

Newspaper occasionally providing additional notice of Forest Supervisor decisions:  
*The Bakersfield Californian*, published daily in Bakersfield, Kern County, California;

#### District Rangers Decisions

*Porterville Recorder*, published daily (except Sunday) in Porterville, Tulare County, California.

Newspaper occasionally providing additional notice of District Rangers decisions:

*The Bakersfield Californian*, published daily in Bakersfield, Kern County, California;

#### Shasta-Trinity National Forest, California

##### Forest Supervisor Decisions

*Record Searchlight*, published daily in Redding, Shasta County, California.

##### District Rangers Decisions

*Record Searchlight*, published daily in Redding, Shasta County, California.

#### Sierra National Forest, California

##### Forest Supervisor Decisions

*Fresno Bee*, published daily in Fresno, Fresno County, California.

##### District Rangers Decisions

*Fresno Bee*, published daily in Fresno, Fresno County, California.

#### Six Rivers National Forest, California

##### Forest Supervisor Decisions

*Times Standard*, published daily in Eureka, Humboldt County, California.

##### District Rangers Decisions

Smith River National Recreation Area:  
*Del Norte Triplicate*, published daily (five-times weekly) in Crescent City, Del Norte County, California.

Mad River, Orleans, and Lower Trinity Districts:

*Times-Standard*, published daily in Eureka, Humboldt County, California.

#### Stanislaus National Forest, California

##### Forest Supervisor Decisions

*The Union Democrat*, published daily (five-times weekly) in Sonora, Tuolumne County, California.

##### District Rangers Decisions

*The Union Democrat*, published daily (five-times weekly) in Sonora, Tuolumne County, California.

Newspaper sometimes providing additional notice of Groveland District Ranger decisions:  
*Mariposa Gazette*, published weekly in Mariposa, Mariposa County, California.

Newspaper sometimes providing additional notice of Calaveras District Ranger decisions:  
*Calaveras Enterprise*, published twice weekly in San Andreas, Calaveras County, California.

#### Tahoe National Forest, California

##### Forest Supervisor Decisions

*The Union*, published daily (except Sunday) in Grass Valley, Nevada County, California.

##### District Rangers Decisions

American River Ranger District:  
*Auburn Journal*, published daily in Auburn, Placer County, California.

Sierraville Ranger District:  
*Mountain Messenger*, published weekly in Downieville, Sierra County, California.

Newspapers providing additional notice of Sierraville District Ranger decisions:

*Sierra Booster*, published weekly in Loyalton, Sierra County, California; and *Portola Recorder*, published weekly in Portola, Plumas County, California.

Truckee Ranger District: *Sierra Sun*, published five-times weekly in Truckee, Nevada County, California.

Yuba River Ranger District:  
*The Union*, published daily (except Sunday) in Grass Valley, Nevada County, California.

Newspaper providing additional notice of Yuba River District Ranger decisions:

*Mountain Messenger*, published weekly in Downieville, Sierra County, California.

Dated: January 25, 2007.

**Thomas L. Tidwell**,

*Deputy Regional Forester.*

[FR Doc. E7-1599 Filed 2-7-07; 8:45 am]

BILLING CODE 3410-11-P

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

#### Southwest Washington Province Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Washington Province Advisory Committee will meet on Friday, March 9, 2007, at the Gifford

Pinchot National Forest Headquarters, 10600 NE 51st Circle, Vancouver, WA 98682. The meeting will begin at 9:30 a.m. and continue until 4 p.m.

The purpose of the meeting is to share information and receive feedback on: Northwest Forest Plan monitoring ten-year results; Gifford Pinchot National Forest's Fiscal Year 2007 and 2008 timber sale plan; flood and storm damage within the Gifford Pinchot National Forest; and to share information among Committee members.

All Southwest Washington Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides an opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled for 1:30 p.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on Committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Chris Streb, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office: Gifford Pinchot National Forest, 10600 NW. 51st Circle, Vancouver, WA 98682.

