

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Laura Bozzi, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the GMT work session is to discuss the trawl individual quota alternatives under development by the Council. Specifically, the GMT will continue to develop statements that address the management feasibility of particular aspects of the proposed alternatives. No management actions will be decided by the GMT on these issues. The GMT's statements will be provided to facilitate decision-making at the Council's Groundfish Allocation Committee (GAC) December 12-14, 2006 meeting, as well as to the Council and its advisory bodies at a later point.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 17, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-19817 Filed 11-22-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Publication of North American Datum of 1983 State Plane Coordinates in Feet in Kansas

**AGENCY:** National Geodetic Survey (NGS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration.

**ACTION:** Notice.

**SUMMARY:** The National Geodetic Survey (NGS) will publish North American Datum of 1983 (NAD 83) State Plane Coordinate (SPC) grid values in both meters and U.S. Survey Feet (1 ft = 1200/3937 m) in Kansas, for all well defined geodetic survey control monuments maintained by NGS in the National Spatial Reference System (NSRS) and computed from various geodetic positioning utilities. The adoption of this standard is implemented in accordance with NGS policy and a request from the Kansas Department of Transportation, the Kansas Society of Land Surveyors, and the Kansas Information technology Office.

**DATES:** Individuals or organizations wishing to submit comments on the Publication of North American Datum of 1983 State Plane Coordinates in feet in Kansas, should do so by December 26, 2006.

**ADDRESSES:** Written comments should be sent to the attention of David Doyle, Chief Geodetic Surveyor, Office of the National Geodetic Survey, National Ocean Service (N/NGS2), 1315 East-West Highway, Silver Spring, Maryland 20910, fax 301-713-4324, or via e-mail [Dave.Doyle@noaa.gov](mailto:Dave.Doyle@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to David Doyle, Chief Geodetic Surveyor, National Geodetic Survey (N/NGS2), 1315 East-West Highway, Silver Spring, MD 10910; Phone: (301) 713-3178.

#### SUPPLEMENTARY INFORMATION:

##### Abstract

In 1991, NGS adopted a policy that defines the conditions under which NAD 83 State Plane Coordinates (SPCs) would be published in feet in addition to meters. As outlined in that policy, each state or territory must adopt NAD 83 legislation (typically referenced as Codes, Laws or Statutes), which specifically defines a conversion to either U.S. Survey or International Feet as defined by the U.S. Bureau of Standards in **Federal Register** Notice 59-5442. To date, 48 states have adopted the NAD 83 legislation however, for various reasons, only 33 included a specific definition of the relationship between meters and feet. This lack of uniformity has led to confusion and misuse of SPCs as provided in various NGS products, services and tools, and created errors in mapping, charting and surveying programs in numerous states due to inconsistent coordinate conversions.

Dated: November 14, 2006.

**David B. Zilkoski,**

*Director, Office of National Geodetic Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 06-9362 Filed 11-22-06; 8:45 am]

**BILLING CODE 3510-JE-M**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO-C-2006-0051]

#### Performance Review Board (PRB)

**AGENCY:** United States Patent and Trademark Office.

**ACTION:** Notice.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, 5 U.S.C. 4314(c)(4), the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board.

**ADDRESSES:** Director, Human Capital Management, Office of Human Resources, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Kent Baum at (571) 272-6200.

**SUPPLEMENTARY INFORMATION:** The membership of the United States Patent and Trademark Office Performance Review Board is as follows:

Stephen M. Pinkos, Chair, Deputy Under Secretary of Commerce for Intellectual and Deputy Director of the United States Patent and Trademark Office.

Vickers B. Meadows, Vice Chair, Chief Administrative Officer, United States Patent and Trademark Office.

John J. Doll, Commissioner for Patents, United States Patent and Trademark Office.

Lynne G. Beresford, Commissioner for Trademarks, United States Patent and Trademark Office.

David J. Freeland, Chief Information Officer, United States Patent and Trademark Office.

James A. Toupin, General Counsel, United States Patent and Trademark Office.

Lois E. Boland, Director of International Relations, United States Patent and Trademark Office.

Barry K. Hudson, Chief Financial Officer, United States Patent and Trademark Office.

Griffin N. Macy, Deputy Chief Information Officer, United States Patent and Trademark Office.

Jefferson D. Taylor, Director of Congressional Relations, United States Patent and Trademark Office.

Dated: November 20, 2006.

