

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of New York, dated 10/24/2006, is hereby amended to establish the incident period for this disaster as beginning 10/12/2006 and continuing through 10/25/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**Jane M. Pease,**

*Acting Associate, Administrator for Disaster Assistance.*

[FR Doc. E6-19874 Filed 11-22-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10730 and # 10731]

**North Carolina Disaster #NC-00006**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of North Carolina dated 11/17/2006.

*Incident:* Tornadoes.

*Incident Period:* 11/15/2006 through 11/17/2006.

**EFFECTIVE DATE:** 11/17/2006.

*Physical Loan Application Deadline Date:* 01/16/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/17/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Columbus.

*Contiguous Counties:*

North Carolina: Bladen, Brunswick, Pender, Robeson.

South Carolina: Dillon, Horry.

The Interest Rates are:

	Percent
Homeowners With Credit Available Elsewhere .....	6.000
Homeowners Without Credit Available Elsewhere .....	3.000
Businesses With Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10730 C and for economic injury is 10731 O.

The States which received an EIDL Declaration # are North Carolina and South Carolina.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

Dated: November 17, 2006.

**Steven C. Preston,**  
*Administrator.*

[FR Doc. E6-19879 Filed 11-22-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Notice Seeking Exemption under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that BIA Digital Partners SBIC II LP ("Licensee"), 15120 Enterprise Court, Suite 200, Chantilly, VA 20151, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under section 312 of the Act and section 107.730, Financings which Constitute Conflicts of Interest, of the Small Business Administration ("SBA") rules and regulations (13 CFR 107.730). BIA Digital Partners SBIC II LP proposes to provide financing in the form of senior subordinated notes with a 10% warrant option to Hoffman Media, LLC ("Hoffman"), 1900 International Park Drive, Suite 50, Birmingham, AL 35243. The financing will be used to provide liquidity for growth, repayment of existing subordinated debt and purchase of equity from existing shareholders.

This investment requires an exemption from the prohibitions in 13 CFR 107.730, Conflicts of Interest, because Hoffman is an Associate of the Licensee by virtue of the greater than 10

percent ownership interest held by BIA Digital Partners I, LP ("BIA I").

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: November 16, 2006.

**Jaime Guzmán-Fournier,**

*Associate Administrator for Investment.*

[FR Doc. E6-19877 Filed 11-22-06; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Availability of the Final Supplemental Environmental Assessment (FSEA) and Finding of No Significant Impact (FONSI) and Record of Decision (ROD), Related to the Proposed Modification to the Four Corner-Post Plan at Las Vegas McCarran International Airport, Las Vegas, NV**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Availability.

**SUMMARY:** The Federal Aviation Administration (FAA) announces the availability of the Final Supplemental Environmental Assessment (FSEA), and Finding of No Significant Impact and Record of Decision (FONSI/ROD) for the proposed modification to the Four Corner-Post Plan at Las Vegas McCarran International Airport, Las Vegas, Nevada.

The FSEA and FONSI/ROD were prepared pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended, FAA Order 1050.1E, "Environmental Impacts: Policies and Procedures," and other applicable environmental laws and regulations. The FSEA and FONSI/ROD assess the effects of the relevant environmental impact categories for the proposed Federal action under consideration in the proposed modification of the STAAV Area Navigation (RNAV) Standard Instrument Departure (SID) to accommodate eastbound departures from Runway 25. The STAAV RNAV SID was implemented as part of the Four Corner-Post Plan at McCarran International Airport (LAS), Las Vegas, Nevada, in October 2001. The proposed Federal action is required to address the air traffic and airspace inefficiencies for departure traffic resulting from increased demand at LAS, and to recapture the efficiency that was lost

from the reduction in the use of the right-turn procedure from Runway 25 as part of the 2001 LAS 4CP. Modification of the STAAV departure procedure to accommodate eastbound departures will provide an additional route for some eastbound departures, and reduce the time needed between successive departures, resulting in improved airspace efficiency and reduced departure delays.

