

will receive an update on the timeline and status of butterfish rebuilding efforts and discuss the use and role of SSC in addressing butterfish stock rebuilding (Amendment 10 to Squid, Mackerel, and Butterfish FMP). This will be followed by committee reports and any continuing or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders, (302) 674-2331 ext: 18, at least 5 days prior to the meeting date.

Dated: January 25, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-1389 Filed 1-29-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012407B]

#### Western Pacific Regional Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The 94th meeting of the Western Pacific Regional Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will convene Tuesday, February 20, 2007, through Thursday February 22, 2007. The meeting will be held between 8:30 a.m. and 5 p.m. each day. See **SUPPLEMENTARY INFORMATION** for specific times, dates, and agenda items.

**ADDRESSES:** The SSC meeting will be held at the Council Office Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

#### SUPPLEMENTARY INFORMATION:

**9 a.m., Tuesday, February 20, 2007**

1. Introductions
2. Approval of draft agenda and assignment of rapporteurs
3. Approval of the minutes of the 92nd meeting
4. Report of the Pacific Science Center Director
5. Status of Stocks
  - A. Report to Congress
  - B. SSC participation in stock assessment review process
6. Magnuson-Stevens Act (MSA) Reauthorization
  - A. Total Allowable Catches (TACs)
  - B. Limited Access Privilege Programs (LAPPs)
  - C. Recreational fisher registration
  - D. Stipend
7. Ecosystem and Habitat
  - A. Fishery Ecosystem Plan (FEP) Programmatic Environmental Impact Statement (PEIS) update
  - B. Essential Fish Habitat (EFH) revisions
  - C. Ecosystem Policy Workshop
  - D. Public Comment
  - E. Discussion and Recommendations
8. Protected Species
  - A. Monk Seal Fatty Acid Study report
  - B. Marine Mammal Advisory Committee (MMAC)
  - C. Public Comment
  - D. Discussion and Recommendations
9. Insular Fisheries
  - Precious Corals and Crustaceans
    - i. Ecological impacts of *Carijoa riisei* on black coral habitat
    - ii. Northwestern Hawaiian Island (NWHI) Lobster Research
    - iii. Public Comment
    - iv. Discussion and Recommendations

**8:30 a.m., Wednesday, February 21, 2007**

- A. Bottomfish and Seamount Groundfish
- B. Revising NWHI bottomfish zones
- C. Main Hawaiian Islands (MHI) bottomfish
  - D. Insular Stock Assessment
  - E. Public Comment
  - F. Discussion and Recommendations
10. Pelagics Fisheries
  - A. Pelagic/TAC framework
  - B. Council shark project
  - C. Guam longline area closure
  - D. American Samoa and Hawaii Longline quarterly reports
  - E. International Fisheries
    - a. Western and Central Pacific Fishery Commission (WCPFC3)
    - b. Tuna Regional Fishery Management Organization (RFMO) Meeting

- c. Inter-American Tropical Tuna Commission (IATTC)
- d. Bycatch Consortium
- F. Public Comment
- G. Discussion and Recommendations

**8:30 a.m., Thursday, February 22, 2007**

11. Other Business
  - 95th SSC meeting
12. Summary of SSC Recommendations to the Council - Paul Callaghan

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 25, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-1434 Filed 1-29-07; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its AmeriCorps Enrollment Form and AmeriCorps Exit Form. These forms are used by programs to certify members' eligibility to serve and to receive an education award, and are the only source for certain program-related and demographic information.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by April 2, 2007.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, National Service Trust; Attention Bruce Kellogg, 1201 New York Avenue, NW., Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax sent to: (202) 606-3484, Attention Bruce Kellogg.

(4) Electronically through the Corporation's e-mail address system: [bk Kellogg@cns.gov](mailto:bk Kellogg@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce Kellogg, (202) 606-6954.

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The enrollment and exit forms are completed jointly by members interested in performing a period of national service and by programs providing that opportunity. Upon successfully completing a term of service an AmeriCorps participant may receive an education award that may be used to pay for certain educational expenses or for qualified student loans.

Enrollment and exit processing is completed electronically. The paper forms are retained by the programs for audit purposes.

### Current Action

The Corporation seeks to renew and revise the current applications. Enrollment form revisions consist of minor formatting and textual changes to add clarity; for example, in providing definitions of the terms 'citizen', 'US national', and 'lawful permanent resident alien'. There are no proposed changes to the current exit form.

The application will otherwise be used in the same manner as the existing application. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on April 30, 2007.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Enrollment Form, and AmeriCorps Exit Form.

*OMB Number:* 3045-0006 (Enrollment) & 3045-0015 (Exit).

*Agency Number:* None.

*Affected Public:* Individuals about to participate in an AmeriCorps program (Enrollment) and AmeriCorps members who have ended their term of service (Exit).

*Total Respondents:* 73,000 annually for each form.

*Frequency:* Annually.

*Average Time Response:* Averages 7 minutes for each form (4 minutes for the AmeriCorps member to complete the form, and 3 minutes for the program staff).

*Estimated Total Burden Hours:* 17,032 for both forms. (8516 enrollment and 8516 for exit)

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 24, 2007.

**Cynthia Wooten,**

*Manager, National Service Trust.*

[FR Doc. E7-1359 Filed 1-29-07; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[No. DoD-2006-PS-0151]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by March 1, 2007.

*Title, Associated Form, and OMB Number:* Trustee Report; DD Form 2826; OMB Control Number 0730-0012.

*Type of Request:* Extension.

*Number of Respondents:* 600.

*Responses per Respondent:* 1.

*Annual Responses:* 600.

*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 300.

*Needs and Uses:* This form is used to report on the administration of the funds received on behalf of a mentally incompetent member of the uniformed services pursuant to 37 U.S.C. 602-604.

*Affected Public:* Individuals or households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Hillary Jaffe.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jaffe at the Office of Management and Budget, Desk Office for DoD, Room 10236, new Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/