Dated: February 1, 2007.

**Claire Lavendel**,

*Forest Supervisor.*

[FR Doc. 07-550 Filed 2-7-07; 8:45 am]

BILLING CODE 3410-11-M

#### DEPARTMENT OF AGRICULTURE

##### Natural Resources Conservation Service

#### Notice of Availability

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of availability.

**SUMMARY:** The Natural Resources Conservation Service (NRCS) has prepared a plan and environmental assessment (EA) consistent with the National Environmental Policy Act of 1969, as amended. Funding for salinity control projects is available through the Environmental Quality Incentives Program which is covered by a programmatic EA. The Manila-Washam plan and EA were developed to more specifically evaluate the effects associated with this type of water quality activity. Upon review of the information in the Manila-Washam EA, the Utah NRCS State Conservationist made a Finding of No Significant Impact

(FONSI) and the determination was made that no environmental impact statement is required to support the Manila-Washam Plan. Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Manila-Washam Salinity Control Project, Daggett County, Utah; and Sweetwater County, Wyoming. Written comments regarding this action may be submitted to: Sylvia Gillen, State Conservationist, USDA/NRCS, Wallace F. Bennett Federal Building, 125 South State Street, Room 4402, Salt Lake City, UT 84138-1100. Comments must be received no later than 30 days after this notice is published.

**DATES:** *Effective Date:* February 8, 2007.

**FOR FURTHER INFORMATION CONTACT:** Sylvia Gillen, State Conservationist, Natural Resources Conservation Service, Wallace F. Bennett Federal Building, 125 South State Street, Room 4402, Salt Lake City, UT 84138-1100; telephone (801) 524-4555.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally-assisted action documents that the project will not cause significant local, regional, State, or national impacts on the human environment. The findings of Sylvia Gillen, State Conservationist, indicate that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is to reduce salt loading to the Green River, a tributary to the Colorado River. Excessive loading is a result of seepage from the canal and delivery ditch systems and inefficient irrigation application methods and procedures. The planned works of improvement include replacement of delivery ditches with an on-farm underground pipeline delivery system; the installation of irrigation sprinkler systems; structures for water control; and wildlife habitat development. These enduring practices are accompanied by facilitating management practices such as: Irrigation Water Management, Wildlife Habitat Management Wetland, and Wildlife Habitat Management Upland.

This Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State and local agencies and

interested parties. Copies of the FONSI and Plan/Environmental Assessment are available by request from Sylvia Gillen, Utah State Conservationist. Basic data developed during the environmental evaluation are on file and may be reviewed by contacting Sylvia Gillen, Utah State Conservationist. Copies of the Plan/Environmental Assessment and FONSI may be obtained from Ms. Karyl Fritsche, District Conservationist, USDA/NRCS, 80 North, 500 West, Vernal, UT 84078; telephone: (435) 789-2100; extension 32.

No administrative action on implementation of this project will be taken until 30 days after the date of this notice is published.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.902, Soil and Water Conservation and Environmental Quality Incentive Program 10.912.)

Signed in Salt Lake City, Utah, on January 25, 2007.

**Sylvia A. Gillen,**

*State Conservationist.*

[FR Doc. E7-2058 Filed 2-7-07; 8:45 am]

**BILLING CODE 3410-16-P**

---

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 020207A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Whiting Committee Meeting in February, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** The meeting will be held on Wednesday, February 28, 2007, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review and discuss updated small mesh multispecies stock and fishery information. The committee will also continue development of a range of alternatives for inclusion in an Amendment to address the management of small mesh multispecies (whiting, red hake, offshore hake). Management measures to be discussed at the meeting may include, but are not limited to: the specification of maximum sustainable yield (MSY) and optimum yield (OY) for the fishery; establishment of total allowable catch (TAC) levels; and a limited access program for the whiting fishery. Other topics may be covered at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 2, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-2038 Filed 2-7-07; 8:45 am]

**BILLING CODE 3510-22-S**

---

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 020207B]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.