The FSEA and FONSI/ROD may be reviewed for comment during regular business hours at the following locations:

1. Nevada State Library and Archives, 100 Stewart St., Las Vegas, NV 89710.
2. Las Vegas Branch Library, 509 S. 9th St., Las Vegas, NV 89101-7010.
3. Las Vegas Library, 833 Las Vegas Blvd. N, Las Vegas, NV 89101-2004.
4. Meadows Library, 300 W. Boston Ave, Las Vegas, NV 89102.
5. Rainbow Library, 3150 N. Buffalo Dr., Las Vegas, NV 89128-2823.
6. Sahara West Library, 9600 W. Sahara Ave., Las Vegas, NV 89117-5959.
7. Spring Valley Library, 4280 S. Jones Blvd., Las Vegas, NV 89103-3325.
8. Summerlin Library, 1771 Inner Circle, Las Vegas, NV 89134-6119.
9. Sunrise Library, 5400 Harris Ave., Las Vegas, NV 89110-2543.
10. West Charleston Library, 6301 W. Charleston Blvd., Las Vegas, NV 89146-1124.
11. West Las Vegas Library, 951 W. Lake Mead Blvd., Las Vegas, NV 89106-2315.
12. Whitney Library, 5175 E. Tropicana Ave., Las Vegas, NV 89122-6742.

Electronic copies of the FSEA and the FONSI/ROD are also available on the Internet and can be accessed at <http://www.faa.gov/airports%5Fairtraffic/air%5Ftraffic/>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathryn Higgins, Environmental Specialist, Western Terminal Service Area Office, FAA Western Terminal Operations, 15000 Aviation Blvd., Lawndale, CA 90261, Ph. (310) 725-6597, E-mail: [kathryn.higgins@faa.gov](mailto:kathryn.higgins@faa.gov).

Issued in Lawndale, California, on November 14, 2006.

**Leonard Mobley,**

Manager, Airspace Branch, Western Service Area.

[FR Doc. 06-9368 Filed 11-22-06; 8:45 am]

BILLING CODE 4910-13-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Air Traffic Procedures Advisory Committee**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Air Traffic Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures.

**DATES:** The meeting will be held Tuesday, January 9, 2007 from 9 a.m. to 4:30 p.m.; Wednesday, January 10, 2007, from 9 a.m. to 4:30 p.m.; and Thursday, January 11, 2007, from 9 a.m. to noon.

**ADDRESSES:** The meeting will be held at the CGH Technologies Inc., Eighth Floor, Training Conference Room, 600 Maryland Avenue, SW., Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy B. Kalinowski, Executive Director, ATPAC, System Operations Airspace and Aeronautical Information Management, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9205.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. 2), notice is hereby given of a meeting of the ATPAC to be held Tuesday, January 9, 2007, from 9 a.m. to 4:30 p.m.; Wednesday, January 10, 2007, from 9 a.m. to 4:30 p.m.; and Thursday, January 11, 2007, from 9 a.m. to noon.

The agenda for this meeting will cover a continuation of the ATPAC's review of present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures. It will also include:

1. Approval of Minutes;
2. Submission and Discussion of Areas of Concern;
3. Discussion of Potential Safety Items;
4. Report from Executive Director;
5. Items of Interest; and
6. Discussion and agreement of location and dates for subsequent meetings.

Attendance is open to the interested public but limited to space available. With the approval of the Chairperson, members of the public may present oral statements at the meeting. Persons

desiring to attend and persons desiring to present oral statements should notify Ms. Nancy B. Kalinowski no later than December 22, 2006. The next quarterly meeting of the FAA ATPAC is scheduled for April 10-12, 2007, in Washington, DC.

Any member of the public may present a written statement to the ATPAC at any time at the address given above.

Issued in Washington, DC on November 14, 2006.

**Nancy B. Kalinowski,**

Executive Director, Air Traffic, Procedures Advisory Committee.

[FR Doc. 06-9366 Filed 11-22-06; 8:45 am]

BILLING CODE 4910-13-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Seventh Meeting: RTCA Special Committee 206/EUROCAE WG 44/53 Plenary: Aeronautical Information Services Data Link**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice RTCA Special Committee 206 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 206: Aeronautical Information Services Data Link.

**DATES:** The meeting will be held December 4-8, 2006, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Sofitel Hotel, 84 allees Jean Jaures, 31000 Toulouse, France.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC, 20036-5133; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>; (2) Hosted by Airbus and Thales; Onsite Contact: telephone (+33)5/61102310; fax (+33)5/61102320; e-mail [H1091-RE@accor.com](mailto:H1091-RE@accor.com); Web site [http://www.sofitel.com/sofitel/fichehotel/fr/sof/1091/fiche\\_hotel.shtml](http://www.sofitel.com/sofitel/fichehotel/fr/sof/1091/fiche_hotel.shtml).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 206 meeting. The agenda will include:

- December 4:
  - Opening Session (Chairman's Remarks and Introductions, Review and Approve Meeting Agenda and Minutes, Discussion, Action Item Review, Presentations)