will provide an update on the MMS's OCS AEAU Program that is being developed to manage access and balance competing uses of the OCS while ensuring appropriate environmental safeguards. This management authority was granted to the Secretary of the Interior under the Energy Policy Act of 2005. The OCS Policy Committee's Alternative Energy/Use Subcommittee will also report on its activities and future plans.

Update on the "Proposed Program, Outer Continental Shelf Oil and Gas Leasing Program, 2007–2012." This presentation will provide an update on the leasing program and the next phase in the 5-year process. The OCS Policy Committee's 5-Year OCS Oil and Gas Leasing Program Subcommittee will also report on its activities and future plans.

State Members' Round Table
Discussion of Offshore Energy Issues.
State representatives to the OCS Policy
Committee will discuss offshore energy
development (conventional and
alternative) issues from the perspective
of their respective states. This session
will provide Committee members, MMS
representatives, and other participants
with a better and more comprehensive
understanding of the various issues as
perceived by the states.

MMS Regional Issues. The Regional Directors will highlight activities off the California and Alaska coasts.

The agenda for Thursday, February 22 will cover the following principal subjects:

*OCS Scientific Committee Update.*This presentation will address the current activities of the OCS Scientific Committee and its subcommittees.

Gulf of Mexico (GOM) Oil and Gas Situation. This presentation will provide a summary and overview of the GOM oil and gas situation, including the new GOM Energy Security Act. It will also address industry recovery from hurricanes and new requirements; and the petroleum system of the lower tertiary.

Coastal Impact Assistance Program (CIAP). This presentation will provide an update on the MMS's CIAP which was authorized under the Energy Policy Act of 2005. The CIAP will distribute \$1 billion to coastal states and localities for approved projects related to the conservation, restoration, or protection of coastal areas, wildlife, and natural