

**DEPARTMENT OF THE INTERIOR****National Park Service****Announcement of the National Park Service Subsistence Resource Commission Meetings Within the Alaska Region**

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of the National Park Service Subsistence Resource Commission meetings within the Alaska Region.

**SUMMARY:** The National Park Service (NPS) announces the Subsistence Resource Commission (SRC) meeting schedule for the following areas: Aniakchak National Monument, Lake Clark National Park and Wrangell-St. Elias National Park. The purpose of each meeting is to develop and continue work on subsistence hunting program recommendations and other related subsistence management issues. Each meeting is open to the public and will have time allocated for public testimony. The public is welcomed to present written or oral comments to the SRC.

The NPS SRC program is authorized under title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act. Draft meeting minutes will be available upon request from each Superintendent for public inspection approximately six weeks after each meeting.

**DATES:** The Aniakchak National Monument SRC meeting will be held from 9 a.m. to 5 p.m., Tuesday, February 13, 2007.

**LOCATION:** The meeting will be held at the COMSERFAC conference room in the FAA housing facility in King Salmon, Alaska.

**DATES:** The Lake Clark National Park SRC meeting will be held from 1 p.m. to 5 p.m., Friday, February 16, 2006.

**LOCATION:** The meeting will be held at the NPS Port Alsworth Visitor Center in Port Alsworth, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Mary McBurney, Subsistence Program Manager, 2181 Kachemak Drive, Homer, Alaska. *Telephone:* (907) 271-3751. *Fax:* (907) 271-3707. *E-mail:* [Mary\\_McBurney@nps.gov](mailto:Mary_McBurney@nps.gov).

**DATES:** The Wrangell-St. Elias National Park SRC meeting will be held from 9 a.m. to 5 p.m. on Wednesday, February 21 and Thursday, February 22, 2006.

**LOCATION:** The meeting will be held at the Gulkana Village Hall in Gulkana, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Barbara Cellarius, Subsistence Manager/Cultural Anthropologist, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, AK 99573. *Telephone:* (907) 822-7236. *Fax:* (907) 822-7259. *E-mail:* [Barbara\\_Cellarius@nps.gov](mailto:Barbara_Cellarius@nps.gov).

**SUPPLEMENTARY INFORMATION:** SRC meeting locations and dates may need to be changed based on weather or local circumstances. If meeting dates and locations are changed notice of each meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates.

*The agendas for each meeting include the following:*

1. Call to order (SRC Chair).
  2. SRC Roll Call and Confirmation of Quorum.
  3. SRC Chair and Superintendent's Welcome and Introductions.
  4. Review and Approve Agenda.
  5. Review and adopt minutes from last meeting.
  6. Status of SRC Membership—If Needed, Election of Chair and Vice Chair.
  7. Commission Member Reports.
  8. Superintendent and NPS Staff Reports.
  9. Federal Subsistence Board Update.
    - a. Wildlife Proposals.
    - b. Fisheries Proposals.
  10. Board of Game and Board of Fisheries Update.
  11. New Business.
  12. Agency and Public Comments.
  13. SRC Work Session. Prepare correspondence and hunting program recommendations.
  14. Set time and place of next SRC meeting.
- Adjournment.

**Marcia Blaszak,**

*Director, Alaska Region.*

[FR Doc. E7-486 Filed 1-16-07; 8:45 am]

**BILLING CODE 4310-EF-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces two public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act, as amended (5 U.S.C. App.2).

**DATES:** Saturday, March 10, 2007, 7 p.m.

**ADDRESSES:** New Jersey District Office, Walpack, NJ 07881.

The agenda will include reports from Citizen Advisory Commission members including committees such as Recruitment, Natural Resources, Inter-Governmental, Cultural Resources, By-Laws, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures.

The agenda is set up to invite the public to bring issues of interest before the Commission.

**FOR FURTHER INFORMATION CONTACT:** Superintendent John J. Donahue, 570-426-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission are established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: December 19, 2006.

**John J. Donahue,**

*Superintendent, Delaware Water Gap National Recreation Area.*

[FR Doc. 07-126 Filed 1-16-07; 8:45 am]

**BILLING CODE 4312-JG-M**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Hearing of the Judicial Conference Advisory Committee on Rules of Criminal Procedure**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Notice of cancellation of open hearing.