**Jon W. Dudas,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. E6-19908 Filed 11-22-06; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board (DHB) Meeting

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs); DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Defense Health Board (DHB).

*Dates:* December 5, 2006 (Open meeting). December 6, 2006 (Open meeting).

*Times:* 8 a.m.-4 p.m. (December 5, 2006). 8 a.m.-4 p.m. (December 6, 2006).

*Location:* Naval Amphibious Base Conference Center, Little Creek, 1120 A Street, Building 3430, Norfolk, Virginia 23521-3297.

*Agenda:* The purpose of the meeting is to address pending and new Board issues and provide briefings for Board members on topics related to ongoing and new Board business. The Board will conduct an executive working session to address administrative matters related internal Board operations.

**FOR FURTHER INFORMATION CONTACT:**

Colonel Roger Gibson, Executive Secretary, Defense Health Board, Skyline One, 5205 Leesburg Pike, Room 810, Falls Church, VA 22041-3258, (703) 681-3279, extension 114.

**SUPPLEMENTARY INFORMATION:** The entire sessions on December 5, 2006 and December 6, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited to space accommodations. Tours of military facilities will also be limited by space accommodations and host restrictions. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

Dated: November 17, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 06-9373 Filed 11-22-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice Is Given of the Names of Members of a Performance Review Board for the Department of the Air Force

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of update to the names of members of a Performance Review Board for the Department of the Air Force. Effective date is November 15, 2006.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the U.S. Air Force are:

1. Board President—Gen. Norton A. Schwartz, USTRANSCOM/CC.
2. Lt. Gen. Donald J. Hoffman, Military Deputy Assistant Secretary of the Air Force (Acquisition).
3. Lt. Gen. Stephen R. Lorenz, Commander, Air University.
4. Mr. Roger M. Blanchard, Assistant Deputy Chief of Staff, Personnel, Headquarters, U.S. Air Force.
5. Mrs. Barbara A. Westgate, Executive Director, Air Force Materiel Command.
6. Mr. Robert E. Dawes, Auditor General of the Air Force, Secretary of the Air Force.
7. Mr. Charlie E. Williams, Jr., Deputy Assistant Secretary (Contracting), Secretary of the Air Force.
8. (New Member) Mr. Donald L. Cazell, II, Executive Director, Ogden Air Logistics Center, Air Force Materiel Command.
9. Mr. John Salvatori, Director, Intell Systems Support Office (ISSO).
10. RADM Donna L. Crisp, Director for Manpower and Personnel, J1, The Joint Staff.
11. Mr. John Argodale, Deputy Assistant Secretary of the Army

(Financial Operations) OASA (Financial Management & Comptroller).

12. Ms. Mary George, Deputy Director for Information Operations and Reports, Washington Headquarters Services.

13. Ms. Ellen E. McCarthy, Director, Personnel Development and Readiness, Office of the Under Secretary of Defense for Intelligence, Department of Defense.

**FOR FURTHER INFORMATION:** Please direct any written comments or requests for information to Mr. Greg Price, Senior Leader Management, AF/DPS, 1040 Air Force Pentagon, Washington DC, 20330-1040 (703-697-8332; [gregory.price@pentagon.af.mil](mailto:gregory.price@pentagon.af.mil)).

**Bao-Anh Trinh,**

*DAF, Air Force Federal Register Liaison Officer.*

[FR Doc. E6-19841 Filed 11-22-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Chief of Engineers Environmental Advisory Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(d)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Chief of Engineers Environmental Advisory Board (EAB).

*Topic:* The EAB will discuss national considerations related to ecosystem restoration through integrated water resources management including the recently announced Twelve Points of Action. The meeting will not focus on issues specific to Louisiana.

*Date of Meeting:* December 6, 2006.

*Place:* Wyndham New Orleans at Canal Place, 100 Rue Iberville, New Orleans, LA.

*Time:* 9 a.m. to 12 p.m.

Thirty minutes will be set aside for public comment. Members of the public who wish to speak must register prior to the start of the meeting. Registration will begin at 8:30. Statements are limited to 3 minutes.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rennie Sherman, Executive Secretary, [rennie.h.sherman@usace.army.mil](mailto:rennie.h.sherman@usace.army.mil) 202-761-7771.

**SUPPLEMENTARY INFORMATION:** The EAB advises the Chief of Engineers by providing expert and independent