

However, for Kunyu and Meikangchi, the cash deposit rates will be the rates shown above; (2) for previously reviewed or investigated companies not listed above that have a separate rate, the cash deposit rate will continue to be the company-specific rate published for the most recent period; (3) the cash deposit rate for all other PRC exporters will be 198.08 percent, the current PRC-wide rate; and (4) the cash deposit rate for all non-PRC exporters will be the rate applicable to the PRC exporter that supplied that exporter. These deposit requirements, when imposed, shall remain in effect until publication of the final results of the next administrative review.

#### Notification to Importers

This notice also serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of the antidumping duties occurred and the subsequent assessment of double antidumping duties. This notice also serves as a reminder to parties subject to administrative protective orders ("APOs") of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305. Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

The Department is issuing and publishing this determination and notice in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: November 21, 2006.

**David M. Spooner,**

*Assistant Secretary for Import Administration.*

#### APPENDIX

##### List of Comments and Issues in the Decision Memorandum

*Comment 1:* Use of Financial Statements of Evergreen International Limited for Calculation of the Surrogate Financial Ratios

*Comment 2:* Use of Financial Statements of Jayaraja Furniture Group for Calculation of the Surrogate Financial Ratios

*Comment 3:* Exclusion of Certain Expenses from the Calculation of the

Cost of Manufacturing and Selling, General, and Administrative Expenses

*Comment 4:* Exclusion of Finished Goods Inventory from the Cost of Manufacturing

*Comment 5:* Treatment of the Sale of Scrap Offset in the Surrogate Financial Statements

*Comment 6:* Reclassification of Certain Labor Charges as Selling, General, and Administrative Expenses

*Comment 7:* Omission of Depreciation Expenses from the Surrogate Financial Ratios

*Comment 8:* Reclassification of "Diesel & Petrol" Expense as Selling, General, and Administrative Expense

*Comment 9:* Inclusion of Interest Income in the Calculation of Cost of Manufacturing

*Comment 10:* Treatment of "Job Work Expenses" in the Calculation of Surrogate Financial Ratios

*Comment 11:* Treatment of "Sawing Charges Expenses" in the Calculation of Surrogate Financial Ratios

*Comment 12:* Treatment of "Wages to Staff" in the Calculation of Surrogate Financial Ratios

*Comment 13:* Treatment of Certain Labor Costs in the Calculation of Surrogate Financial Ratios

*Comment 14:* Inclusion of Packing Materials in Selling, General, and Administrative Expense Using a Surrogate Company's Financial Statements

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BILLING CODE: 3510-DS-S

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

##### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and

the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments on a revised "Application for the President's Higher Education Community Service Honor Roll" which will involve the collection of information from institutions of higher education concerning community service activities and will provide the basis for the second year of this national honor roll and awards program. This second year of the Honor Roll program application will include special emphasis on student, faculty, and staff tutoring and mentoring activities designed to improve the high school graduation and college access rates of underachieving youth in disadvantaged circumstances. Copies of the information collection request can be obtained by contacting the office listed in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by February 5, 2007.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Learn and Serve America; Attention: Amy Cohen, Director, Room 9603; 1201 New York Avenue, NW., Washington, DC 20525. Please note that because we are experiencing significant delays in receiving U.S. Mail, you may wish to consider alternative mail services.

(2) By hand delivery or by courier to: the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3477, Attention: Amy Cohen.

(4) Electronically through the Corporation's e-mail address system: [acohen@cns.gov](mailto:acohen@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Amy Cohen, (202) 606-6927, or by e-mail at [acohen@cns.gov](mailto:acohen@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background:** Recognizing that community service and civic engagement are among the historic missions of most colleges and universities, the Corporation's Board of Directors has identified Strategic Plan targets that include significant increases in: the use of service-learning in higher education, the number of college students performing community service, and, in particular, the number of college students providing tutoring and other services designed to promote the high school completion and college access of youth in disadvantaged circumstances. The Honor Roll program supports these Strategic Plan goals as well as those of the First Lady's Helping America's Youth initiative.

The first year of the Honor Roll program was extremely successful, with 511 colleges submitting applications. Further information about the program and first-year Honor Roll members and award winners may be found at <http://www.nationalservice.gov/honorroll>.

**Current Action:** As with the first year of the program, information collected in the Honor Roll application will include: data on the scope and impacts of service projects; estimates of the number of enrolled students participating in community service activities; and information on institutional supports for service such as academic service-learning opportunities, community service coordination offices, and scholarships and other benefits in recognition of student service.

A special emphasis section of the 2007 Honor Roll application will solicit descriptions of exemplary service projects focusing on Youth Education Support. Last year's special focus section on Hurricane Relief has been deleted. Correspondingly, the Presidential Awards for Hurricane Relief that were made as part of the 2006 Honor Roll program will be replaced by Presidential Awards for Youth Education Support. Meanwhile, application guidance will emphasize that information concerning new or ongoing hurricane relief efforts may be included among the five exemplary

project descriptions an institution may submit in support of a potential Presidential Award for General Community Service. The Corporation will consult with the higher education community and others concerning potential special emphasis topics for future years.

The selection of institutions for receipt of Presidential Awards under the President's Higher Education Community Service Honor Roll program will be based on information provided in the application. The deadline for institutions to submit applications is July 15, 2007. It is expected that a similar application/ information collection activity will be repeated annually, with a similar annual deadline.

**Type of Review:** Renewal.

**Agency:** Corporation for National and Community Service.

**Title:** Application for the President's Higher Education Community Service Honor Roll.

**OMB Number:** 3045-0120.

**Agency Number:** None.

**Affected Public:** Degree-granting colleges and universities located in the U.S. and its territories.

**Total Respondents:** 4,236 higher education institutions.

**Frequency:** Annual.

**Average Time per Response:** 1 hour.

**Estimated Total Burden Hours:** 4,236 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: November 30, 2006.

**Elson Nash,**

*Associate Director, Learn and Serve America, Corporation for National and Community Service.*

[FR Doc. E6-20670 Filed 12-5-06; 8:45 am]

**BILLING CODE 6050-SS-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Open Meeting

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs), DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The

Federal Advisory Committee Act announcement is made of the following meeting:

**Name of Committee:** DoD Task Force on Mental Health, a Subcommittee of the Defense Health Board.

**Dates:** December 18, 2006 (Morning—Open Session); December 19, 2006 (Morning—Open Session); December 20, 2006 (Morning—Open Session).

**Times:** 0800–1200 hours (18, 19 and 20 December).

**Location:** Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA.

**Agenda:** The purpose of the meeting is to obtain, review, and evaluate information related to the Mental Health Task Force's congressionally-directed task of assessing the efficacy of mental health services provided to members of the Armed Forces by the Department of Defense. The Task Force members will receive briefings on topics related to mental health concerns among military service members and mental health care delivery. The Task Force will hold a "Town Hall Meeting" session to hear concerns from the Washington, DC metro area Active Duty Military, National Guard and Reserve, and Veterans communities and conduct executive working sessions.

**FOR FURTHER INFORMATION CONTACT:**

Colonel Roger Gibson, Executive Secretary, Defense Health Board, Skyline One, 5204 Leesburg Pike, Suite 810, Falls Church, VA 22041, (703) 681-3279, ext. 123.

**SUPPLEMENTARY INFORMATION:** Morning sessions on December 18, 19 and 20, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

Dated: November 30, 2006.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-9540 Filed 12-5-06; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Policy and Standards Team,