**SUMMARY:** The public hearing on proposed amendments to the Federal Rules of Criminal Procedure, scheduled for February 2, in San Francisco, California, has been canceled. [Original notice of hearing appeared in the **Federal Register** of October 2, 2006].

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: January 9, 2007.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 07-125 Filed 1-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meetings of the Board of Directors and Four of the Board's Committees**

**TIMES AND DATES:** The Legal Services Corporation Board of Directors and four

of its Committees will meet on January 19-20, 2007 in the order set forth in the following schedule, with each meeting commencing shortly after adjournment of the immediately preceding meeting.

**MEETING SCHEDULE**

	Time
Friday, January 19, 2007	
1. Annual Performance Reviews Committee (Performance Reviews Committee) .....	10:30 a.m.
2. Provision for the Delivery of Legal Services Committee (Provisions Committee) .....	1 p.m.
3. Operations & Regulations Committee.	
Saturday, January 20, 2007	
4. Finance Committee .....	9 a.m.
5. Board of Directors.	

**LOCATION:** The Legal Services Corporation, 3333 K Street, NW.—3rd Floor Conference Center, Washington, DC.

**STATUS OF MEETINGS:** Open, except as noted below.

- *Status:* January 19, 2007 Performance Reviews Committee Meeting—Closed. The meeting of the Performance Reviews Committee may be closed to the public pursuant to a vote of the Board of Directors authorizing the Committee to meet in executive session to consider and act on the performance evaluation of the LSC President for calendar year 2006. In addition, the Committee may consider and act on whether and how to undertake an annual performance evaluation of the LSC Inspector General for calendar year 2006. The closing will be authorized by the relevant provision(s) of the Government in the Sunshine Act [5 U.S.C. 552b(c)(6)] and the Legal Services Corporation's corresponding regulation, 45 CFR 1622.5(e). A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

- *Status:* January 20, 2007 Board of Directors Meeting—Open, except that a portion of the meeting of the Board of Directors may be closed to the public pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Board may consider and may act on the report of the Annual Performance Reviews Committee on its plans for conducting the performance review of the LSC President and Inspector General, will consider and may act on the General Counsel's report on litigation to which the Corporation is or may become a

party, and will receive a briefing from the Inspector General (IG).<sup>1</sup> A verbatim written transcript of the session will be made. The transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(6) and (10)] and LSC's implementing regulation 45 CFR 1622.5(e) and (h) will not be available for public inspection. The transcript of any portions not falling within either of these provisions will be available for public inspection.

**MATTERS TO BE CONSIDERED:** Friday, January 19, 2007.

**Annual Performance Reviews Committee**

*Agenda*

Closed Session

1. Approval of agenda.
2. Approval of minutes of the Committee's meeting of October 28, 2006.
3. Consider and act on whether and how to undertake an annual performance evaluation of the LSC Inspector General for calendar year 2006.
4. Consider and act on the Performance Evaluation of the President for calendar year 2006.
5. Consider and act on other business.
6. Consider and act on adjournment of meeting.

<sup>1</sup> Any portion of the closed session consisting solely of staff briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552(b)(a)(2) and (b). See also 45 CFR 1622.2 & 1622.3.

**Provision for the Delivery of Legal Services Committee**

*Agenda*

1. Approval of agenda.
2. Approval of the Committee's meeting minutes of October 27, 2006.
3. Presentation on Private Attorney Involvement:
  - Staff report on the LSC strategic work plan on private attorney involvement based on the 2006 work of the Provisions Committee.
4. Presentation on LSC Leadership Mentoring Pilot Project—a cornerstone of the LSC quality initiative:
  - This presentation will be done in three parts: The African-American Project Directors Association (AAPDA) will make a presentation to the Committee; LSC staff will present an overview of the Leadership Mentoring Pilot Project; and protégé and mentor participants will share highlights of their experiences in the Pilot Project. AAPDA Presenter: Lillian Johnson. Staff Presenters: Evora Thomas, Althea Hayward. Protégé/Mentor Presenters: Claudia Johnson/Don Isaacs, Peggy Lee/Guy Lescault, Tanya Douglas/Allison Thompson.
5. Public comment.
6. Consider and act on other business.
7. Consider and act on adjournment of meeting.

**Operations & Regulations Committee**

*Agenda*

1. Approval of agenda.
1. Approval of the minutes of the Committee's October 27, 2006 meeting.
3. Consider and act on Draft Final Rule revising 45 CFR Part 1621, Client Grievance Procedure: